

**Papyrus 115: Dated to Middle Third Century CE Containing Revelation 2:1–3, 13–15, 27–29;
3:10–12; 5:8–9; 6:5–6; 8:3–8, 11–13; 9:1–5, 7–16, 18–21; 10:1–4, 8–11; 11:1–5, 8–15, 18–19;
12:1–5, 8–10, 12–17; 13:1–3, 6–16, 18; 14:1–3, 5–7, 10–11, 14–15, 18–20; 15:1, 4–7**

Transcription and Direct Word Translation

Recto

Revelation 2:1-3a

Front Side of Leaf 1

Revelation 2:1-3a

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¹αστερας εν τη δεξια αυτου ο περιτ]ατων ε[ν μεσω των ζ λυχνιων των χρυσων ²οιδα τ]α εργα σου [και τον κ]ον και την υπομονην σου και οτι ο]υ δυνα [βαστασαι κακους και επειρασας τους λεγοντας εαυ]τους απ[οστολους και ουκ εισιν και ευρες αυτους ψευδεις ³και υπο]μον[ην εχεις και εβας

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(Upper section of leaf is missing)

¹stars in the right his, the one wal]king i[n midst of the seven lamps the golden. ²I recognise t]he employments your, [and the labour and the endurance your, and concerning n]ot powerful [to sustain noxious, and have examined those saying them]selves del[egates and not exist, and have discovered them liars. ³And en]dura[n]ce you hold and sus-

(Lower section of leaf is missing)

Verso

Revelation 2:13-15a

Reverse Side of Leaf 1

Revelation 2:13-15a

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¹³ο σαταν]ας κατο[ι]κ[ει ¹⁴αλλ εχω κατα σου ολιγα οτι εχεις] εκει κρα[τουντας την διδαχην βαλααμ ος εδιδασ]κεν τω [βαλαακ βαλειν σκανδαλον ενωπιον των υ]ιων τ]ηλ [φαγειν ειδωλοθυτα και πορνευσαι ¹⁵ουτ]ως εχε[ις και συ κρατουντας την διδα

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(Upper section of leaf is missing)

¹³the advers]ary inhabi[ts. ¹⁴Nevertheless I against you a few, concerning you hold] their those sei[zing the dogmas of Balaam, whom tau]ght the [Balak to propel a stumbling block before the so]ns of Israel, [to consume idol-meat and perform immoral sex-acts. ¹⁵Such on]es ho[ld also you seizing the dogm-

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Recto

Revelation 2:27-29a

Front Side of Leaf 2

Revelation 2:27-29a

(Upper section of leaf is missing)

²⁷και ποιμανει αυτους εν] ραβδω σ[ιδηρα ως τα σκευητα κεραμικα συντριβη]ται αυτ]ου^a [ως καγω ειληφα παρα του π]ρς μου ²⁸και δωσ]ω αυτω [τον αστερα

^a The scribe marked αυτου for deletion by adding a superlinear line.

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²⁷and “He shall shepherd them by] a rod of i[ron; like the jars of clay He shall cru]sh him^a”, [like I also have accepted beside the Father My. ²⁸And I shall gra]nt to him [the star

^a The scribe, probably influenced by the first instance of αυτους, must’ve started to write out the word again, but then noticed that the exemplar didn’t have it in, so marked it for deletion.

τον πρωινον ²⁹ο εχων ους ακουσατω τ]ι το [Π̄Ν̄Α λεγει

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Verso

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¹⁰ολης πειρασ]αι [ᾱυ]τουζ^a τ]ους κατοικουντας
επι της γης ¹¹ερχ]ομαι τα[χ]υ κρατει ο εχεις ῑνα
μηδεις λαβη τον στε]φανον [σου ¹²ο νικων ποιησω
αυτον στυλον εν τω] ναωσ τ[ο]υ [Θ̄Υ] μου και
εξω ου μη εξελθη ετι] και [γραψω επ αυτον το

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Recto

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⁷επι του θρονου ⁸και οτε ελα]βεν το β[ιβλιον τα Δ̄ ζ̄ωα και οι
Κ̄Δ̄ πρεσβυτεροι επε]σαν εν[ωπιον του αρνιου εχοντες εκασ
τοσ κιθαρα]ν και φιαλας χρυ[σας γεμουσας θυμιαματων
αι εισιν αι πρ]οσευ[χαι των αγιων ⁹και αδουσιν
ωδην καινην] λεγοντες [αξιος ει λαβειν το βιβλιον και
ανοιξαι τας σ]φραγ[ιδας αυτου οτι εσφαγης και ηγορασας
τω Θ̄Ω̄ εν τω α]μα[τι σου εκ πασης φυλης και γλωσσης

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Verso

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⁵και οτ]ε ηνο[ιξε την σφραγιδα την Γ̄ ηκουσα του Γ̄ ζ̄ωου
λεγοντ]ε[ο]ς ερχο[υ] και ῑδ[ον και ῑδου ῑππος μελας
και ο] κα[θη]με[ν]ος επ [αυτον εχων ζυγον εν τη χειρι αυτου
⁶και ηκουσα] φωνη[ν εν μεσω των Δ̄ ζ̄ων λεγου
σαν χοινηξ σι]του δη[ναριου και Γ̄ χοιδικες

the morning. ²⁹The one having an ear let him hear wh]at the [spirit teaches

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Reverse Side of Leaf 2

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¹⁰whole, to scrutin]ise [t]hem^a th[ose who inhabit
upon the earth. ¹¹I am comi]ng spee[dily. Seize what you hold, so that
nothing shall accept the wr]eath [your. ¹²The one conquers, I shall create
him a pillar in the] temple o[f th]e [God My, and
outside never shall he go yet,] also [I shall inscribe upon him the

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Front Side of Leaf 3

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⁷upon the throne. ⁸Also, when he acce]pted the b[ook, the four beings and the
twenty-four elders colla]psed be[fore the Lamb, having eac-
h one a har]p and bowls gol[den full of incense,
these exist as the pr]ayer[s of the set-apart ones. ⁹And they were singing
a song fresh,] saying, [“Deserving are you to accept the book and
to open the s]ea[is its, concerning you were slaughtered, and have purchased
for God in the b]loo[d Your out of every clan and tongue

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Reverse Side of Leaf 3

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⁵And wh]en he open[ed the seal the third, I heard the third being
say]i[n]g “Appea[r]!”, and I lo[oked and behold, a horse black,
and the one] sit[tin]g do[w]n upon [it held a balance scale in the hand his.
⁶And I heard] a soun[d in midst of the four beings, sayi-
ng, “A quart of wh]eat for a de[narius, and three quarts

Revelation 3:10-12a

^aThe scribe, probably influenced again by the instance of αυτους in verse 11 (not extant here), added it to the text here. Then noticing that it wasn't in the exemplar, so marked it for deletion

Revelation 5:7b-9a

Revelation 6:5-6

κριθων δηναριου] και [το ελαιον και τον οινον μη

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Recto

³ἵνα] δω[σε]ι τα[ις προσευχαις των αγιων παντων ε
πι τ]ο θυσια[σ]τηρ[ιον το χρυσοον το ενωπιον του θρο
νου ⁴και ανεβ[η] ο καπνος των θυμιαματων ταις
προσευχαις τω[ν αγιων εκ χειρος του αγγελου ενω
πιον του ΘΥ ⁵και ειληφεν ο αγγελος τον λιβανω
τον και εγ[εμισεν αυτον εκ του πυρος του θυσια
στηριου και εβαλ[εν εις την γην και εγενοντο βρον
ται και [ι] φωνα και [ι] σ[τραπαι και σεισμος ⁶και οι ζ
αγγ[ελοι] οι εχοντες τα[ς ζ σαλπιδας ητοιμασαν
εα[υτους ἵνα σαλ]πισω[σιν ⁷και ο πρωτος αγγελος
εσαλπισεν και εγ[ενετ]ο χαλαζα και πυρ μεμιγμε
[να εν αιματι και εβληθη εις την γην και το τριτον]
της γης κατεκαη] και [ι] το ⁸τ[ρι]των δενδρων κατε
καη και πας χ[ορτος] [χλ]ωρος [κατεκαη ⁸και ο δευτε
ρος αγγελος εσαλπ[ισεν] και [ως ορος μεγα πυρι και
ομοιον εβληθη εις την θαλασσαν και εγενετο το τρι]
[τον της θαλασσης αιμα ⁹και απεθανεν το τριτον των]
[κτισματων των εν τη θαλασση τα εχοντα ψυχας και]
[το τριτον των πλοιων διεφθαρησαν ¹⁰και ο τριτος αγ]
[γγελος εσαλπισεν και επεσεν εκ του ουρανου ασ]
[τηρ μεγας καιομενος ως λαμπας και επεσεν επι]
[το τριτον των ποταμων και επι τας πηγας των]
[υδατων ¹¹και το ονομα του αστερος λεγεται ο]
αψινθος και εγενετο το τρι]τον τω[ν υδατων εις
αψινθον και πολλοι τω]ν ΑΝΩΝ [απεθανον εκ
των υδατων οτι επι]κρανη[σαν ¹²και ο τεταρτος αγ
γγελος εσαλπισεν και ε]πληγη το τ[ριτον του ηλιου
και το τριτον των ασ]τερων [ι]ν[α σκοτισθη το
τριτον αυτων και η η]μερα [μη φανη το τριτον αυτης
[και η νυξ ομοιως ¹³και ειδον και ηκουσα ενος α]
ετου πε[τομενου εν μεσουρανηματι λεγοντος
φωνη [μεγαλη ουαι ουαι ουαι τοις κατοικουσιν ε
πι τ]ης γης εκ των λοιπων φωνων της σαλπιδ
γος τ[ων ἑ] αγγελων των μελλοντων σαλπιδειν ^{9:1}και

of barley for a denarius,] and [the olive oil and the wine do not

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Front Side of Leaf 4

³so that] he sha[ll gr]ant th[e requests of the set-apart ones all up-
on t]he sacrific[ic]al alt[ar the golden, the one before the thr-
o]ne. ⁴And ascend[ed the smoke of the incense of the
requests of th[e set-apart ones out of the hand of the messenger bef-
ore the God. ⁵And accepted the messenger the cens-
er and he fi[lled it out of the fire of the sacrifice-
al altar and he propel[led it towards the earth, and came to exist thund-
ers an[d] tones an[d] ligh[tening and an earthquake. ⁶And the seven
mes[sengers,] those holding th[e seven trumpets, made ready
the[m]selves so that they may so]und t[hem. ⁷And the first messenger
sounded it, and cam]e to exi[st hail and fire mingl-
ed with blood, and it was propelled towards the earth, and the third]
of the earth was burned,] an[d the] third^a of t[he trees were burn-
ed, and all gr]ass [gr]een [was burned. ⁸And the seco-
ned messenger so]un[ded,] and [like a mountain great with fire burni-
ng was propelled into the sea, and came to exist the thi-
rd of the sea blood. ⁹And died the third of the]
[creatures, those in the sea, those having souls and]
[the third of the ships were wrecked. ¹⁰And the third mes-]
[senger sounded, and fell out of heaven a st-]
[ar great, burning like a lamp, and it fell upon]
[the third of the rivers and upon the springs of the]
[waters. ¹¹And the name of the star is called the]
Apsinthos, and came to exist the th]ird of th[e waters into
wormwood, and many of th]e humans [died out of
the waters because the]y became bit[ter. ¹²And the fourth mes-
senger sounded, and was h]it the th[ird of the sun
and the third of the st]ars, [so t]ha[t was darkened the
third of them, and the d]ay [did not shine the third of it,
[and the night likewise. ¹³And I looked, and I heard one e-]
agle fly[ing in middle-heaven, saying
in sound [great, "Woe, Woe, woe to those who inhabit u-
pon th[e earth, out of the remaining sounds of the trump-
ets of t]he seven messenger, those intended to sound." ^{9:1}And

^a A corrector corrected this to τρι[τ]ο[v].

Revelation 8:3-9:1

^a The correction of τ to τριτον is just the writing out of the numeral and has no meaning change to the text.

Verso

ο πέμπτος αγγελος εσαλπισεν και ειδον αστερα [εκ του ΟΥΝΟΥ πεπτωκοτα εις την γην και εδοθη αυτω η κλεις του φρεατος της αβυσσου ²και ηνοιξε το φρεαρ της αβυσσου και ανεβη καπνος εκ του φρεατος ως καπνος κλεινου με γαλης και εσκοτισθη ο ηλιος και ο αηρ εκ του καπνου του φρεατος ³και εκ του καπνου εξηλθον ακριδες εις την γην και εδοθη αυτοις εξουσια ως εχουσιν εξουσιαν οι σκορπιοι της γης ⁴και ερρεθη αυτοις ινα μη αδικησουσιν τον χορτον της γης ουδε παν χλωρον ουδε παν δενδρον ει μη τους ανους οιτινες ουκ εχουσι την σφραγίδα του Θυ επι των μετωπων ⁵και εδοθη αυτοις ινα μη αποκτεινωσιν αυτοους αλλ ινα βασανισθωσιν μηνας ε και ο βασανισμος αυτων ως βασανισμος σκορπιου οταν παιση ανων ⁶και εν ταις ημεραις εκειναις ζητησουσιν οι ανθρωποι τον θανατον και ου μη ευρησουσιν αυτον και επιθυμησουσιν αποθανειν και φευγει ο θανατος απ αυτων ⁷και τα ομοιωματα των ακριδων ομοιοι ιπποισι ητοιμασμενοι εις πολεμον και επι τας κεφαλαια αυτων ως στεφανοι ομοιοι χρυσω και τα προσωπα αυτων ως προσωπα ανων ⁸και ειχον τριχας ως τριχας γυναικων και οι οδοντες αυτων ως λεοντων ησαν ⁹και ειχον θωρακακας ως θωρακακας σιδηρου και η φωνη των πτερυγων αυτων ως φωνη αρματων ιππων πολλων τρεχοντων εις πολεμον ¹⁰και εχουσιν ουρας ομοιας σκορπιοις και κεντρα και εν ταις ουραις αυτων η εξουσια αυτων αδικησαι τους ανους μηνας πεντε ¹¹επι αυτων βασιλευσαν τον αγγελον της αβυσσου ονομα αυτου τον αγγελον της αβυσσου ονομα αυτου

Revelation 9:1-11a

^a This is pure speculation as to what was written here. Either the scribe's exemplar had an expanded text that we no longer have evidence of, or they made a few copyist errors that are no longer able to be seen.

Reverse Side of Leaf 4

the fifth messenger sounded, and I perceived a star [out of the heaven that had fallen down into the earth, and was granted to him the key of the shaft to the abyss. ²And he opened the shaft of the abyss, and ascended smoke out of the shaft like smoke] of a furnace great, and was darkened the sun and the air out of the smoke of the furnace. ³And out of the smoke appeared locusts into the earth] and was granted to them authority, like hold authority the scorpions of the earth. ⁴And it was told to them] that not shall hurt the grass of the earth, neither] any [plant nor any [tree, except the humans who exist as not holding] the seal] of God upon their foreheads. ⁵And was granted to them] that not shall kill them, notwithstanding that they shall be tortured] months five, and the torture [theirs like torture of a scorpion when it stings a human.] ⁶And in the days those, shall crave the humans] [the death, and never shall they discover it, and they shall covet to die, yet shall flee the death from] [them. ⁷And the appearance of the locusts was similar to horses made ready on behalf of war, and upon the heads their like crowns similar to golden, and the face theirs like faces of humans, ⁸and they held hair like hair of women, and [the teeth theirs like lions were], ⁹and they held breastplates like breastplates of iron, and the sound of the wings their like] sound of chariots of horses [numerous rushing into war. ¹⁰And they held tails similar to scorpions, and stings, and in the tails their is the authority] their to hurt the humans months five. ¹¹Upon them a king, the messenger of the abyss, name his, the messenger of the abyss, name his

Revelation 9:1-11a

^a As what's written here is pure speculation, as what the text may've originally said is impossible to determine. It possibly changed the meaning, or was a scribal mistake that got corrected.

εβραι[στι αββαδων και εν τη ελληνικη ονομα
 χει ο α[πολλων ¹²η ουαι η μια απηλθεν ιδου
 ερχε[ται ετι β̄ ουαι μετα ταυτα ¹³και ο εκτος αγγελος
 ε[σ]αλπισεν [και ηκουσα φωνην μιαν εκ των
 κερατων [του θυσιαστηριου του χρυσου του ε
 νωπιον τ[ου Θ̄Υ ¹⁴λεγοντα τω εκτω αγγελω ο
 εχων τη[ν] σαλπιγγα λυσον τους Δ̄ αγγελους τους
 δεδεμενους [επι τω ποταμω τω μεγαλω ευ
 φρατη ¹⁵και ελυ[θησαν οι Δ̄ αγγελοι οι ητοιμα
 σ]μ[ε]νοι εις την [ωραν και την ημεραν και μηνα
 και ε]νιαυ[τ]ον [ινα αποκτεινωσιν το τριτον
 των ᾹΝ̄Ω̄Ν̄ ¹⁶και] ο α[ριθμος των στρατευματων
 [του ιππικου δισμυριαδες μυριαδων ηκουσα τον]
 [αριθμον αυτων ¹⁷και ουτως ειδον τους ιππους]
 [εν τη ορασει και τους καθημενους επ αυτων]
 [εχοντας θωρακας πυρινους και υακινθινους]
 [και θειωδεις και αι κεφαλαι των ιππων ως κε]
 [φαλαι λεοντων και εκ των στοματων αυτων]
 [εκπορευεται πυρ και καπνος και θειον ¹⁸απο]
 [των τριων πληγων τουτων απεκτανθησαν το τρι]
 [τον των ᾹΝ̄Ω̄Ν̄ εκ του πυρος και του καπνου]
 [και του θειου του εκπορευομενου εκ των στομα
 των αυ]των [¹⁹η γαρ εξουσια] των [ιππων εκ του
 στο]ματος αυ[των εστι κ]αι εν ταις [ουραις αυτων
 αι] γαρ ουραι [αυτων ο]φεισιν αιχου[σαι^α κεφαλαις και
 ε]ν αυταις αδ[ικουσι] ²⁰και οι λοιποι τ[ων ᾹΝ̄Ω̄Ν̄ οι ου
 κ αι]π[εκτα]νθησαν εν] ταις π[ληγαις ταυταις ουδε
 μ[ε]τενοησαν εκ των] εργα[ν] των χειρων αυτων
 ιν[α] μ[η] προσκυνη]σουσι^β [τα δαιμονια και τα
 ειδω[λα τα χρυσα κ]αι τα α[ργυρα και τα χαλκα και
 τα λιθινα [και τα ξυλινα α ουτε βλεπειν δυ
 νανται ου]τε ακουειν ουτε περιπατειν ²¹και ου
 μετενοησαν [εκ των φωνων αυτων ουτε εκ
 των φαρμα]κων αυτων ουτε εκ της πορνει
 ας αυτων ου]τε εκ των κλεμματαων αυτων

^a The scribe misspelt εχουσαι due to the similar pronunciation of ε and αι.

^b The scribe changed this to προσκυνησωσι by adding an ω above the ου.

in Heb[rew is Abbadon, and in the Greek name
 he holds the A[ppollon]. ¹²The woe the first has departed. Behold,
 is appear[ing yet two woes after these. ¹³And the sixth messenger
 s[ou]nded, [and I heard a sound one out of the
 horns [of the sacrificial altar the golden, the one b-
 efore t[he God, ¹⁴saying to the sixth messenger the one
 holding th[e trumpet, "Release the four messengers, those
 who have been bound [upon the river the great Eu-
 phrates." ¹⁵And wer[e released the four messengers, those who had be-
 e]n m[ad]e ready on behalf of the [hour and the day and month
 and y]e[a]r, [so that they will kill the third
 of the humans. ¹⁶And] the n[umber of the troops
 [of the cavalry: two hundred million, I heard the]
 [number their. ¹⁷And likewise I saw the horses]
 [in the vision, and those setting down upon them,]
 [having breastplates fiery and hyacinth-coloured]
 [and sulphurous, and the heads of the horses like he-]
 [ads of lions, and out of the mouths their]
 [travelled fire and smoke and sulphur. ¹⁸From]
 [the three plagues these were killed the th-]
 [ired of the humans, out of the fire and the smoke]
 [and the sulphur that travelled out of the mout-]
 hs th]eir. [¹⁹The for authority] of the [horses out of the
 mo]uths th[eir exists, a]nd in the [tails their,
 the] for tails [their as s]nakes,[...^a heads, and
 i]n them the[y hurt.] ²⁰And the remaining of t[he humans, those no-
 t k[i]ll[ed in] the p[lagues, these did not
 ch]ange mind out of the] employ[ments of hands their,
 so t[hat] no[t shall they pay ho]mage^b [to demons and the
 ido[ls the golden, a]nd the s[ilver, and the bronze, and
 the stone, [and the wooden, which neither to perceive are po-
 werful ,no[r to hear, nor to walk about. ²¹Plus not
 did they change their mind [out of the murders their, nor out of
 the dru]gs their, nor out of the sexual im-
 moralities, no[r out of the thefts their.

^a As αιχουσαι is no known Greek word, the initial reading is nonsensical. However, as it's apparent that the scribe meant to write εχουσαι, the meaning would be who had.

^b The correction would change the meaning to they should have paid homage, a change from indicative, future tense to subjunctive, past tense.

Verso

¹και ειδον αλλον αγγελον ισχυρον κατα]βαιν[ον
τα εκ του ΟΥΝΟΥ περιβεβλημενον νεφελ]ην και η
ιρις επι της κεφαλης αυτου και το προσω]πον αυ
του ως ο ηλιος και οι ποδες αυτου ως στυ]λοι πυρ[ος
²και εχων εν τη χειρι αυτου βιβλαριδιον] ηνεωγγε
νον και εθηκεν τον ποδα αυτου το]ν δεξιον
επι της θαλασσης τον δε ευωνυμο]ν επι της γης
³και εκραξε φωνη μεγαλη] ω]σπερ λεων μοι
καται^a και οτε εκραξεν ελαλη]σαν αι ζ βροντα[ι
⁴ημελλον γραφειν και ηκουσα] φωνην εκ τ[ου
ΟΥΝΟΥ ^b λεγουσαν] σφραγισον [α ελαλη
σαν αι ζ βρονται και μη αυτα γρ]αψ[ης ⁵και
[ο αγγελος ον ειδον εστωτα επι της θαλασσης]
[και επι της γης ηρεν την χειρα αυτου την δεξιαν]
[εις τον ΟΥΝΟΝ ⁶και ωμοσεν εν τω ζωντι εις τους]
[αιωνας των αιωνων ος εκτισεν τον ΟΥΝΟΝ και]
[τα εν αυτω και την γην και τα εν αυτη και]
[την θαλασσαν και τα εν αυτη οτι χρονος ου]
[κετι εσται ⁷αλλ εν ταις ημεραις της φωνης του]
[εβδομου αγγελου οταν μελλη σαλπιζειν και]
[ετελεσθη το μυστηριον του ΘΥ ως ευηγγελισεν]
[τους εαυτου δουλους τους προφητας ⁸και]
[η φωνη ην ηκουσα εκ του ΟΥΝΟΥ παλιν λα]
[λουσαν μετ ε]μου και λε[γουσα υπαγ]ε λ[αβε το βι
βλαριδιον το] ηνεωγγε[νον εν τη χ]ειρι του α[γγε
λου του εστωτο]ς επι της θαλα[σσης κα]ι επι της γ[η
⁹και απηλθα πρ]ος τον αγ'γελ[ον λεγ]ων αυτω δ[ου
να μοι το βιβλαρ]ιδιον κ[αι λεγει μ]οι λαβε και κ[α
ταφαγε αυτο και πι]κρανε[ι σου την κοιλ]ιαν αλλ
εν τω στοματι σου ε]σται γ[λυκυ ως μελ]ι ¹⁰και ελα
βον το βιβλαριδιον] εκ τη[ς χειρος του αγ]γελου και
κατεφαγον αυτο και ην εν τω στομ]ατι μου ως
μελι γλυκυ και οτε εφαγον αυτο εγε]μ[ι]σθη η κοιλι
α μου ¹¹και λεγουσιν μοι δει σε παλ]ιν προφητευσ[αι
επι λαοις και εθνεσιν και γλωσ]σαις και βασιλ[ευ
σιν πολλοις ^{11:1}και εδοθη μοι καλαμ]ος ομοιος ρα[βδω

Revelation 10:1-11:1

^a The scribe misspelt **μουκαται** due to the similar pronunciation of **οι** and **υ**.

^b There is room here for about seven to nine letters, but due to the fragmentary nature of the manuscript it is impossible to determine what the scribe had written here.

Reverse Side of Leaf 5

¹And I saw another messenger mighty desc]endi-
ng out of the heaven, wrapped in a clou]d, and the
rainbow upon the head his, and the counte]nance h-
is like the sun, and the feet his like colu]mns of fir[e].
²And he held in the hand his a small scroll] that was op-
ened, and had placed the leg his th]e right
upon the sea, the however lef]t upon the land.
³And he cried in sound great, sim]ilar to a lion ...
...^a, and when he cried, spo]ke the seven cloud[s].
⁴I was about to inscribe, and I heard] a sound out of [the
heaven ^b saying,] "Seal up [what spo-
ke the seven clouds, and do not the things in]scri[be." ⁵And
[the messenger which I saw standing upon the sea]
[and upon the earth, raised the hand his the right]
[into the heaven, ⁶and he made an oath by the One living into the]
[ages of the ages, Whom created the sky and]
[the things in them, and the earth and the things in her, and]
[the sea and the things in her that, "Time no lo-
nger shall exist! ⁷Notwithstanding in the days of the sound of the]
[seventh messenger, when he is on the point of sounding and]
[is perfected the mystery of God, like he good message announced]
[to those of Himself attendants the prophets." ⁸And]
[the sound that I heard out of heaven again is sp-
eaking with m]e, and is sa[ying, "G]o, ac[cept the sm-
all scroll, the one] having been ope[ned in the h]and of the m[ess-
enger, the one standi]ng upon the se[a an]d upon the la[nd."
⁹And I went tow]ards the messen[ger, sayi]ng to him, "G[r-
ant to me the small s]croll," a[n]d he says to m]e, "Accept, and co[n-
sume it, and it shall make b]itte[r your the stom]ach, notwithstanding
in the mouth your it shall e]xist s[weet like hon]ey." ¹⁰And I acc-
epted the small scroll] out of th[e hand of the me]ssenger, and
I consumed it, and it existed in the mo]uth my like
honey sweet, and when I had eaten it, was fjil[i]ed the stom-
ach my. ¹¹And they said to me, "It is necessary you aga]in to prophe[cy
upon peoples and nations and ton]gues and ki[n-
g numerous." ^{11:1}And was granted to me a meas]uring rod, similar to a sta]ff,

Revelation 10:1-11:1

^a As **μουκαται** is no known Greek word, the reading itself is nonsensical. However, as it's apparent that the scribe meant to write **μουκαται**, the meaning would be **roars**.

^b Whatever was written is no longer extant, so either there was a mistake that got corrected, or it had an expanded reading. Unfortunately, it is impossible to know what.

Recto

[λεγων εγειρε και μετρησον τον ναον του ΘΥ και]
[το θυσιαστηριον και τους προσκυνουντας εν αυ]
τω ²κα[ι την αυλην την εξω του ναου εκβαλε και μη

Revelation 11:1b-12

Front Side of Leaf 6

[saying, "Get up and measure the temple of God and]
[the sacrificial altar, and those who pay homage in i-
t. ²Bu[t the courtyard the one outside the temple propel out, and do not

Revelation 11:1b-12

αυτην [μετρησης οτι εδοθη και τοις
εθνεσιν κ[αι την πολιν την αγιαν πατησουσιν
μηνας ΜΒ [³και δωσω τοις δυσιν μαρτυσιν μου
κα]ι προφη[τευσουσιν ημερας ΑΣΞ περιβεβλη
μ]ενοι σακ[κο]υ[ς ⁴ουτοι εισιν αι Β ελαιαι και αι Β
λυ]χνιαι [αι ε]νω[πιον του ΚΥ της γης εστωτες ⁵και
ει τις αυτ]ους θελ[ει αδικησαι πυρ εκπορευεται
εκ του στ]οματος [αυτων και κατεσθιει τους εχθρους
αυτων] και ει τ[ις θεληση αυτους αδικησαι ουτως δει
αυτον α]ποκ[τ]α[νθηναι ⁶ουτοι εχουσιν την εξουσιαν
κ]λεισαι τον ΟΥΝΟΝ ινα μη υετος βρεχη τας ημερας]
[της προφητειας αυτων και εξουσιαν εχουσιν επι]
[των υδατων στρεφειν αυτα εις αιμα και παταξαι]
[την γην εν παση πληγη οσακις εαν θελησωσιν ⁷και]
[οταν τελεσωσιν την μαρτυριαν αυτων το θηριον]
[το αναβαινον εκ της αβυσσου ποιησει μετ αυτων]
[πολεμον και νικησει αυτους και αποκτενει αυτους]
⁸και τα πτωμα αυτων επι της πλατειας της πολεως]
της μεγαλης] ητι[ς καλειται ΠΝΙΚΩΣ σοδομα και
αιγυπ]τ[ο]ς οπο[υ και ο ΚΥ αυτων εσταυρωθη ⁹και βλε
πουσι]ν εκ τω[ν λαων και φυλων και γλωσσων
και] εθνων τα^α [πτωματα τα αυτων ημερας Γ
και] ημισυ· και [ι τα πτωματα αυτων ουκ αφιουσιν
τεθ]ηναι εις μ[νημειον ¹⁰και οι κατοικουντες
ε]πι της [γ]ης· χα[ιρουσιν επ αυτοις και ευφραινον
ται] και [ι δ]ωρα π[εμψουσιν αλληλοις οτι ουτοι
οι Β] προφηται [εβασανισαν τους κατοικουντας
επι] της γη[ς] ¹¹και [ι μετα τας Γ ημερας και ημισυ
ΠΝΑ ζωης ε[κ του ΘΥ εισηλθεν εις αυτους και εστη
σαν επι το]υ[ς πο]δας αυτων και φοβος μεγας επε
πεσεν επι του[ς θεωρουντας αυτους ¹²και ηκουσαν
φω]νην μεγα[λην εκ του ΟΥΝΟΥ λεγουσαν αυτοις
αναβ]ατε ωδ[ε και ανεβησαν εν τη νεφελη εις τον
ΟΥ]Ν[ΟΝ και εθεωρησαν αυτους οι εχθροι αυτων

^a A later scribe has added κα[?] above this word. Due to the fragmentary nature of the manuscript it is impossible to determine what the full text was.

Verso

¹³και εν εκεινη τη ημερα εγενετο σεισμ]ος
μεγας και το δεκατον της πολεως επε]σεν
και απεκτανθησαν εν τω σεισμω ο]νο
ματα ΑΝΩΝ χιλιαδες Ζ και οι λ]οιποι εμ
φοβοι εγενοντο και εδωκαν δοξαν] τω
ΘΩ του ΟΥΝΟΥ ¹⁴η ουαι η δευτερ]α απηλ'
θεν ιδου η ουαι η τριτη ερχ]εται τα]χυ ¹⁵και
ο εβδομος αγγελος εσαλπισε και ε]γεν[ο]ν[το

Revelation 11:13-12:1

it [measure, concerning it has been granted also to the
nations, a[nd the city the set apart they shall trample
months forty-two. ³And I shall grant to the two affirmers my,
an]d they shall proph[ecy days one thousand two hundred sixty days, dress-
e]d in sack[cl]ot[h. ⁴These exist as the two olive branches and the two
lam]pstands t[hat are b]ef[ore the Master of the earth standing. ⁵And
if anyone th]em wish[es to hurt, fire travels
out of the m]ouths [their and consumes the enemies
their,] and if an[yone wishes them to hurt, in this way it is necessary
him t]o be [k]i[lled. ⁶These hold the authority
[to close the sky, so that not rain it sends the days]
[of the prophesying theirs, and authority they hold upon]
[the waters to change them into blood, and to hit]
[the land with every plague as often as they wish. ⁷And]
[when they have perfected the mystery their, the beast]
[that ascended out of the abyss, he shall make with them]
[war, and he shall conquer them and shall kill them.]
⁸And the bodies their upon the streets of the city]
the great,] whi[ch is called spiritually Sodom and
Eg]y[pt, place wh[ere also the Master their was crucified. ⁹And will per-
ceiv]e out of th[e peoples and tribes and tongues
and] nations the^a [bodies the theirs days three
and] a half. An[d the bodies theirs not they will permit
to b]e set into a se[pulchre. ¹⁰And those who inhabit
up]on the [ea]rth, the[y will be glad over them and they will celebr-
ate,] an[d gi]fts th[ey shall send to one another, because these
the two] prophets [harassed those who inhabit
up]on the ea[rth]. ¹¹An[d after the three days and a half,
a Spirit of life ou[t of God entered into them, and they st-
ood upon t[h]e fe[et their, and a fear great gri-
pped upon tho]se watching them. ¹²And they heard
a so]und gre[at out of the sky, saying to them,
“Asc]end up he[re,” and they ascended in the cloud into the
sk]y, and watched them the enemies their.

^a As we don't know what the corrector wrote, we have no way of knowing what changed meaning may have occurred here.

Reverse Side of Leaf 6

¹³And in those the days came into existence an earthq]uake
great, and the tenth of the city colla]psed,
and were killed in the quake n]am-
es humans thousand seven, and the re]maining ter-
rified came into existence, and they granted glory] to the
God of heaven. ¹⁴The woe the secon]d has pass-
ed. Behold! The woe the third is app]eari[ng qui]ckly. ¹⁵And
the seventh messenger sounded, and ca]me into e[x]isten[ce

Revelation 11:13-12:1

φωναί μεγαλαί εν τω ὈΥ̅Ν̅Ω̅ λ]εγουσαι [εγε
 νετο η βασιλεια του κοσμου του] ΚΥ̅ ημ[ων
 και του ΧΡΥ̅ αυτου και βασιλε]υ[σ]ει ε[ις
 [τους αιωνας των αιωνων ¹⁶και οι ΒΔ̅ πρεσ]
 [βυτεροι οι ενωπιον του ΘΥ̅ καθημενοι]
 [επι τους θρονους αυτων επεσαν επι τα]
 [προσωπα αυτων και προσεκυνησαν]
 [τω ΘΩ̅ ¹⁷λεγοντες ευχαριστουμεν σοι ΚΕ̅]
 [ο ΘΞ̅ ο παντοκρατωρ ο ων και ο ην στι]
 [ειληφας την δυναμιν σου την μεγαλην]
 [και εβασιλευσας ¹⁸και τα εθνη ωργισθη]
 σαν και ηλθεν η οργη σου και ο κ]αιρ[ος
 των νεκρων κριθηναι και δου]ναι τον
 μισθον τοις δουλοις σου τοις π]ροφητα[ις
 και τοις αγιοις και τοις φοβ]ο]υμενοις τ[ο
 ονομα σου τους μικρους και τους] μεγαλου[ς
 και διαφθειραι τους διαφθειρ]ονας^a τη[ν
 γην ¹⁹και ηνοιγη ο ναος του] ΘΥ̅ ο ε[ν
 τω ουρανω και ωφθη η κιβωτο]ς τη[ς δι]αθ[η
 κης αυτου εν τω ναω αυτου και] εγενοντο φ[ω
 ναι και αστραπαι και βροντα]ι κ[αι σ]εισμος
 και χαλαζα μεγαλη ^{12:1}και ση]μει[ο]ν με
 γα ωφθη εν τω ὈΥ̅Ν̅Ω̅ γυν]η περιβεβλη
 μενη τον ηλιον και η σελ]ηνη ὑποκα
 τω των ποδων αυτης και] επι της κε
 φαλης αυτης στεφανος αστερω]ν Τ̅ Β̅

^a The scribe changed this to διαφθειροντας by adding a τ superlinearly

Recto

[²και εν γαστρι εχουσα εκραζεν ωδινουσα]
 και βασα[νιζομενη τεκειν ³και ωφθη αλλο
 σημειο[ν εν τω ὈΥ̅Ν̅Ω̅ και ιδου δρακων πυρ
 ρος μεγ[ας εχων κεφαλας Ζ̅ και κερατα Τ̅
 και] επι τας [κεφαλας αυτου Ζ̅ διαδηματα
⁴κ]αι η ουρ[α αυτου συρει το τριτον των αστερων
 τ]ου Ο̅ Υ̅ Ν̅ Ω̅ κ[αι εβαλεν αυτους εις την γην και
 ο δρακων ισ]τηκεν ενωπιον της γυναικος
 τη[ς] μ[ε]λ[λο]υ[σης τεκειν ινα οταν τεκη το τεκνον αυ
 της κα]ταφαγη ⁵και ετεκεν υιον αρσεν ος
 μελλε[ι ποιμαινει παντα τα εθνη εν ραβ
 δω] σιδ[ηρα και ηρπασθη το τεκνον αυτης
 προ]ς το[ν] Θ̅ και προς τον θρονον αυτου
⁶και η γυνη εφυγεν εις την ερημον οπου]
 [εχει εκει τοπον ητοιμασμενον απο του ΘΥ̅]

Revelation 12:2-11

a sound great in the sky, s]aying, “[Has come i-
 nto existence the kingdom of the cosmos, that of the] Master ou[r
 and the Messiah His, and He shal]l re[i]gn in[to
 [the ages of the ages.” ¹⁶And the twenty-four el-]
 [ders, those before the God sitting down]
 [upon the thrones their, they fell down upon the]
 [faces their and paid homage]
 [to God, ¹⁷saying, “We give thanks to you, Yahuweh,]
 [the God the almighty, the One Who is, and the one who was, because]
 [You have accepted the power Yours the great,]
 [and have started to reign. ¹⁸And the nations were fur-]
 ious, and appeared the fury Your, and the s]eas[on
 of the dead to be assessed, and to gr]ant the
 wages to the attendants Your, the p]rophet[s
 and those set-apart, and those who res]pect th[e
 name Your, the insignificant and the] grea[t,
 and to destroy those^a th[e
 earth.” ¹⁹And was opened the temple of] God, the one i[n
 the heaven, and came into sight the ar]k of t[he co]ven[a-
 nt His in the temple His, and] came into existence sou[n-
 ds, and lightnings, and thunde]rs, an[d ear]thquakes,
 and hail great. ^{12:1}And s]i[g]n gr-
 eat came into sight in the sky, a wom]an dress-
 ed with the sun and the m]oon benea-
 th the feet her, and] upon the he-
 ad her a wreath of star]s twe[lve,

^a The scribe accidentally misspelt διαφθειροντας, so the initial reading means nothing. The corrected reading gives destroying.

Front Side of Leaf 7

[²and in womb having, she was crying out having birth pains,]
 and was being torm[ented giving birth. ³And came into sight another
 signa[l] in the sky, and behold! A dragon fire-
 y red gre[at, who had heads seven and horns ten,
 an]d upon the [heads his seven diadems.
⁴A]nd the tai[l his swept the third of the stars
 of [h]eaven, a[nd he propelled them into the earth. Then
 the dragon sto]d before the woman,
 th[e] on[e a]b[ou]t to be giving birth, so that when she gave birth, the child h-
 er may be co[nsumed. ⁵And she gave birth to a son, male, Whom
 is intende[d to shepherd all the nations in a r-
 od] of ir[on]. And was caught up the child her
 tow]ards th[e God, and towards the throne His.
⁶And the woman took flight into the desert, where]
 [she held there a place that had been made ready from the God,]

Revelation 12:2-11

[ἵνα ἐκεῖ τρέφουσιν αὐτὴν ἡμέρας χιλίας]
[διακοσίας ἐξηκοντα ⁷καὶ ἐγένετο πολέ]
[μος ἐν τῷ ὈΥΝΩ ὁ μίχαηλ καὶ οἱ ἀγγελοὶ]
[αὐτοῦ τοῦ πολεμήσαι μετὰ τοῦ δράκοντος]
[καὶ ὁ δράκων ἐπολέμησεν καὶ οἱ ἀγγελοὶ]
[αὐτοῦ ⁸καὶ οὐκ ἴσχυσεν οὐδε τοπὸς εὐρε]
[θῆ αὐτῶν ἐν τῷ ὈΥΝΩ] ⁹καὶ ἐβλήθη ὁ δράκων
[ὁ ὀφίς ὁ μ]εγας ὁ ἀρχαῖος ὁ κα[λουμένος διαβολὸς
καὶ ὁ σ]ατανᾶς ὁ πλανῶν [τὴν οἰκουμένην ὁ
λὴν ἐ]βλήθη εἰς τὴν γῆν κ[αὶ οἱ ἀγγελοὶ αὐ
τοῦ μ]ετ αὐτοῦ ἐβλήθησαν ¹⁰κ[αὶ ἠκούσα φῶ
ν ἡν] μεγαλὴ ἐν τῷ [ὈΥΝΩ] [λέγουσαν ἄρτι ἐ
γε]νετο ἡ σωτηρία καὶ ἡ δυ[ναμις καὶ ἡ βα
σιλ]εια [τοῦ] ὈΥ ἡμῶ[ν] καὶ ἡ [ἐξουσία τοῦ
ΧΡΥ] αὐ[τοῦ] [ὅτι ἐβλήθη ὁ κατηγορῶν τῶν ἀδελ
φῶν ἡμῶ]ν ὁ [κατηγορῶν αὐτοὺς ἐνώπιον τοῦ
ὈΥ ἡμῶν ἡ]με[ρας καὶ νυκτός ¹¹καὶ αὐτοὶ

(Lower section of leaf is missing)

Verso

(Upper section of leaf is missing)

¹²θυμὸν μέγαν ἰδὼς ὅτι ὀλίγον] καιρ[ο]ν [ἔχει
¹³καὶ ὅτε εἶδεν ὁ δράκων ὅτι ἐβλήθη] ἡ εἰς τὴν
γῆν ἐδίωξεν τὴν γυναῖκα ἣτις ἐτ]έκεν τὸν
ἀρσενά ¹⁴καὶ ἐδόθησαν τῇ γυναικ]ι δύο πτερυ
γες τοῦ αἵτου τοῦ μεγάλου ἵνα πετήται] εἰς τὴν ἐ[ρη
μὸν εἰς τὸν τόπον αὐτῆς ὅπου τρέφη]ται ἐκε[ῖ
καίρον καὶ καιροὺς καὶ ἡμισυ και]ρου ἀπ[ο] προ
σωπῶν τοῦ ὀφείως ¹⁵καὶ ἐβάλεν ὁ ο]φίς ἐκ τοῦ στο
μάτος αὐτοῦ ὀπίσω τῆς γυναίκος] ὑδῶ[ρ] ὡς
ποταμὸν ἵνα αὐτὴν ποτα]μοφορ[ῆ
τον ποιήσῃ ¹⁶καὶ ἐβοήθησεν ἡ γῆ τ]ῆς γυναί
κι καὶ ἠνοιξεν ἡ γῆ τὸ στόμα αὐτῆς] καὶ
κατέπιεν τὸν ποταμὸν ὃν ἐβάλεν ὁ δρ]ακῶ[ν
ἐκ τοῦ στόματος αὐτοῦ ¹⁷καὶ ὠργισθῆ ὁ] δρᾶ
[κων ἐπὶ τῇ γυναικὶ καὶ ἀπῆλθε ποιήσαι πολέ]
[μὸν μετὰ τῶν λοιπῶν τοῦ σπέρματος αὐτῆς τῶν]
[τήρουτων τὰς ἐντολάς τοῦ ὈΥ καὶ ἐχόντων τὴν]
[μαρτυρίαν ἸΗΥ ^{13:1}καὶ ἐστάθη ἐπὶ τὴν ἀμμὸν τῆς]
[θαλάσσης καὶ εἶδεν ἐκ τῆς θαλάσσης θηρίον ἀνα]
[βαῖνον ἔχον κέρατα ἑπτὰ καὶ κεφαλὰς ἑπτὰ καὶ ἐπὶ τῶν κέρα

[so that there they may nourish her days thousand]
[two hundred sixty. ⁷And came to exist w-]
[ar in the heaven; the Miyka'el and the messengers]
[his to fight with the dragon.]
[and the dragon fought and the messengers]
[his. ⁸And not they were mighty, nor a place was dis-]
covered for them yet in the h[eav[en.] ⁹And was pro[pelled the dragon,
the snake the g]reat the ancient, the on[e called Devil
and the a]dversary, the one who deludes [the world w-
hole. He was p]ropelled into the land, a[nd the messengers h-
is wi]th him were propelled. ¹⁰A[nd I heard a sou-
nd] great in the [he]aven, [saying, "Now has co-
me t]o exist the salvation and the po[wer and the ki-
ng]dom [o]f God ou[r], and the [authority of the
Messiah H]is, [concerning has been propelled the accuser of bret-
hren o]ur, the one [who accuses them before the
God our d]a[yl]y and night. ¹¹And they

(Lower section of leaf is missing)

Reverse Side of Leaf 7

(Upper section of leaf is missing)

¹²rage great, he sees concerning little] seas[o]n [he holds.
¹³And when he saw the dragon, that he had been propel]led into the
earth, he pursued the woman whom had gi]ven birth to the
male, ¹⁴and was granted to the woma]n two wing-
s of the eagle the great, so that she may fly] into the d[es-
ert, into the place her where she may be no]urished the[re
a season and a seasons and half a sea]son fro[m] fa-
ce of the snake. ¹⁵And propelled the s]nake out of the mo-
uth his, after the woman,) wate[r] like
a river, so that her sw]ept by a ri[v-
er he may make. ¹⁶And came to help the land t]he wom-
an, and opened the earth the mouth its] and
swallowed the river that had propelled the dr]ago[n]
out of the mouth his. ¹⁷And was furious the] dra-
[gon upon the woman, and he went to to make wa-]
[r with the remaining of the seed her, those]
[who protect the commandments of God and who hold the]
[affirmation of Yahushua. ^{13:1}And he stood upon the sand of the]
[sea, and I saw out of the sea a beast asc-]
[ending, who had horns ten and heads seven, and upon the hor-

Revelation 12:12-13:4

των αυτου̅ διαδηματα] και επι τας κεφαλ[ας αυτου
ονοματα βλασφ]ημιας ²και το θηριον [ο ειδον ην
ομοιον παρδ]αλει και οι ποδες αυτο[υ ως αρκου
και το στομα α]υτου ως σ]τομα λεοντο[ς και
εδωκεν αυτω ο δ]ρακων την δυναμιν α[υτου
και τον θρο]νον αυτου και εξουσιαν [μεγα
λην ³και μια]ν ^a των κεφα[λ]ων αυτου ω[σ
ει εσφαγγμενην ει]ς [θανατον και η πι]λη[γη
του θανατου αυτου εθερα]πευθ[η και εθau
μασθη ολη η γη οπισω του] θηρι[ου ⁴και προσ

^a The scribe inserted a
superlinear εκ.

(Lower section of leaf is missing)

Recto

(Upper section of leaf is missing)

⁶Θ̅Ν̅ βλασφ]ημησαι το ονομα αυτου και την
σκηνη[ν αυτου τους εν τω Θ̅Υ̅Ν̅Ω̅ σκηνουντας
⁷και εδοθ[η αυτω ποιησαι πολεμον μετα των
α]γιων και [ι νικησαι αυτους και εδοθη αυτω ε
ξουσια ε]πι πασαν φυλην και λαον και γλωσ
σαν και [εθνος ⁸και προσκυνησουσιν αυτον παντες
οι κατοικουν[τες επι της γης ου ου γεγραπται το
ον[ο]μα εν τ[ω βιβλιω της ζωης του αρνιου του
εσφαγγμενου]υ [απο καταβολης κοσμου ⁹ει τις εχει
ους ακου]σατω [¹⁰ει τις εις αιχμαλωσιαν υπαγει
ει τις εν μ]αχαρ[η αποκτανθηναι αυτον εν μαχαι
ρη αποκτανθ]ηνα[ι ωδε εστιν η υπομονη και η
πιστις των α]γιων ¹¹και [ειδον αλλο θηριον ανα
βαινον εκ τη]ς γης και ει[χεν κερατα β̅ ομοια
αρνω και ε]λ[α]λει ως δ[ρακων ¹²και την εξου
σιαν του π]ρωτου θη[ριου πασαν ποιει ενωπι
[ον αυτου και ποιει την γην και τους εν αυ]
[τη κατοικουντας ινα προσκυνησουσιν το θη]
[ριον το πρωτον ου εθεραπευθη η πληγη του θα]
[νατου αυτου ¹³και ποιει σημεια μεγαλα ινα και]
πυρ ποι]η καταβα[ινειν εις την γην ενωπιον
των Α̅]Ν̅Ω̅Ν̅ ¹⁴και πλ[ανα τους κατοικουντας επι
της γ]ης δια τα σημ[εια α εδοθη αυτω ποιησαι
ενω]πιον του θη[ριου λεγων τοις κατοικουσιν ε
πι] της γης πι]οησαι εικονα τω θηριω ος εχει την
πληγην τη[ς μαχαρης και εζησεν ¹⁵και ε
δοθη αυτω δ[ουναι Π̅Ν̅Α̅ τη εικονι του θηριου ιν
α κ[αι λ]αληση [η εικων του θηριου και ποιηση οσοι

Revelation 13:6b-16

ns his ten diadems,] and upon the hea[ds his
names of sla]nders. ²And the beast [who I saw was
in likeness of a pa]nther, and the feet hi[s like bears,
and the mouth h]is like a mouth of a lio[n, and
granted to him the d]ragon the power h[is
and the thr]one his and authority [gre-
at. ³And on]e ^a of the he[a]ds his wa[s l-
ike it had been slaughtered in]to [death, and the pl]ag[ue
of the death his was c]ure[d, and marv-
elled whole the land after the] beas[t. ⁴And paid ho-

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Front Side of Leaf 8

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⁶God, to slan[der the name His and the
tabern]acle His, those in the heaven pitching a tent.
⁷And was gra[nted to him to make war with those
s]et-apart an[d to conquer them, and was given to him a-
thority up[on every tribe and people and ton-
gue and [nation. ⁸And they shall pay homage to him all
those who inha]bit upon the land, those not inscribed the
na[m]e in th[e book of the life of the Lamb, the One
slaughtere]d [from laying down of cosmos. ⁹If anyone holds
an ear, let h]im hear! [¹⁰If anyone into captivity, he goes off.
if anyone by s]wor[d is to be killed, he by a swo-
rd is to be k]ille[d. Here exists the endurance and the
trust of those set-a]part. ¹¹And [I saw another beast, asc-
ending out of th]e earth, and he h[eld horns two similar to
a lamb, and he s]p[oke like a d]ragon. ¹²And the auth-
ority of the pr]imary be[ast all he performs befo-
[re him, and he causes the earth and those in i-]
[t residing, that they shall pay homage to the be-]
[ast the primary, who had been healed the plague of the d-]
[eath his. ¹³And he makes signals great so that he even]
fire mak]es to come do[wn into the earth before
the hu]mans. ¹⁴And he del[udes those who inhabit upon
the ea]rth through the sign[als which were granted to him to perform
be]fore the be[ast, telling those who inhabit up-
on] the earth to c[reate a statue to the beast who holds the
plague of th]e sword and lives. ¹⁵And was gr-
anted to him to d[grant Spirit to the statue of the beast, so t-
hat ev]en shall s]peak [the statue of the beast, and he causes it that everyone,

^a The addition of εκ only
really serves to make it
even more explicit that it is
one of his heads. The εκ
doesn't need to be included
for the text to make sense,
and its inclusion and/or
omission is inconsequential.

Revelation 13:6b-16

εαν] μη [προσκυνησωσιν τη εικονι του θηριου
απ]οκτα[νθωσιν ¹⁶και ποιει παντας τους μικρους και
τους] μεγ[αλους και τους πλουσιους και τους

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Verso

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¹⁷αυτου ¹⁸ωδε η σοφια εστιν ο εχων νο]υν ψηφισ[α
τω τον αριθμον του θηριου αριθμο]ς γαρ ΑΝΘΥ
εστιν και ο αριθμος αυτου εστιν ΧΞζ η ΧΙζ
^{14:1}και ειδον και ιδου το αρνιον εστο]ς επι το ορο[ς
σιων και μετ αυτου ΡΜΔ χιλιαδε]ς εχουσα[ι
το ονομα αυτου και το ονομα του ΠΡΞ α]υτου γε
γραμμενον επι των μετωπω]ν αυτων ²και
ηκουσα φωνην εκ του ΟΥΝΟΥ ως] φωνην ü
[δατων πολλων και ως φωνην βροντης μεγα]
λης και η φωνη ην ηκο]υσα ω[ς φωνην κι
θαρωδων κιθαριζοντω]ν εν [ταις κιθαραις
αυτων ³και αδουσιν ωδη]ν κ[αι ην ενωπι
ον του θρονου και] ενωπιον τω]ν τεσσαρων
ζων και των πρε]σβυτερων [και ουδεις εδω
νατο μαθειν την] ωδην ει μ]η αι ΡΜΔ χιλια
δες οι ηγορασμενοι] απο της [γης ⁴ουτοι ει
[σιν οι μετα γυναικων ουκ εμολυνθησαν]
[παρθενοι γαρ εισιν ουτοι οι ακολουθουντες]
[τω αρνω σπου αν υπαγη ουτοι ηγορασθησαν]
[απο των ΑΝΩΝ απαρχη τω ΘΩ και τω αρνω]
⁵και εν τω στοματι αυτων ουχ] ευρεθη ψ[ευδος
αμωμοι γαρ εισιν ⁶και αλ]λον ιδον αγ'γ[ελον
πετομενον εν μεσουρανημ]ατι εχοντα [ευαγ'
γελιον αιωνιον ευαγγελισαι] τους κατοικουν
τας επι της γης και επι παν εθ]νος και φυλην
και γλωσσαν και λαον ⁷λεγων] εν φωνη μ[ε
γαλη φοβηθητε τον ΘΝ και δε]στε αυτ[ω] δοξα
στι ηλθεν η ωρα της κρισεως αυτ]ου [και
προσκυνησατε τω ποιησαντι το]ν ΟΥΝ[ΩΝ
και την γην και θαλασσαν και πη]γας ü[δατων

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Revelation 13:17-14:7

un]ess [they may pay homage to the statue of the beast
th]ey may be k[illed]. ¹⁶And he causes everyone, the insignificant and
the] gre[at, and the rich and the

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Reverse Side of Leaf 8

(Upper section of leaf is missing)

¹⁷his. ¹⁸Here the wisdom exists. The one having a mi]nd, let him calcul[ate
the number of the breast. Numbe]r for a human
exists, and the number his exists as 66]6 or 616.
^{14:1}And I looked and behold! The Lamb standi]ng upon the mou[nt
Tsiyown, and with him one hundred forty-four thousa]nd who acqui[re
the name His and the name of the Father H]is having been in-
scribed upon the forehea]ds their. ²And
I heard a sound out of the sky like] a sound of w-
[aters numerous, and like a sound of thunder gre-]
at, and the sound which I he]ard li[ke a sound of ha-
rpists playi]ng with [the harps
their, ³and they sang a son]g f[resh befo-
re the throne and] before th[e four
beings and the el]ders, [and nothing was capa-
ble to learn the] song exc[ept the one hundred forty four thous-
and, those who had been redeemed] from the [earth. ⁴These ex-
[ist as those with women not having been polluted,]
[virgins for they exist. These are those who follow after]
[the Lamb wherever He goes, these who have been redeemed]
[from the humans as Firstfruits to God and to the Lamb.]
⁵And in the mouths their not] is discovered a fa[lsehood,
spotless for they exist. ⁶And an]other I saw mess[enger,
flying in middle-hea]ven, who acquired [a goo-
d news eternal to announce] to those who in[ha-
bit upon the earth, and upon every na]tion and tri[be
and tongue and people, ⁷saying] in a sound gr-
eat, "Revere the God, and gr]ant to Hi[m] glory,
because has appeared the hour of the assessment H]is, [and
pay homage to the One Who created th]e sk[y
and the earth, and sea, and spr]ings of w[aters

(Lower section of leaf is missing)

Revelation 13:17-14:7

Recto

Revelation 14:10-16

Front Side of Leaf 9

Revelation 14:10-16

(Upper section of leaf is missing)

¹⁰σεται εν [π]υρ[ι και θειω ενωπιον αγγελων
α[γ]ιων [κα]ι ενω[π]ιον του αρνιου ¹¹και καπνος βα
σανισ[μ]ου [αυ]των ει[ς αιωνας αιωνων
αναβαινει κ]αι ουκ ε[χ]ουσιν αναπαυ
σιν ημερας] και [νυκτος οι προσκυνουν
[τες το θηριον και την εικονα αυτου και ει]
[τις λαμβανει το χαραγμα του ονοματος]
[αυτου ¹²ωδε η υπομονη των αγιων εστιν]
[οι τηρουντες τας εντολας του ΘΥ και]
[την πιστιν ΙΗΥ ¹³και ηκουσα φωνης εκ του]
[ΘΥΝΘΥ λεγουσης γραψον μακαριοι οι]
[νεκροι οι εν ΚΩ αποθνησκοντες απ αρτι ναι]
[λεγει το ΠΝΑ ινα αναπαησονται εκ των κο]
[πων αυτων τα γαρ εργα αυτων ακολουθει μετ]
[αυτων ¹⁴και ιδον και ιδου νεφελη λευκη και επι]
[την νεφελην καθημενον ομοιον ΥΩ ΑΝΘΥ εχων]
[επι της κεφαλης αυτου σ]τεφανο[ν χρυσουν
και εν τη χειρι αυτου δρ]επανον [οξυ ¹⁵και
αλλος αγγελος εξηλθ]εν εκ του [ναου
κραζων εν φωνη] μεγαλη [τω καθημενω
επι της νεφελης] πεμψ[ον το δρεπανον σου
και θερισον οτι ηλθε]ν ^a ωρ[α θερισαι οτι
εξηρανθη ο θερισμος της] γης [¹⁶και εβαλεν

^a The scribe has added η here superlinearly.

(Lower section of leaf is missing)

Verso

Revelation 14:18-15:6

Reverse Side of Leaf 9

Revelation 14:18-15:6

(Upper section of leaf is missing)

¹⁸αμπελου της γης οτι ηκμασαν αι σταφυλα]ι α[υ]τη[ς]
¹⁹και εβαλεν ο αγγελος το δρεπανον αυτου] εις την
γην και ετρυγησεν την αμπελον της] γης και ε
βαλεν εις την ληνον του θυμου του] υ Θ[Υ] τον με[γ]α
²⁰και επατηθη η ληνος εξωθε]ν της π[ολ]εως και
εξηλθεν αιμα εκ της] ληνου αχ[ρι] των χ[α]
λινων των υππων απο σταδ]ιων ΒΧ [^{15:1}και ειδον
αλλο σημειον εν τω ΘΥΝΩ μ]εγα και θ[αυμαστο
[αγγελους ζ̄ εχοντας πληγας ζ̄ τας εσχατας οτι]
[εν αυταις ετελεσθη ο θυμος του ΘΥ ²και ειδον]

(Upper section of leaf is missing)

¹⁰ented in [f]ir[e and sulphur before messengers
se[t-a]part, [an]d bef[ore the Lamb. ¹¹And smoke of to-
rme]nt [th]eir in[to ages of ages
ascends, a]nd not th[ey hold res-
t day] and [night, those who paid homa-
[ge to the beast and the statue his, and who-]
[ever accepted the carving of the name]
[his. ¹²Hour the endurance of the set-apart exists,]
[those who protect the commandments of God and]
[the trust of Yahushua. ¹³And I heard a sound out of the]
[sky saying, "Inscribe: Fortunate are the]
[dead, those in Yahuweh who die from now on. 'Yes',]
[says the Spirit, 'so that they may rest out of the la-]
[bour their, the for employments there follow after]
[them." ¹⁴And I saw and behold! A cloud white, and upon]
[the cloud one sitting down similar to a son of man, who acquired]
upon the head His a c]row[n golden,
and in the hand His a si]ckle [sharp. ¹⁵And
another messenger appea]red out of the [temple,
crying in a sound] great [to the one sitting down
upon the cloud,] "Send o[ut the sickle yours,
and reap, because has appea]red ^a an hou[r to reap, because
is ripened the harvest of the] earth." [¹⁶And He propelled

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^a The addition of η is the definite article before the Greek ωρα meaning hour. This changes this from the indefinite an hour to the definite the hour.

(Upper section of leaf is missing)

¹⁸vine of the earth, because ripe are the grap]es o[f] i[t!"]
¹⁹And propelled the messenger the sickle his] into the
earth and gathered the vine of the] earth, and he propelled into the
winepress of the rage o]f Go[d] the gr[e]at.
²⁰And was trampled the winepress outsi]de of the c[ti]ty, and
appeared blood out of the] winepress up un[til] the b[r-
idles of the horses, from stad]ia two thousand six hundred. [^{15:1}And I saw
another signal in the heaven, gr]eat and m[arvellous,
[messengers seven who held plagues seven, the final, because]
[in them is perfected the rage of God. ²And I saw]

[ως θαλασσαν ὑαλινην μεμιγμενην πυρι και τους]
[νικωντας εκ του θηριου και εκ της εικονος αυ]
[του και εκ του αριθμου του ονοματος αυτου εσ]
[τωτας επι την θαλασσαν την ὑαλινην εχοντας]
[κιθαρας του ΘΥ³ και αδουσιν την ωδην μωυσεως]
[του δουλου του ΘΥ και την ωδην του αρνιου λε]
[γοντες μεγαλα και θαυμαστα τα εργα σου ΚΕ ο]
[ΘΣ ο παντοκρατωρ δικαιοι και αληθινοι αι οδοι]
[σου ο βασιλευς των εθνων⁴ τις ου μη φοβηθη ΚΕ]
[και δοξασει το ονομα σου οτι μονος οσιος οτι παν]
[τα τα εθνη ηξουσιν και προσκυνησουσιν ενωπιον]
[σου οτι τα δικαιωματα σου εφαν]ερωθη[σαν⁵ και
μετα ταυτα ειδον και ηνοι]γη ο ναο[ς της σκηνης
του μαρτυριου εν τω ΘΥ]ΝΩ⁶ και εξη[λθον οι
Ζ αγγελοι οι εχοντες τας] Ζ πληγ[ας [εκ του
ναου ενδεδυμενοι λινον] καθαρο[ν λαμπρον
και περιεζωσμενοι περ]ι τα στηθ[η ζωνας
χρυσας⁷ και εν εκ των] Δ ζωνω [εδωκε τοις

(Lower section of leaf is missing)

[like a sea of glass, mingled in fire, and those]
[victorious out of the beast and out of the statue h-]
[is and out of the number of the name his, they were sta-]
[nding upon the sea the glass, holding]
[harps of God. ³And they were singing the song of Moshe,]
[the servant of God, and the song of the Lamb, sa-]
[ying, "Great and marvellous *are* the employments Your, Yahuweh, the]
[God the almighty, upright and truth are the ways]
[Your, the King of the nations. ⁴Whom would never revere Yahuweh]
[and glorify the name Your? Because only *You are* pious, concerning al-]
[l the nations shall appear and pay homage before]
[You, because the uprightness Your has been m]anif[est." ⁵And
after these I looked, and was ope]ned the temp[le, the tabernacle
of the affirmation in the hea]ven. ⁶And appe[ared the
seven messengers, those who acquired the] seven plag[ue]s [out of the
temple, clothed in linen] clea[n, bright,
and being girded aroun]d the ches[ts with belts
golden. ⁷And one out of the] four beings [granted to the

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