Papyrus 103: Dated to 100-150 CE Containing MattithYah 13:55-56, 14:3-5

Transcription and Direct Word Translation

Recto

MattithYah 13:55-56

Front Side of Leaf

MattithYah 13:55-56

55 είος · ουχ η] μητηρ αυτου λεγεται μαριαμ και ο]ι αδελφοι αυτου ϊακω βος και ϊωσ]ης · και σιμων · και ϊου δας · $\frac{56}{6}$ και αι αδ]ελφαι αυτου · ουχι πασαι προς ημας] 3 ποθ[ε]ν ουν τουτω ταυ

(Lower section of leaf is unreadable)

^a The scribe added εισιν superlinearly, possibly omitting it due to it ending in the letter ν just as $\pi o \theta \epsilon \nu$ does.

55Son? Is not the] mother His called
Miriam, and th]e brothers His Ya'qob and Yahuwse]ph and Shim'own, and Yahuwdah? 56And the si]sters His not each one
towards us?] a From w[hat p]lace therefore This person the...

^a The inclusion of εισιν in the text changes the translation to And the sisters His, not each one with us exist?

Verso

3την γυναικα φιλ[ιππου του αδελ φου αυτου· 4ελ[εγεν γαρ ο ϊωαννης ουκ εξεστιν σοι εχ[ειν αυ^a την 5και θελων αυ[τον αποκτειναι εφοβηθη τον οχλο[ν οτι ως προφη

(Lower section of leaf is unreadable)

MattithYah 14:3b-5

 3 As each line of the papyrus is 25-27 letters long, this line appears to only have 20 letters in it. So either there's an extra, unknown word added here, or quite possibly the scribe wrote out α uthy twice (therefore bringing the line to 25 letters), and crossed out the initial instance.

Reverse Side of Leaf

³the wife of Phil[ippos the brother his, ⁴wa[s s]aying [for the Yahuchanon, "It is not permissible for you to ha[ve her." ⁵And willing hi[m to murder, he dreaded the crow[d because as a prophe...

MattithYah 14:3b-5