

Papyrus 115: Dated to Middle Third Century CE Containing Revelation 2:1–3, 13–15, 27–29;
3:10–12; 5:8–9; 6:5–6; 8:3–8, 11–13; 9:1–5, 7–16, 18–21; 10:1–4, 8–11; 11:1–5, 8–15, 18–19;
12:1–5, 8–10, 12–17; 13:1–3, 6–16, 18; 14:1–3, 5–7, 10–11, 14–15, 18–20; 15:1, 4–7

Transcription and Direct Word Translation

Recto

Revelation 2:1-3a

Front Side of Leaf 1

Revelation 2:1-3a

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¹αστερας εν τη δεξια αυτου ο περιτ]ατων εν μεσω των ζ λυχνιων των χρυσων ²οιδα τ]α εργα σου [και τον κπον και την υπομονην σου και οτι ο]υ δυνα [βαστασαι κακους και επειρασας τους λεγοντας εαυ]τους απ[οστολους και ουκ εισιν και ευρες αυτους ψευδεις ³και υπο]μον[ην εχεις και εβας

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¹stars in the right his, the one wal]king i[n midst of the seven lamps the golden. ²I recognise t]he employments your, [and the labour and the endurance your, and concerning n]ot powerful [to sustain noxious, and have examined those saying them]selves del[egates and not exist, and have discovered them liars. ³And en]dura[n]ce you hold and sus-

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Verso

Revelation 2:13-15a

Reverse Side of Leaf 1

Revelation 2:13-15a

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¹³ο σαταν]ας κατο[ι]κ[ει ¹⁴αλλ εχω κατα σου ολιγα οτι εχεις] εκει κρα[τουντας την διδαχην βαλααμ ος εδιδασ]κεν τω [βαλαακ βαλειν σκανδαλον ενωπιον των υ]ιων τ]ηλ [φαγειν ειδωλοθυτα και πορνευσαι ¹⁵ουτ]ως εχε[ις και συ κρατουντας την διδα

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¹³the advers]ary inhabi]ts. ¹⁴Nevertheless I against you a few, concerning you hold] their those sei]zing the dogmas of Balaam, whom tau]ght the [Balak to propel a stumbling block before the so]ns of Israel, [to consume idol-meat and perform immoral sex-acts. ¹⁵Such on]nes ho[l]d also you seizing the dogm-

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Recto

Revelation 2:27-29a

Front Side of Leaf 2

Revelation 2:27-29a

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²⁷και ποιμανει αυτους εν] ραβδω σ[ιδηρα ως τα σκευητα κεραμικα συντριβη]ται αυτου ²⁸[ως καγω ειληφα παρα του π]ρξ μου ²⁸και δωσ]ω αυτω [τον αστερα

^a The scribe marked αυτου for deletion by adding a superlinear line.

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²⁷ and "He shall shepherd them by] a rod of i[ron; like the jars of clay He shall cru]sh him^a", [like I also have accepted beside the Father my. ²⁸And I shall gra]nt to him [the star

^a The scribe, probably influenced by the first instance of αυτους, must've started to write out the word again, but then noticed that his exemplar

τον πρωινον²⁹ ο εχων ους ακουσατω τ]ι το [π̄ν̄α λεγει

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Verso

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¹⁰ολης πειρασ]αι [ᾱυ]τοῡς^a τ[ους κατοικουντας
επι της γης ¹¹ερχ]ομαι τα[χυ κρατει ο εχεις ινα
μηδεις λαβη τον στε]φανον [σου ¹²ο νικων ποιησω
αυτον στυλον εν τω] ναω̄ς τ[ο]υ [Θ̄Υ] μου και
εξω ου μη εξελθη ετι] και [γραψω επ αυτον το

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Recto

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⁷επι του θρονου ⁸και στε ελα]βεν το β[ιβλιον τα δ̄ ζ̄ωα και οι
κ̄δ̄ πρεσβυτεροι επε]σαν εν[ωπιον του αρνιου εχοντες εκασ
τος κιθαρα]ν και φιαλας χρυ[σας γεμουσας θυμιαματων
αι εισιν αι πρ]οσευ[χαι των αγιων ⁹και αδουσιν
ωδην καινην] λεγοντες [αξιος ει λαβειν το βιβλιον και
ανοιξει τας σ]φραγ[ιδας αυτου οτι εσφαγης και ηγορασας
τω Θ̄Ω εν τω α]μα[τι σου εκ πασης φυλης και γλωσσης

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Verso

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⁵και οτ]ε ηνο[ιξε την σφραγιδα την Γ̄ ηκουσα του Γ̄ ζωου
λεγον]τ[ο]ς ερχο[υ] και ῑδ[ον και ῑδου ῑππος μελας
και ο] κα[θη]με[ν]ος επ [αυτον εχων ζυγον εν τη χειρι αυτου
⁶και ηκουσα] φωνη[ν εν μεσω των δ̄ ζ̄ων λεγου
σαν χοινηξ σι]του δη[ναριου και Γ̄ χοιδικες

the morning.²⁹The one having an ear let him hear wh]at the [spirit teaches

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Reverse Side of Leaf 2

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¹⁰whole, to scrutiny]ise [t]hem^a th[ose inhabiting
upon the earth. ¹¹I am comi]ng spee[dily. Seize what you hold, so that
nothing shall accept the wr]eath [your. ¹²The conqueror, I shall create
him a pillar in the] temple o[f th]e [God my, and
outside never shall he go yet,] also [I shall inscribe upon him the

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Front Side of Leaf 3

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⁷upon the throne. ⁸Also, when he acce]pted the b[ook, the four beings and the
twenty-four elders colla]psed be[fore the lamb, having eac-
h one a har]p and bowls gol[den full of incense,
these exist as the pr]ayer[is of the set-apart ones. ⁹And they were singing
a song fresh,] saying, ["Deserving are you to accept the book and
to open the s]ea[is its, concerning you were slaughtered, and have purchased
for God in the b]loo[d your out of every clan and tongue

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Reverse Side of Leaf 3

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⁵And wh]en he open[ed the seal the third, I heard the third being
say]i[n]g "Appea[r]!", and I lo[oked and behold, a horse black,
and the one] sit[ting do[w]n upon [it held a balance scale in the hand his.
⁶And I heard] a soun[d in midst of the four being sayi-
ng, "A quart of wh]eat for a de[narius, and three quarts

didn't have it in, so marked
it for deletion.

Revelation 3:10-12a

^a The scribe, probably
influenced again by the
instance of αυτους in
verse 11 (not extant
here), added it to the text
here. He then noticed that
it wasn't in his exemplar,
so marked it for deletion

Revelation 5:7b-9a

Revelation 6:5-6

κριθων δηναριου] και [το ελαιον και τον οινον μη

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Recto

³ινα] δω[σε]ι τα[ις προσευχαις των αγων παντων ε
πι τ]ο θυσια[σ]τηρ[ιον το χρυσοον το ενωπιον του θρο
νου] ⁴και ανεβ[η] ο καπνος των θυμιαματων ταις
προσευχαις τω[ν αγων εκ χειρος του αγγελου ενω
πιον του ΘΥ ⁵και ειληφεν ο αγγελος τον λιβανω
τον και εγ[εμισεν αυτον εκ του πυρος του θυσια
στηριου και εβαλ[εν εις την γην και εγενοντο βρον
ται και [ι] φωναι και [α]σ[τραπαι και σεισμος ⁶και οι ζ
αγγελοι] οι εχοντες τα[ς ζ σαλπιδας ητοιμασαν
εα[υτους ινα σαλ]πισω[σιν ⁷και ο πρωτος αγγελος
εσαλπισεν και εγ[ενε]το χαλαζα και πυρ μεμιγμε
[να εν αιματι και εβληθη εις την γην και το τριτον]
της γης κατεκαη] και [ι το] Γ^a τω[ν δενδρων κατε
καη και πας χ]ορτος [χλ]ωρος [κατεκαη ⁸και ο δευτε
ρος αγγελος εσαλπισεν] και [ως ορος μεγα πυρι και
ομοιον εβληθη εις την θαλασσαν και εγενετο το τρι]
[τον της θαλασσης αιμα ⁹και απεθανεν το τριτον των]
[κτισματων των εν τη θαλασση τα εχοντα ψυχας και]
[το τριτον των πλοιων διεφθαρησαν ¹⁰και ο τριτος αγ]
[γγελος εσαλπισεν και επεσεν εκ του ουρανου ασ]
[τηρ μεγας καιομενος ως λαμπας και επεσεν επι]
[το τριτον των ποταμων και επι τας πηγας των]
[υδατων ¹¹και το ονομα του αστερος λεγεται ο]
αψινθος και εγενετο το τρι]τον τω[ν υδατων εις
αψινθον και πολλοι τω]ν ΑΝΩΝ [απεθανον εκ
των υδατων οτι επι]κραθη[σαν ¹²και ο τεταρτος αγ
γγελος εσαλπισεν και ε]πληγη το τ[ριτον του ηλιου
και το τριτον των ασ]τερων [ι]ν[α σκοτισθη το
τριτον αυτων και η]μερα [μη φανη το τριτον αυτης
και η νυξ ομοιως ¹³και ειδον και ηκουσα ενος α]
ετου πε[το]μενου εν μεσουρανηματι λεγοντος
φωνη [μεγαλη ουαι ουαι ουαι τοις κατοικουσιν ε
πι τη]ς γης εκ των λοιπων φωνων της σαλπιδ
γος τ[ων Γ αγγελων των μελλοντων σαλπίζειν ^{9:1} και

of barley for a denarius,] and [the olive oil and the wine do not

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Front Side of Leaf 4

³so that] he sha[ll gr]ant th[e requests of the set-apart ones all up-
on t]he sacrif[ici]al alt[ar the golden the one before the thr-
o]ne. ⁴And ascend[ed the smoke of the incense of the
requests of th[e set-apart ones out of the hand of the messenger bef-
ore the God. ⁵And accepted the messenger the cens-
er and he fi[lled it out of the fire of the sacrifice-
al altar and he propel[led it towards the earth, and came to exist thund-
ers an[d] tones an[d] li]gh[tning and an earthquake. ⁶And the seven
mes[sengers] the one[s holding the seven trumpets made ready
the[m]selves so that they may so]und t[hem. ⁷And the first messenger
sounded it, and cam]e to exi[st hail and fire mingl-
[ed with blood and it was propelled towards the earth and the third]
of the earth was burned,] an[d the] third^a of t[he trees were burn-
ed, and all gr]ass [gr]een [was burned. ⁸And the seco-
nd messenger so]un[ded,] and [like a mountain great with fire burni-
ng was propelled into the sea, and came to exist the thi-
rd of the sea blood. ⁹And died the third of the]
[creatures, those in the sea, those having souls and]
[the third of the ships were wrecked. ¹⁰And the third mes-]
[senger sounded, and fell out of heaven a st-]
[ar great burning like a lamp, and it fell upon]
[the third of the rivers and upon the springs of the]
[waters. ¹¹And the name of the star is called the]
Apsinthos, and came to exist the th]ird of th[e waters into
wormwood, and many of th]e humans [died out of
the waters concerning the]y became bit[ter. ¹²And the fourth mes-
senger sounded, and was h]it the th]ird of the sun
and the third of the st]ars, [so t]ha[t was darkened the
third of them, and the d]ay [did not shine the third of it,
[and the night likewise. ¹³And I looked, and I heard one e-]
agle fly[ing in middle-heaven, saying
in sound [great, "Woe, Woe, woe to those inhabiting u-
pon th[e earth out of the remaining sounds of the trump-
ets of t[he seven messenger, those intended to sound. ^{9:1} And

^a A corrector corrected this to τρι[τ]ο[v].

^a The correction of Γ to τριτον is just the writing out of the numeral and has no meaning change to the text.

ο πέμπτος αγγελος εσαλπισεν και ει]δον αστερα [εκ του ΟΥΝΟΥ πεπτωκοτα εις την γ]ην και εδοθη [η αυτω η κλεις του φρεατος της α]βυσσου ² και η[νοι ξε το φρεαρ της αβυσσου και α]νεβη καπ[νος εκ του φρεατος ως καπνος] κ[α]μεινου με γαλης και εσκοτισθη ο ηλιος και ο α]ηρ εκ του καπνου του φρεατος ³ και εκ το]υ καπνου εξηλ' θον ακριδες εις την γην] και εδοθη [α]υτοις εξουσια ως εχουσιν εξ]ουσιαν οι σκο[ρπιοι] της γης ⁴ και ερρεθη αυτοις] ινα μ[η αδικησουσιν τον χορτον της γης ουδε] παν [χλωρον ουδε παν [δενδρον ει μη τους ΑΝΘΥΣ οιτινες ουκ εχουσι] την σφραγίδα] του Θ[Υ] επι των μετωπων ⁵ και εδοθη αυτοις] ιν[α μη] αποκ[τεινωσιν αυτους αλλ ινα βασανισ]θω[σι] μην[ας Ε και ο βασανισμος [αυτων ως βασανισμος σκορπιου οταν παιση ΑΝΩΝ] ⁶ και εν ταις ημεραις εκειναις ζητησουσιν οι ΑΝΘΙ] τον θανατον και ου μη ευρησουσιν αυτον και επι] θυμησουσιν αποθανειν και φευγει ο θανατος απ] αυτων ⁷ και τα ομοιωματα των ακριδων ομοιοι ιπ] [ποις ητοιμασμενοι εις πολεμον και επι τας κεφ] [αλας αυτων ως στεφανοι ομοιοι χρυσω και τα] προσωπα αυτων ως προσωπ]α ΑΝΩΝ ⁸ και ειχον τριχας ως τριχας γυναικ]ων και [οι οδοντες αυτων ως λεοντων ησα]ν ⁹ και ειχ[ον θωρακας ως θωρακας σιδηρο]υς και η φ[ωνη των πτερυγων αυτων ως] φωνη αρ[ματων ιππων] [πολλων τρεχοντων εις πολεμον ¹⁰ και εχου] σιν ουρας ομοιας σκορπιοις και κεντρ]α και εν ταις ουραις αυτων η εξουσια αυ]των αδικησαι τους ΑΝΘΥΣ μηνας πεντ]ε ¹¹ επ αυτω βασιλεαν τον αγγελον της αβυσσου ονο]μα αυτω τον αγγελον της αβυσσου ονομα ^a αυ]τω

^a This is pure speculation as to what was written here. Either the scribes exemplar had an expanded text that we no longer have evidence of, or he made a few copyist errors that are no longer able to be seen.

the fifth messenger sounded, and I perc]eived a star [out of the heaven that had fallen down into the ea]rth and was gran[t]ed to him the key of the shaft to the a]byss. ² And he op[en]ed the shaft of the abyss, and asc]ended smok[e] out of the shaft like smoke] of a f[u]rnace gr-eat, and was darkened the sun and the a]ir out of the smoke of the furnace. ³ And out of t]he smoke appear-ed locusts into the earth] and was granted t[o t]hem au-thority, like hold aut]hority the scor[pion]s of the earth. ⁴ And it was told them] so that n[ot shall hurt the grass of the earth neither] any [plant nor any [tree, except the humans existing not holding] the seal] of Go[d upon their foreheads. ⁵ And was granted to them] so th[at not] shall ki[l]l them notwithstanding so that they shall be to]rtur[ed] mon[ths five, and the torture [theirs like torture of scorpions when it stings a human.] ⁶ And in the days those, shall crave the humans] [the death, and never shall they discover it, and they shall co-] [vet to die and shall flee the death from] [them. ⁷ And the appearance of the locusts was similar to ho-] [rses made ready on behalf of war, and upon the he-] [ads their like crowns similar to golden, and the] [face theirs like fac]es of humans, ⁸ and they held hair like hair of wom]en, and [the teeth theirs like lions wer]e, ⁹ and they he[l]d breastplates like breastplates of ir]on, and the t[one of the wings their like] tone of ch[ariots of horses] [numerous rushing into war. ¹⁰ And they ho-] [ld tails similar to scorpions, and stin]gs, and in the tails their the authority th]eir to hu-rt the humans months fiv]e. ¹¹ Upon them a king, the messenger of the abyss, na]me h-is, the messenger of the abyss, name ^a h]is

^a As what's written here is pure speculation, what the text may've originally said is impossible to determine. It possibly changed the meaning, or was a scribal mistake that got corrected.

εβραι[στι αββαδων και εν τη ελληνικη ονομα
 χει ο α[πολλων ¹² η ουαι η μια απηλθεν ιδου
 ερχε[ται ειτι Β ουαι μετα ταυτα ¹³ και ο εκτος αγγελος
 ε[σ]αλπισεν [και ηκουσα φωνην μιαν εκ των
 κερατων [του θυσιαστηριου του χρυσου του ε
 νωπιον τ[ου ΘΥ ¹⁴ λεγοντα τω εκτω αγγελω ο
 εχων τη[ν] σαλπιγγα λυσον τους Δ αγγελους τους
 δεδεμενους [επι τω ποταμω τω μεγαλω ευ
 φρατη ¹⁵ και ελυ[θησαν οι Δ αγγελοι οι ητοιμα
 σ]μ[ε]νοι εις την [ωραν και την ημεραν και μηνα
 και ε]νιαυ[τ]ον [ινα αποκτεινωσιν το τριτον
 των ΑΝΩΝ ¹⁶ και] ο α[ριθμος των στρατευματων
 [του ιππικου δισμυριαδες μυριαδων ηκουσα τον]
 [αριθμον αυτων ¹⁷ και ουτως ειδον τους ιππους]
 [εν τη ορασει και τους καθημενους επ αυτων]
 [εχοντας θωρακας πυρινους και υακινθινους]
 [και θειωδεις και αι κεφαλαι των ιππων ως κε]
 [φαλαι λεοντων και εκ των στοματων αυτων]
 [εκπορευεται πυρ και καπνος και θειον ¹⁸ απο]
 [των τριων πληγων τουτων απεκτανθησαν το τρι]
 [τον των ΑΝΩΝ εκ του πυρος και του καπνου]
 [και του θειου του εκπορευομενου εκ των στομα
 των αυ]των [¹⁹ η γαρ εξουσια] των [ιππων εκ του
 στο]ματος αυ[των] εστι κ]αι εν ταις [ουραις αυτων
 αι] γαρ ουραι [αυτων ο]φεισιν αιχου[σαι ^a κεφαλας και
 ε]ν αυταις αδ[ικουσι] ²⁰ και οι λουτοι τ[ων ΑΝΩΝ οι ου
 κ α]π[εκτα]νθησαν εν] ταις π[ληγαις ταυταις ουδε
 μ]ετενοησαν εκ των] εργα[ν των χειρων αυτων
 ιν]α μ[η προσκυνη]σουσι ^b [τα δαιμονια και τα
 ειδω]λα τα χρυσα κ]αι τα α[ργυρα και τα χαλκα και
 τα λιθινα [και τα ξυλινα α ουτε βλεπειν δυ
 νανται ου]τε ακουειν ουτε περιπατειν ²¹ και ου
 μετενοησαν [εκ των φωνων αυτων ουτε εκ
 των φαρμα]κων αυτων ουτε εκ της πορνει
 ας αυτων ου]τε εκ των κλεμματαων αυτων

^a The scribe misspelt *εχουσαι* due to the similar pronunciation of *ε* and *αι*.

^b The scribe changed this to *προσκυνησωσι* by adding an *ω* above the *ου*.

in Heb[rew *is* Abbadon, and in the Greek name
 he holds the A[ppolon]. ¹²The word the first has departed. Behold,
 is appear[ing yet two woes after these. ¹³And the sixth messenger
 s[ounded] [and I heard a tone one out of the
 horns [of the sacrificial altar the golden the one b-
 efore t[he God, ¹⁴saying to the sixth messenger the one
 holding th[e trumpet, "Release the four messengers, those
 having been bound [upon the river the great Eu-
 phrates." ¹⁵And wer[e released the four messengers, those who had be-
 e]n m[ad]e ready on behalf of the [hour and the day and month
 and y]e[a]r, [so that they will kill the third
 of the humans. ¹⁶And] the n[umber of the troops
 [of the cavalry: two hundred million, I heard the]
 [number their. ¹⁷And likewise I saw the horses]
 [in the vision and those setting down upon them]
 [having breastplates fiery and hyacinth-coloured]
 [and sulphurous, and the heads of the horses like he-]
 [ads of lions and out of the mouths their]
 [travelled fire and smoke and sulphur. ¹⁸From]
 [the three plagues these were killed the th-]
 [ired of the humans out of the fire and the smoke]
 [and the sulphur that travelled out of the mout-]
 hs th]eir. [¹⁹The for authority] of the [horses out of the
 mo]uths th[eir exists a]nd in the [tails their,
 the] for tails [their as s]nakes,[... ^a heads, and
 i]n them the[y hurt.] ²⁰And the remaining of t[he humans, those no-
 t k[i]ll[ed in] the p[lagues these did not
 ch]ange mind out of the] employ[ments of hands their,
 so t[hat] no[t shall they pay ho]mage ^b [to demons and the
 ido[ls the golden a]nd the s[ilver and the bronze and
 the stone [and the wooden, which neither to perceive po-
 werful no[r to hear not to walk about. ²¹And not
 did they change mind [out of the murders their nor out of
 the dru]gs their nor out of the sexual im-
 moralities no[r out of the thefts their.

^a As *αιχουσαι* is no known Greek word, the initial reading is nonsensical. However, as it's apparent that the scribe meant to write *εχουσαι*, the meaning would be *having*.

^b The correction of to would change the meaning to *they should have paid homage*, a change from *indicative, future tense* to *subjunctive, past tense*.

Verso

¹ και ειδον αλλον αγγελον ισχυρον κατα]βαιν[ο
τα εκ του ΟΥΝΟΥ περιβεβλημενον νεφελ]ην και η
ιρις επι της κεφαλης αυτου και το προσω]πον αυ
του ως ο ηλιος και οι ποδες αυτου ως στυ]λοι πυρ[ος
² και εχων εν τη χειρι αυτου βιβλαριδιον] ηνεωγγε
νον και εθηκεν τον ποδα αυτου το]ν δεξιον
επι της θαλασσης τον δε ευωνυμο]ν επι της γης
³ και εκραξε φωνη μεγαλη] ω]σπερ λεων μοι
καται^a και οτε εκραξεν ελαλη]σαν αι ζ βροντα[ι
⁴ ημελλον γραφειν και ηκουσα] φωνην εκ τ[ου
ΟΥΝΟΥ ^b λεγουσαν] σφραγισον [α ελαλη
σαν αι ζ βρονται και μη αυτα γρ]αψ[ης και
[ο αγγελος ον ειδον εστωτα επι της θαλασσης]
[και επι της γης ηρεν την χειρα αυτου την δεξιαν]
[εις τον ΟΥΝΟΝ ⁶ και ωμοσεν εν τω ζωντι εις τους]
[αιωνας των αιωνων ος εκτισεν τον ΟΥΝΟΝ και]
[τα εν αυτω και την γην και τα εν αυτη και]
[την θαλασσαν και τα εν αυτη οτι χρονος ου]
[κετι εσται ⁷ αλλ εν ταις ημεραις της φωνης του]
[εβδομου αγγελου οταν μελλη σαλπιζειν και]
[ετελεσθη το μυστηριον του ΘΥ ως ευηγγελισεν]
[τους εαυτου δουλους τους προφητας ⁸ και]
[η φωνη ην ηκουσα εκ του ΟΥΝΟΥ παλιν λα]
λουσαν μετ ε]μου και λε[γουσα υπαγ]ε λ[αβε το βι
βλαριδιον το] ηνεωγγε[νον εν τη χ]ειρι του α[γγε
λου του εστωτος] επι της θαλα[σσης κα]ι επι της γ[ης
⁹ και απηλθα πρ]ος τον αγ'γελ[ον λεγ]ων αυτω δ[ου
ναι μοι το βιβλαρ]ιδιον κ[αι λεγει μ]οι λαβε και κ[α
ταφαγε αυτο και πι]κρανε[ι σου την κοιλ]ιαν αλλ
εν τω στοματι σου ε]σται γ[λυκυ ως μελ]ι ¹⁰ και ελα
βον το βιβλαριδιον] εκ τη[ς χειρος του αγ]γελου και
κατεφαγον αυτο και ην εν τω στομ]ατι μου ως
μελι γλυκυ και οτε εφαγον αυτο εγε]μ[ι]σθη η κοιλι
α μου ¹¹ και λεγουσιν μοι δει σε παλ]ιν προφητευσ[αι
επι λαοις και εθνεσιν και γλωσ]σαις και βασιλ[ευ
σιν πολλοις ^{11:1} και εδοθη μοι καλαμ]ος ομοιος ρα[βδω

Revelation 10:1-11:1

^a The scribe misspelt **μουκαται** due to the similar pronunciation of **οι** and **υ**.

^b There is room here for about seven to nine letters, but due to the fragmentary nature of the manuscript it is impossible to determine what the scribe had done here.

Reverse Side of Leaf 5

¹ And I saw another messenger mighty desc]endi-
ng out of the heaven, wrapped in a clou]d, and the
rainbow upon the head his, and the counte]nance h-
is like the sun, and the feet his like colu]mns of fir[e].
² And he held in the had his a small scroll] that was op-
ened, and had placed the leg his th]e right
upon the sean, the however lef]t upon the land.
³ And he cried in town great I sim]ilar to a lion ...
...^a, and when he cried, spo]ke the seven cloud[s].
⁴ I was about to inscribe, and I heard] a tone out of [the
heaven ^b saying,] "Seal up [what spo-
ke the seven clouds, and do not the things in]scri[be." ⁵ And
[the messenger which I saw standing upon the sea]
[and upon the earth raised the hand his the right]
[into the heaven, ⁶ and he made an oath by the living into the]
[ages of the ages, whom created the sky and]
[the things in them and the earth and the things in her, and]
[the sea and the things in her concerning, "Time no l-]
[nger shall exist! ⁷ Notwithstanding in the days of the tone of the]
[seventh messenger, when he is on the point of sounding and]
[is perfected the mystery of God, like he good message announced]
[to the of Himself attendants the prophets." ⁸ And]
[the sound existing I heard out of heaven again is sp-]
eaking with m]e and is sa[ying, "G]o, ac[cept the sm-
all scroll the one] having been ope[ned in the h]and of the m[ess-
enger the one standi]ng upon the se[a an]d upon the la[nd."
⁹ And I went tow]ards the messen[ger, say]ing to him, "G[r-
ant to me the small s]croll a[nd he says to m]e "Accept, and co[n-
sume it and shall make b]itte[r your the stom]ach, notwithstanding
in the mouth your shall e]xist s[weet like hon]ey." ¹⁰ And I acc-
cepted the small scroll] out of th[e hand of the me]ssenger and
consumed it and exist in the mo]uth my like
honey sweet, and when I had eaten it, was f]ill[ed] the stom-
ach my. ¹¹ And they said to me, "It is necessary you aga]in to prophe[cy
upon peoples and nations and ton]gues and ki[n-
gs numerus. ^{11:1} And was granted to me a meas]uring rod similar to a sta[ff,

Revelation 10:1-11:1

^a As **μουκαται** is no known Greek word, the reading itself is nonsensical. However, as it's apparent that the scribe meant to write **μουκαται**, the meaning would be *roars*.

^b Whatever was written is no longer extant, so either there was a mistake that got corrected, or it had an expanded reading. Unfortunately, it is impossible to know what.

Recto

[λεγων εγειρε και μετρησον τον ναον του ΘΥ και]
[το θυσιαστηριον και τους προσκυνουντας εν αυ]
τω ² κα[ι την αυλην την εξω του ναου εκβαλε και μη]

Revelation 11:1b-12

Front Side of Leaf 6

[saying, "Get up and measure the temple of God and]
[the sacrificial altar and those who pay homage in i-]
t. ² Bu[t the courtyard the one outside the temple propel out, and do not

Revelation 11:1b-12

αυτην [μετρησης οτι εδοθη και τοις
εθνεσιν κ[αι την πολιν την αγιαν πατησουσιν
μηνας ΜΒ ³ και δωσω τοις δυσιν μαρτυσιν μου
κα]ι προφη[τευσουσιν ημερας ΑΣΞ περιβεβλη
μ]ενοι σακ[κο]υ[ς] ⁴ ουτοι εισιν αι β̄ ελαιαι και αι β̄
λυ]χνιαι [αι ε]νω[πιον του ΚΥ της γης εστωτες ⁵ και
ει τις αυτ]ους θελ[ει αδικησαι πυρ εκπορευεται
εκ του στ]οματος [αυτων και κατεσθιει τους εχθρους
αυτων] και ει τ[ις θεληση αυτους αδικησαι ουτως δει
αυτον α]ποκ[τ]α[νθηναι ⁶ ουτοι εχουσιν την εξουσιαν
[κλεισαι τον ΟΥΝΟΝ̄ ινα μη ῡετος βρεχη τας ημερας]
[της προφητειας αυτων και εξουσιαν εχουσιν επι]
[των ῡδατων στρεφειν αυτα εις αιμα και παταξαι]
[την γην εν παση πληγη οσακις εαν θελησωσιν ⁷ και]
[οταν τελεσωσιν την μαρτυριαν αυτων το θηριον]
[το αναβαινον εκ της αβυσσου ποιησει μετ αυτων]
[πολεμον και νικησει αυτους και αποκτενει αυτους]
⁸ και τα πτωμα αυτων επι της πλατειας της πολεως]
της μεγαλης] ητι[ς καλειται ΠΝΙΚΩΣ̄ σοδομα και
αιγυπ]τ[ο]ς οπο[υ και ο ΚΥ αυτων εσταυρωθη ⁹ και βλε
πουσι]ν εκ τω[ν λαων και φυλων και γλωσσων
και] εθνων τα^a [πτωματα τα αυτων ημερας Γ̄
και] ημισυ· και [ι τα πτωματα αυτων ουκ αφιουσιν
τεθ]ηναι εις μ[νημειον ¹⁰ και οι κατοικουντες
ε]πι της [γ]ης· χα[ιρουσιν επ αυτοις και ευφραινον
ται] και [ι δ]ωρα π[εμψουσιν αλληλοις οτι ουτοι
οι β̄] προφηται [εβασανισαν τους κατοικουντας
επι] της γη[ς] ¹¹ και [ι μετα τας Γ̄ ημερας και ημισυ
ΠΝᾹ ζωης ε]κ του ΘῩ εισηλθεν εις αυτους και εστη
σαν επι το[υ]ς πο[δας αυτων και φοβος μεγας επε
πεσεν επι του[ς θεωρουντας αυτους ¹² και ηκουσαν
φω]νην μεγα[λην εκ του ΟΥΝΟῩ λεγουσαν αυτοις
αναβ]ατε ωδ[ε και ανεβησαν εν τη νεφελη εις τον
ΟΥ]Ν[ΟΝ̄ και εθεωρησαν αυτους οι εχθροι αυτων

Verso

¹³ και εν εκεινη τη ημερα εγενετο σεισμ]ος
μεγας και το δεκατον της πολεως επε]σεν̄
και απεκτανθησαν εν τω σεισμω ο]νο
ματα ΑΝΩΝ̄ χιλιαδες Ζ̄ και οι λ]οιτοι εμ
φοβοι εγενοντο και εδωκαν δοξαν] τω
ΘΩ̄ του ΟΥΝΟῩ ¹⁴ η ουαι η δευτερ]α απηλ'
θεν ιδου η ουαι η τριτη ερχ]εται τα]χυ ¹⁵ και
ο εβδομος αγγελος εσαλπισε και ε]γεν[ο]ν[το

^a A later scribe has added
κα[?] above this word.
Due to the fragmentary
nature of the manuscript
it is impossible to
determine what the full
text was.

Revelation 11:13-12:1

it [measure, concerning it has been granted also to the
nations a[nd the city the set apart they shall be trampled
months forty-two. ³ And I shall grant to the two affirmers my
an]d they shall proph[ecy days one thousand two hundred sixty days dress-
e]d in sack[cl]ot[h]. ⁴ These exist the two olive branches and the two
lam]pstand t[hat are b]ef[ore the Master of the earth standing. ⁵ And
if anyone th]em wish[es to hurt, fire travels
out of the m]ouths [their and consumes the enemies
their] and if an[yone wishes them to hurt, in this way it is necessary
him t]o be [k]i[lled. ⁶ These hold the authority
[to close the sky, so that not rain it sends the days]
[of the prophesying theirs, and authority they hold upon]
[the waters to change them into blood, and to hit]
[the land with every plague as often as they wish. ⁷ And]
[when they have perfected the mystery their, the beast]
[that ascended out of the abyss, he shall do with them]
[war and conquer them and shall kill them.]
⁸ And the bodies their upon the streets of the city]
the great] whi[ch is called spiritually Sodom and
Eg]y[pt], place wh[ere also the Master their was crucified. ⁹ And will per-
ceiv]e out of th[e peoples and tribes and tongues
and] nations the^a [bodies theirs days three
and] a half. An[d the bodies theirs not they will permit
to b]e set into a se[pulchre. ¹⁰ And those inhabiting
up]on the [ea]rth, the[ly will be glad upon them and they will celebr-
ate.] an[d gi]fts th[ey shall send to one another concerning these,
the two] prophets [harassed those inhabiting
up]on the ea[rth]. ¹¹ An[d after the three days and a half,
a Spirit of life ou[t of God entered into them and they st-
ood upon t[h]e fe[et theirs, and a fear great gri-
pped upon tho[se watching them. ¹² And they heard
a so]und gre[at out of the sky saying to them,
"Asc]end up he[re," and they ascended in the cloud into the
sk]y and watched them the enemies their

Reverse Side of Leaf 6

¹³ And in those the days came into existence an earthq]uake
great and the tenth of the city colla]psed
and were killed in the quake n]am-
es humans thousand seven, and the re]maining ter-
rified came into existence and they granted glory] to the
God of heaven. ¹⁴ The woe the secon]d has pass-
ed. Behold! The woe the third is app]eari[ng qui]ckly. ¹⁵ And
the seventh messenger sounded, and ca]me into e[x]isten[ce

^a As we don't know what
the corrector wrote, we
have no way of knowing
what changed meaning
may have occurred here.

Revelation 11:13-12:1

φωνα μεγαλαι εν τω ΟΥΝΩ λ]εγουσαι [εγε
 νετο η βασιλεια του κοσμου του] ΚΥ ημ[ων
 και του ΧΡΥ αυτου και βασιλε]υ[σ]ει εις
 [τους αιωνας των αιωνων ¹⁶ και οι ΒΔ πρεσ]
 [βυτεροι οι ενωπιον του ΘΥ καθημενοι]
 [επι τους θρονους αυτων επεσαν επι τα]
 [προσωπα αυτων και προσεκυνησαν]
 [τω ΘΩ ¹⁷ λεγοντες ευχαριστουμεν σοι ΚΕ]
 [ο ΘΣ ο παντοκρατωρ ο ων και ο ην στι]
 [ειληφας την δυναμιν σου την μεγαλην]
 [και εβασιλευσας ¹⁸ και τα εθνη ωργισθη]
 σαν και ηλθεν η οργη σου και ο κ]αιρ[ος
 των νεκρων κριθηναι και δου]ναι τον
 μισθον τοις δουλοις σου τοις π]ροφητα[ις
 και τοις αγιοις και τοις φοβο]υμενοις τ[ο
 ονομα σου τους μικρους και τους] μεγαλου[ς
 και διαφθειραι τους διαφθειρ]ονας^a τη[ν
 γην ¹⁹ και ηνοιγη ο ναος του] ΘΥ ο ε[ν
 τω ουρανω και ωφθη η κιβωτο]ς τη[ς δι]αθ[η
 κης αυτου εν τω ναω αυτου και] εγενοντο φ[ω
 ναι και αστραπαι και βροντα]ι κ[αι σ]εισμος
 και χαλαζα μεγαλη ^{12:1} και ση]μει[ο]ν με
 γα ωφθη εν τω ΟΥΝΩ γυν]η περιβεβλη
 μενη τον ηλιον και η σελ]ηνη υποκα
 τω των ποδων αυτης και] επι της κε
 φαλης αυτης στεφανος αστερω]ν τ[ε]

^a The scribe changed this to διαφθειροντας by adding a τ superlinearly

a tone great in the sky, s]aying, “[Has come i-
 nto existence the kingdom of the cosmos that of the] Master ou[r
 and the Messiah his, and he shall] I re[ig]n in[to
 [the ages of the ages. ¹⁶ And the twenty-four el-]
 [ders, those before the God sitting down]
 [upon the thrones theirs, they fell down upon the]
 [faces theirs and paid homage]
 [to God, ¹⁷ saying, “We give thanks to you, Yahuweh,]
 [the God the almighty, the one who is, and the one who was, concerning]
 [you have accepted the power yours the great]
 [and have started to reign. ¹⁸ And the nations were fur-]
 ious, and appeared the fury your, and the s]eas[on
 of the dead to be assessed, and to gr]ant the
 wages to the attendants your, the p]rophet[s
 and the set-apart, and those who res]pect th[e
 name your, the insignificant and the] grea[t,
 and to destroy those^a th[e
 earth.” ¹⁹ And was opened the temple of] God, the one i[n
 the heaven, and came into sight the ar]k of t[he co]ven[an-
 t His in the temple His, and] came into existence to[n-
 es and lightnings and thunde]rs an[d ear]thquakes
 and hail great. ^{12:1} And s]i[g]n gr-
 eat came into sight in the sky, a wom]an dress-
 ed with the sun and the m]oon benea-
 th the feet hers, and] upon the he-
 ad her a wreath of star]s twe[lve,

^a The scribe accidentally misspelt διαφθειροντας, so the initial reading means nothing. The corrected reading would give the meaning *destroying*.

Recto

Revelation 12:2-11

Front Side of Leaf 7

Revelation 12:2-11

[² και εν γαστρι εχουσα εκραζεν ωδινουσα]
 και βασα[νιζομενη τεκειν ³ και ωφθη αλλο
 σημειο]ν εν τω ΟΥΝΩ και ιδου δρακων πυρ
 ρος μεγ[ας εχων κεφαλας Ζ και κερατα Τ
 και] επι τας [κεφαλας αυτου Ζ διαδηματα
⁴ και η ουρ]α αυτου συρει το τριτον των αστερων
 τ]ου [Ο]ΥΝΟΥ κ[αι εβαλεν αυτους εις την γην και
 ο δρακων ισ]τηκει ενωπιον της γυναικος
 τη[ς] μ[ε]λ[λο]υ[σ]ης τεκειν ινα οταν τεκη το τεκνον αυ
 της κα[ταφαγη ⁵ και ετεκεν υιον αρσεν ος
 μελλε]ι ποιμαινει παντα τα εθνη εν ραβ
 δω] σιδ[ηρα και ηρπασθη το τεκνον αυτης
 προ]ς το[ν] ΘΝ και προς τον θρονον αυτου
 [⁶ και η γυνη εφυγεν εις την ερημον οπου]
 [εχει εκει τοπον ητοιμασμενον απο του ΘΥ]

[² and in womb having, she was crying out having birth pains,]
 and was being torm[ent]ed giving birth. ³ And came into sight another
 signa[] in the sky, and behold! A dragon fire-
 y red gre[at having heads seven and horns ten,
 an]d upon the [heads his seven diadems.
⁴ And the tai[l his swept the third of the stars
 of [h]eaven a[nd he propelled them into the earth and
 the dragon sto]d before the woman
 th[e] on[e a]b[ou]t to be giving birth, so that when she gave birth, the child h-
 er may be co[n]sumed. ⁵ And she gave birth to a son, male, whom
 is intende[d to shepherd all the nations in a r-
 od] of ir[on]. And was caught up the child her
 tow]ards th[e God, and towards the throne his.
⁶ And the woman took flight into the desert, where]
 [she held there a place that had been made ready from the God,]

[ἵνα ἐκεῖ τρέφουσιν αὐτὴν ἡμέρας χιλίας]
[διακοσίας ἐξηκοντά ⁷ καὶ ἐγένετο πολέ]
[μος ἐν τῷ Οὐρανῷ ὁ Μιχαὴλ καὶ οἱ ἀγγελοὶ]
[αὐτοῦ τοῦ πολεμήσαι μετὰ τοῦ δράκοντος]
[καὶ ὁ δράκων ἐπολέμησεν καὶ οἱ ἀγγελοὶ]
[αὐτοῦ ⁸ καὶ οὐκ ἴσχυσεν οὐδε τοπὸς εὐρε]
[θῆ αὐτῶν ἐτι ἐν τῷ Οὐρανῷ] ⁹ καὶ ἐβλήθη ὁ δράκων
ὁ ὄφις ὁ μὲγας ὁ ἀρχαῖος ὁ κἀλουμένος διαβόλος
καὶ ὁ σατανᾶς ὁ πλανῶν [τὴν οἰκουμένην ὁ
λήν ἐβλήθη εἰς τὴν γῆν καὶ οἱ ἀγγελοὶ αὐ
τοῦ μὲτ' αὐτοῦ ἐβλήθησαν ¹⁰ καὶ ἠκούσα φῶ
ν ἡν] ¹¹ μεγάλην ἐν τῷ Οὐρανῷ [λέγουσαν ἄρτι ἐ
γενετο ἡ σωτηρία καὶ ἡ δύναμις καὶ ἡ βα
σιλεία [τοῦ Θεοῦ ἡμῶν] καὶ ἡ [ἐξουσία τοῦ
Χριστοῦ] αὐτοῦ [ὅτι ἐβλήθη ὁ κατηγορῶν τῶν ἀδελ
φῶν ἡμῶν ὁ [κατηγορῶν αὐτοῦ ἐνώπιον τοῦ
Θεοῦ ἡμῶν] μερᾶς καὶ νυκτός ¹¹ καὶ αὐτοὶ

(Lower section of leaf is missing)

Verso

(Upper section of leaf is missing)

¹² θυμὸν μέγαν ἰδὼς ὅτι ὀλίγον] καὶ ῥοῖν [ἔχει
¹³ καὶ ὅτε εἶδεν ὁ δράκων ὅτι ἐβλήθη] ἡ εἰς τὴν
γῆν ἐδίωξεν τὴν γυναῖκα ἣτις ἐτίθει τὸν
ἀρσενά ¹⁴ καὶ ἐδόθησαν τῇ γυναίκε] ἰ δύο πτερυ
γες τοῦ αἵτου τοῦ μεγάλου ἵνα πετήται] εἰς τὴν ἐρη
μὸν εἰς τὸν τόπον αὐτῆς ὅπου τρέφεται] ἐκεῖ
καὶ καιροὺς καὶ ἡμισυ καὶ ῥοῖν ἀπ[ρο] πρὸ
σωπτοῦ τοῦ ὀφείως ¹⁵ καὶ ἐβάλεν ὁ ὄφις ἐκ τοῦ στο
ματός αὐτοῦ ὀπίσω τῆς γυναίκος] ὕδω[ρ] ὡς
ποταμὸν ἵνα αὐτὴν ποτα]μοφορ[η]
τὸν ποιῆσῃ ¹⁶ καὶ ἐβοήθησεν ἡ γῆ τ]ῇ γυναί
κει καὶ ἠνοίξεν ἡ γῆ τὸ στόμα αὐτῆς] καὶ
κατέπιεν τὸν ποταμὸν ὃν ἐβάλεν ὁ δρ]ακων
ἐκ τοῦ στόματος αὐτοῦ ¹⁷ καὶ ὠργισθῆ ὁ δρ
ακων ἐπὶ τῇ γυναίκε] καὶ ἀπῆλθε ποιῆσαι πολέ]
[μον μετὰ τῶν λοιπῶν τοῦ σπέρματος αὐτῆς τῶν]
[τήρουστων τὰς ἐντολάς τοῦ Θεοῦ καὶ ἐχόντων τὴν]
[μαρτυρίαν τοῦ Θεοῦ ^{13:1} καὶ ἐστάθη ἐπὶ τὴν ἄμμον τῆς]
[θαλάσσης καὶ εἶδεν ἐκ τῆς θαλάσσης θηρίον ἀνα]
[βαῖνον ἔχον κέρατα ἑπτὰ καὶ κεφαλὰς ἑπτὰ καὶ ἐπὶ τῶν κερᾶ]

[so that there they may nourish her days thousand]
[two hundred sixty. ⁷ And came to exist w-]
[ar in the heaven; the Miyka'el and the messengers]
[his the that fought with the dragon,]
[and the dragon fought and the messengers]
[his. ⁸ And not they were mighty, nor a place was dis-]
covered for them yet in the heaven.] ⁹ And was propelled the dragon
the snake the great the ancient, the one called Devil
and the adversary, the one deluding [the world w-]
hole. He was propelled into the land, and the messengers h-]
is with him were propelled. ¹⁰ And I heard a to-
ne] great in the heaven [saying, "Now, has co-
me to exist the salvation and the power and the ki-
ngdom of God our, and the [authority of the
Messiah His, [concerning has been propelled the accuser of bret-
hren our, the one [accusing them before the
God our day and night. ¹¹ And they

(Lower section of leaf is missing)

Reverse Side of Leaf 7

(Upper section of leaf is missing)

¹² rage great, he sees concerning little] seas on [he holds.
¹³ And when he saw the dragon concerning had been propelled into the
earth, he pursued the woman whom had given birth to the
male, ¹⁴ and was granted to the woman two wing-
s of the eagle the great, so that she may fly] into the desert
into the place hers where she may be nourished the
a season and a seasons and half a sea] son from] fa-
ce of the snake. ¹⁵ And propelled the snake out of the mo-
uth his after the woman] water] like
a river so that her swept by a river-
er he may make. ¹⁶ And came to help the land the wom-
an and opened the earth the mouth its] and
swallowed the river who had propelled the dragon
out of the mouth his, ¹⁷ And was furious the dra-
gon upon the woman and he went to to make wa-]
[r with the remaining of the seed her, those]
[who guard the commands of God and who hold the]
[affirmation of Yahushua. ^{13:1} And he stood upon the sand of the]
[sea, and I saw out of the sea and beast asc-]
[ending having horns ten and heads seven, and upon the hor-]

Revelation 12:12-13:4

των αυτου̅ διαδηματα] και επι τας κεφαλ[ας αυτου
ονοματα βλασφ]ημιας ² και το θηριον [ο ειδον ην
ομοιον παρδ]αλει και οι ποδες αυτο[υ ως αρκου
και το στομα α]υτου ως [ς σ]τομα λεοντο[ς και
εδωκεν αυτω ο δ]ρακων την δυναμιν α[υτου
και τον θρο]νον αυτου και εξουσιαν [μεγα
λην ³ και μια]ν ^a των κεφα[λ]ων αυτου ως [σ
ει εσφαγγμενην ει]ς [θανατον και η πι]λη[γη
του θανατου αυτου εθερα]πευθ[η και εθau
μασθη ολη η γη οπισω του] θηρι[ου ⁴ και προσ

^a The scribe has added εκ here superlinearly.

(Lower section of leaf is missing)

Recto

(Upper section of leaf is missing)

⁶Θ̅Ν̅ βλασφ]ημησαι το ονομα αυτου και την
σκηνη[ν αυτου τους εν τω Θ̅Υ̅Ν̅Ω̅ σκηνουντας
⁷ και εδοθ[η αυτω ποιησαι πολεμον μετα των
α]γιων κα[ι νικησαι αυτους και εδοθη αυτω ε
ξουσια ε[πι πασαν φυλην και λαον και γλωσ
σαν και [εθνος ⁸ και προσκυνησουσιν αυτον παντες
οι κατοικουν]τες επι της γης ου ου γεγραπται το
ον[ο]μα εν τ[ω βιβλιω της ζωης του αρνιου του
εσφαγγμενο]υ [απο καταβολης κοσμου ⁹ ει τις εχει
ους ακου]σατω ¹⁰ ει τις εις αιχμαλωσιαν ὑπαγει
ει τις εν μ]αχαρ[η αποκτανθη]ναι αυτον εν μαχη
ρη αποκτανθ]ηνα[ι ωδε εστιν η υπομονη και η
πιστις των α]γιων ¹¹ και [ειδον αλλο θηριον ανα
βαινον εκ τη]ς γης και ει[χεν κερατα β̅ ομοια
αρνω και ε]λ[α]λει ως δ[ρακων ¹² και την εξου
σιαν του π]ρωτου θη[ριου πασαν ποιει ενωπι
[ον αυτου και ποιει την γην και τους εν αυ]
[τη κατοικουντας ινα προσκυνησουσιν το θη]
[ριον το πρωτον ου εθεραπευθη η πληγη του θα]
[νατου αυτου ¹³ και ποιει σημεια μεγαλα ινα και]
πυρ ποι]η καταβα[ινειν εις την γην ενωπιον
των Α]Ν̅Ω̅Ν̅ ¹⁴ και πλ[ανα τους κατοικουντας επι
της γ]ης δια τα σημ[εια α εδοθη αυτω ποιησαι
ενω]πιον του θη[ριου λεγων τοις κατοικουσιν ε
πι] της γης π[οιησαι εικονα τω θηριω ος εχει την
πληγην τη]ς μαχαρης και εζησεν ¹⁵ και ε
δοθη αυτω δ[ουναι Π̅Ν̅Α̅ τη εικονι του θηριου ιν

Revelation 13:6b-16

ns his ten diadems,] and upon the hea[ds his
names of sla]nders. ²And the beast [who I saw was
in likeness of a pa]nther, and the feet hi[s like bears,
and the mouth h]is like a mouth of a lio[n, and
granted to his the d]ragon the power h[is
and the thr]one his and authority [gre-
at. ³And on]e ^a of the he[a]ds his wa[s l-
ike it had been slaughtered in]to [death, and the pl]ag[ue
of the death his was c]ure[d, and marv-
elled whole the land after the] beas[t. ⁴And paid ho-

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Front Side of Leaf 8

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⁶God, to slan[der the name His and the
tabern]acle his, those in the heaven pitching a tent.
⁷And was gra[nted to him to make war with the
s]et-apart an[d to conquer them, and was given to him a-
thority up[on every tribe and people and ton-
gue and [nation. ⁸And they shall pay homage to him all
those inhabi]ting upon the land, those not inscribed the
na[m]e in th[e book of the life of the lamb, the one
slaughtere]d [from laying down of cosmos. ⁹If anyone holds
an ear, let h]im hear! [¹⁰If anyone into captivity, he goes off.
if anyone by s]wor[d is to be killed, he by a swo-
rd is to be k]ille[d. Here exists the endurance and the
trust of the set-a]part. ¹¹And [I saw another beast, asc-
ending out of th]e earth, and he h[eld horns two similar to
a lamb, and he s]p[o]ke like a d[ragon. ¹²And the auth-
ority of the pr]imary be[ast all he performs befo-
[re him, and he causes the earth and those in i-]
[t residing, so that they shall pay homage to the be-]
[ast the primary, who had been healed the plague of the d-]
[eath his. ¹³And he makes signals great so that he even]
fire mak]es to come do[wn into the earth before
the hu]mans. ¹⁴And he del[udes those inhabiting upon
the ea]rth through the sign[als which were granted to him to perform
be]fore the be[ast, saying to those inhabiting up-
on] the earth to c[reate a statue to the beast who holds the
plague of th]e sword and lives. ¹⁵And was gr-
anted to him to g[rant Spirit to the statue of the beast, so t-

^a The addition of εκ only really serves to make it even more explicit that it is *one of his heads*. The εκ doesn't need to be included for the text to make sense, and its inclusion and/or omission is inconsequential.

Revelation 13:6b-16

α κ[αι λ]αληση [η εικων του θηριου και ποιηση οσοι
εαν] μη [προσκυνησωσιν τη εικονι του θηριου
απ]οκτα[νθωσιν ¹⁶ και ποιει παντας τους μικρους και
τους] μεγ[αλους και τους πλουσιους και τους

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Verso

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¹⁷αυτου ¹⁸ωδε η σοφια εστιν ο εχων νο]υν ψηφισ[α
τω τον αριθμον του θηριου αριθμο]ς γαρ ΑΝΘΥ
εστιν και ο αριθμος αυτου εστιν ΧΞ]ζ η ΧΙζ
^{14:1} και ειδον και ιδου το αρνιον εστο]ς επι το ορο[ς
σιων και μετ αυτου ΡΜΔ χιλιαδε]ς εχουσα[ι
το ονομα αυτου και το ονομα του ΠΡΞ] α]υτου γε
γραμμενον επι των μετωπω]ν αυτων ² και
ηκουσα φωνην εκ του ΟΥΝΟΥ ως] φωνην υ
[δατων πολλων και ως φωνην βροντης μεγα]
λης και η φωνη ην ηκο]υσα ω[ς φωνην κι
θαρωδων κιθαριζοντω]ν εν [ταις κιθαραις
αυτων ³ και αδουσιν ωδη]ν κ[αι την ενωπι
ον του θρονου και] ενωπιον τω]ν τεσσαρων
ζων και των πρε]σβυτερων [και ουδεις εδου
νατο μαθειν την] ωδην ει μ[η αι ΡΜΔ χιλια
δες οι ηγορασμενοι] απο της [γης ⁴ ουτοι ει
[σιν οι μετα γυναικων ουκ εμολυνθησαν]
[παρθεν οι γαρ εισιν ουτοι οι ακολουθουντες]
[τω αρνω οπου αν υπαγη ουτοι ηγορασθησαν]
[απο των ΑΝΩΝ] απαρχη τω ΘΩ και τω αρνω]
⁵ και εν τω στοματι αυτων ουχ] ευρεθη ψ[ευδος
αμωμοι γαρ εισιν ⁶ και αλ]λον ιδον αγ'γ[ελον
πετομενον εν μεσουρανημ]ατι εχοντα [ευαγ'
γελιον αιωνιον ευαγγελισαι] τους κατοι[κουν
τας επι της γης και επι παν εθ]νος και φυλ[ην
και γλωσσαν και λαον ⁷ λεγων] εν φωνη μ[ε
γαλη φοβηθητε τον ΘΩ και δ]οτε αυτ[ω] δοξα
στι ηλθεν η ωρα της κρισεως αυτ]ου [και
προσκυνησατε τω ποιησαντι το]ν ΟΥΝ[ΩΝ
και την γην και θαλασσαν και τη]γας υ[δατων

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Revelation 13:17-14:7

hat ev[en shall s]peak [the statue of the beast, and he makes it that everyone,
un]less [they may pay homage to the statue of the beast
th]ey may be k[illed]. ¹⁶And he causes everyone, the insignificant and
the] gre[at, and the rich and the

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Reverse Side of Leaf 8

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¹⁷his. ¹⁸Here the wisdom exists. The one having a mi]nd, let him calcul[a-
te the number of the breast. Numbe]r for a human
exists, and the number his exists as 66]6 or 616.
^{14:1}And I looked and behold! The lamb standi]ng upon the mou[nt
Tsiyown, and with him one hundred forty-four thousa]nd holdin[g
the name his and the name of the Father h]is having been in-
scribed upon the forehea]ds their. ²And
I heard a tone out of the sky like] tone of w-
[aters numerous, and like a tone of thunder gre-]
at, and the tone which I he]ard li[ke a tone of ha-
rpists playi]ng with [the harps
their, ³ and they sang a son]g f[resh befo-
re the throne and] before th[e four
beings and the el]ders, [and nothing was capa-
ble to learn the] song exc[ept the one hundred forty four thous-
and, those redeemed] from the [earth. ⁴These ex-
[ist those with women not having been polluted,]
[virgins for exist. These are those following after]
[the lamb wherever he goes, these who have been redeemed]
[from the humans as Firstfruits to God and to the lamb.]
⁵And in the mouths their not] is discovered a fa[isehood,
spotless for they exist. ⁶And an]other I saw mess[enger
flying in middle-hea]ven, having [a goo-
d news eternal to announce] to those inhab[it-
ing upon the earth and upon every na]tion and tri[be
and tongue and people, ⁷saying] in a tone gr-
eat, "Revere the God, and gr]ant to Hi[m] glory,
concerning has appeared the hour of the assessment h]is, [and
pay homage to the one who created th]e sk[y
and the earth and sea and spr]ings of w[aters

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Revelation 13:17-14:7

Recto

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¹⁰σεται εν [π]υρ[ι και θειω ενωπιον αγγελων
α[γ]ιων [κα]ι ενω[πιον του αρνιου ¹¹και καπνος βα
σανισ]μου [αυ]των ε[ις αιωνας αιωνων
αναβαινει κ]αι ουκ ε[χουσιν αναπαυ
σιν ημερας] και [νυκτος οι προσκυνουν
[τες το θηριον και την εικονα αυτου και ει]
[τις λαμβανει το χαραγμα του ονοματος]
[αυτου ¹²ωδε η υπομονη των αγιων εστιν]
[οι τηρουντες τας εντολας του ΘΥ και]
[την πιστιν ΙΗΥ ¹³και ηκουσα φωνης εκ του]
[ΘΥΝΘΥ λεγουσης γραψον μακαριοι οι]
[νεκροι οι εν ΚΩ αποθησκοντες απ αρτι ναι]
[λεγει το ΠΝΑ ινα αναπαησονται εκ των κο]
[πων αυτων τα γαρ εργα αυτων ακολουθει μετ]
[αυτων ¹⁴και ιδον και ιδου νεφελη λευκη και επι]
[την νεφελην καθημενον ομοιον ΥΩ ΑΝΘΥ εχων]
[επι της κεφαλης αυτου σ]τεφανο[ν χρυσουν
και εν τη χειρι αυτου δρ]επανον [οξυ ¹⁵και
αλλος αγγελος εξηλθ]εν εκ του [ναου
κραζων εν φωνη] μεγαλη [τω καθημενω
επι της νεφελης] πεμψ[ον το δρεπανον σου
και θερισον οτι ηλθε]ν ^aωρ[α θερισαι οτι
εξηρανθη ο θερισμος της] γης [¹⁶και εβαλεν

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Verso

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¹⁸αμπελου της γης οτι ηκμασαν αι σταφυλα]ι α[υ]τη[ς
¹⁹και εβαλεν ο αγγελος το δρεπανον αυτου] εις την
γην και ετρυνγησεν την αμπελον της] γης και ε
βαλεν εις την ληνον του θυμου το]υ Θ[Υ] τον με[γ]α
²⁰και επατηθη η ληνος εξωθε]ν της π[ολ]εως και
εξηλθεν αιμα εκ της] ληνου αχ[ρι] των χ[α]
λινων των ιππων απο σταδ]ιων ΒΧ [^{15:1}και ειδον
αλλο σημειον εν τω ΘΥΝΘ μ]εγα και θ[αυμαστῶ

Revelation 14:10-16

^a The scribe has added η here superlinearly.

Revelation 14:18-15:6

Front Side of Leaf 9

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¹⁰ented in [f]ir[e and sulphur before messengers
se[t-a]part, [an]d bef[ore the Lamb. ¹¹And smoke of to-
rme]nt [th]eir in[to ages of ages
ascends, a]nd not th[ey hold res-
t day] and [night those paying homa-
[ge to the beast and the statue his and who-]
[ever accepted the carving of the name]
[his. ¹²Hour the endurance of the set-apart exists,]
[those guarding the commands of God and]
[the trust of Yahushua. ¹³And I heard a tone out of the]
[sky saying, "Inscribe: Fortunate are the]
[dead, those in Yahuweh dying from now on. 'Yes',]
[says the Spirit, 'so that they may rest out of the la-]
[bours theirs, the for employments there follow after]
[them." ¹⁴And I saw and behold! A cloud white and upon]
[the cloud one sitting down similar to a son of man, holding]
upon the head his a c]row[n golden,
and in the hand his a si]ckle [sharp. ¹⁵And
another messenger appea]red out of the [temple,
crying in a tone] great [to the one sitting down
upon the cloud,] "Send o[ut the sickle yours,
and reap, concerning has appea]red ^aan hou[r to reap, concerning
is ripened the harvest of the] earth." [¹⁶And he propelled

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Reverse Side of Leaf 9

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¹⁸vine of the earth, concerning ripe are the grap]es o[f] i[t]!"
¹⁹And propelled the messenger the sickle his] into the
earth and gathered the vine of the] earth, and he propelled into the
winepress of the rage o]f Go[d] the gr[e]at.
²⁰And was trampled the winepress outsi]de of the c[iti]ty, and
appeared blood out of the] winepress up un[til] the b[r-
idles of the horses, from stad]ia two thousand six hundred. [^{15:1}And I saw
another signal in the heaven, gr]eat and m[arvellous,

Revelation 14:10-16

^a The addition of η is the definite article before the Greek ωρα meaning hour. This changes this from the indefinite an hour to the definite the hour.

Revelation 14:18-15:6

[αγγελους Z εχοντας πληγας Z τας εσχατας οτι]
[εν αυταις ετελεσθη ο θυμος του ΘΥ² και ειδον]
[ως θαλασσαν υαλινην μεμιγμενην πυρι και τους]
[νικωντας εκ του θηριου και εκ της εικονος αυ]
[του και εκ του αριθμου του ονοματος αυτου εσ]
[τωτας επι την θαλασσαν την υαλινην εχοντας]
[κιθαρας του ΘΥ³ και αδουσιν την ωδην μωυσεως]
[του δουλου του ΘΥ και την ωδην του αρνιου λε]
[γοντες μεγαλα και θαυμαστα τα εργα σου KE ο]
[ΘΣ ο παντοκρατωρ δικαιοι και αληθινοι αι οδοι]
[σου ο βασιλευς των εθνων⁴ τις ου μη φοβηθη KE]
[και δοξασει το ονομα σου οτι μονος οσιος οτι παν]
[τα τα εθνη ηξουσιν και προσκυνησουσιν ενωπιον]
[σου οτι τα δικαιωματα σου εφαν]ερωθη[σαν⁵ και
μετα ταυτα ειδον και ηνοι]γη ο ναο[ς της σκηνης
του μαρτυριου εν τω ΟΥ]ΝΩ⁶ και εξη[λθον οι
Z αγγελοι οι εχοντες τας] Z πληγ[ας [εκ του
ναου ενδεδυμενοι λινον] καθαρο[ν λαμπρον
και περιεζωσμενοι περ]ι τα στηθ[η ζωνας
χρυσας⁷ και εν εκ των] Δ ζωων [εδωκε τοις

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[messengers seven holding plagues seven, the final, concerning]
[in them is perfected the rage of God.² And I saw]
[like a sea of glass, mingled in fire and those]
[victorious out of the beast and out of the statue h-]
[is and out of the number of the name his, they were sta-]
[nding upon the sea the glass, holding]
[harps of God.³ And they were singing the song of Moshe,]
[the servant of God, and the song of the Lamb, sa-]
[ying, "Great and marvellous the employments your, Yahuweh, the]
[God the almighty, upright and truth are the ways]
[your, the king of the nations.⁴ Whom would never revere Yahuweh]
[and glorify the name your, concerning only pious. Concerning al-]
[l the nations shall appear and pay homage before]
[you, concerning the uprightness your has been m]anif[est." ⁵ And
after these I looked and was ope]ned the temp[le, the tabernacle
of the affirmation in the hea]ven.⁶ And appe[ared the
seven messengers, those having the] seven plag[ue]s [out of the
temple, clothed in linen] clea[n, bright,
and being girded aroun]d the ches[ts with belts
golden.⁷ And one out of the] four beings [granted to the

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