Papyrus 70: Dated to Late Third Century CE Containing MattithYah 2:13-16; 2:22-3:1; 11:26-27; 12:4-5; 24:3-6, 12-15

Transcription and Direct Word Translation

<u>Verso</u> <u>MattithYah 2:13-16a</u> <u>Reverse Side of Leaf #1</u> <u>MattithYah 2:13-16a</u>

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13 το παιδιον] του α[πολεσαι αυτο 14 ο δε εγερθεις π]αρελ[αβεν το παιδιον και την μητ]ερα αυ[του νυκτος και ανεχωρησ]εν εις [αιγυπτον 15 και ην εκει εως] της τε[λευτης ηρωδου ϊνα πληρω]θη το [ρηθεν ϋπο κυ δια του προφητου] λεγ[οντος εξ αιγυπτου εκαλεσα το]ν υν [μου 16 τοτε ηρωδης ϊδων οτι εν]επα[ιχθη ϋπο των μαγων

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13the infant] of the to anni[hiliate Him." 14The one so having been raised to]ok a[long the in fact and the mot]her Hi[s by night and he withdr]ew into [Egypt, 15and he existed there until] the de[ath of Herod so that may be realis]ed that [spoken under Yahuweh through the Prophet] say[ing, "From Egypt I invited th]e Son [My." 16Then Herod, having seen the fact that he h]ad be[en duped under the wise men

Recto

MattithYah 2:22-3:1a

Front Side of Leaf #1

MattithYah 2:22-3:1a

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[22ακουσας δε οτι αρχελαος βασι] λευει της ϊουδαι]ας α[ντι του πατρος αυτου ηρωδου εφοβ]ηθη ε[κει απελθειν χρηματισθεις δε] κατ' ον[αρ ανεχω ρησεν εις τα μερ]η της γ[αλιλαιας 23 και ελθων κατωκη]σεν ει[ς πολιν λε γομενην ναζα]ρα οπω[ς πληρωθη το ρηθεν δια των] προφ[ητων οτι ναζωραιος κληθ]ησετ[αι 3:1 εν δε ταις ημεραις εκειναις] παρα[γινεται

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[22] Having heard however the fact that Archelaos is ki-] ng of the Yahuwde]ans in[stead of the father his Herod, he was sca]red th[ere to depart. Having been advised however] according to a d[ream, he departed into the part]s of the G[aliylah, 23] and having appeared, he liv]ed ins[ide a town being called Naza]ra. As a resul[t that may be realised that spoken through the] Proph[et, the fact that "Nazorean He shal]I be address[ed" 3.1 In so the days those,] comes f[orth

(Lower margin unable to be determined)

Verso

MattithYah 11:26-27a

Reverse Side of Leaf #2

MattithYah 11:26-27a

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 26 προσ[θεν σου 27 παντα μοι παρε δοθη υ[πο του $\overline{πρς}$ μου και ου δεις γ[ινωσκει τον $\overline{υν}$ ει μη ο $\overline{πηρ}$ [ουδε τον $\overline{πρα}$ τις επιγι νωσκ[ει ει μη ο $\overline{υς}$ και ω εαν

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(Upper margin unable to be determined)

²⁶fro[nt of you. ²⁷Everything to Me was handed over un[der the Father My, and nobody un[derstands the Son except the Father, [nor the Father someone comprehen[ds except the Son and to whoever]

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Recto

MattithYah 12:4-51a

Front Side of Leaf #2

MattithYah 12:4-51a

(Upper margin unable to be determined)

⁴τον οικον του $\overline{\theta \upsilon}$ και τους] αρ τους της προθεσεως ε]φαγεν ο ουκ εξον ην αυτω φαγ]ειν ουδε τοις μετ αυτου ει μη το]ις ιερευ σιν μονοις ⁵η ουκ ανεγ]νωτε εν τω νομω οτι εν τω σαββ]ατω [οι

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(Upper margin unable to be determined)

⁴the house of the God and the] loaves of the Setting Forth th]ey consumed, which not permitted it existed to him to con]sume nor to those together with him except th]e priests only? ⁵Or not you r]ead in the Torah the fact that on the Shabb]ats [the

(Lower margin unable to be determined)

Verso

and tota]I end of the a[ge." ⁴And

rous for shal]I appear in t[he na-

the Messiah,' and] numerous the[y shal-

I deceive. ⁶You shall be a]bout so to list[en wa-

e not be fri]ghtened, inevitable for [to come into existence

me My, saying 'I [exist as

rs and re]ports of war[s. Se-

having responded the Yahu]shua, He said to t[hem,

"Perceive not a cer]tain you may de[ceive. 5Nume-

(Upper margin not extant)

³και συντελει]ας του α[ιωνος ⁴και αποκριθεις ο τ]ς ειπεν αυ[τοις βλεπετε μη τ]ις υμας πλαν[ηση ⁵πολ λοι γαρ ελ]ευσονται· εν τ[ω ονο ματι μου] λεγοντες εγω [ειμι ο χς και] πολ'λους πλα[νησου σιν ⁶μελλησ]εται δε ακου[ειν πο λεμους και α]κοας πολεμω[ν ορα τε μη θροε]ισθαι δει γαρ [γενεσθαι

MattithYah 24:12-15a

Reverse Side of Leaf #3

MattithYah 24:12-15a

(Upper margin not extant)

 12 η αγαπη των] πολ'λ[ων 13 ο δε ϋπο μειν]ας εις τελος [ουτος σωθη σεται] 14 και κηρυχθ[ησεται το ευαγ]γελιον 8 της β[ασιλειας εις ολ]ην την οικου[μενην εις μ]αρτυριον πα[σιν τοις εθνεσ]ιν και τοτε η[ξει το τε λος 15 οτα]ν ουν ϊδητε [το βδελυ γμα τ]ης ερημωσε[ως το ρηθεν

^aThe scribe added τουτο superlinearly.

12the love of the] numero[us. 13The one however having persist]ed into end, [this shall be preserved.] 14And shall be pro[claimed the beautiful me]ssage a of the K[ingdom into enti]re of the inhabi[ted land on behalf of a w]itness to al[l the natio]ns, and then shal[l come the end. 15Whe]n therefore you may see ['The abomination of t]he desolati[on' that spoken

alt appears that the scribe's eye jumped from the τ at the beginning of τ ou τ o to the same letter τ at the beginning of τ n ς , therefore omitting τ ou τ o completely. As he has restored the word, it adds "this" to the translation