

1 Timotheos: The Delegate Paul's First Letter To Timotheos

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Amplified English

To Those Who Proclaim Yahuweh To The Cosmos

The First Letter To Timotheos From Paul, The Delegate

Chapter 1

Greetings

1 - 2

False Teachers

3 - 10

Paul, a delegate and emissary, teacher and ambassador, messenger and a person sent forth with the orders of Messiah Yahushua in accordance with and with regards to, in relation to and with respect to an order and mandate, injunction and ordinance, statue and command of our Deliverer and Preserver, Protector, Saviour and Rescuer - God - as well as of our hope and expectation, confidence and trust in salvation - Messiah Yahushua. To Timotheos, a true and genuine, sincere and legitimate child, offspring and progeny in, by and with trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One: Favour and joy, delight and thanks, glory and charm, goodwill, sweetness and pleasure; mercy and compassion, pity, sympathy and kindness; peace and tranquillity, harmony and concord, security and safety, exemption from chaos, prosperity and freedom, felicity and the assurance of salvation from the source and origin of Father God, and Messiah Yahushua, our Sovereign Master.

Just as and exactly as I exhorted and instructed, taught and encouraged, consoled and admonished, beseeched and entreated, invited and invoked, implored and begged, earnestly asked and called on, commanded and appealed to, summoned and urged you to stay and remain, continue and persevere, hold fast to and attach yourself, tarry and wait within and inside Ephesus as I am going and journeying, travelling and proceeding towards Makedonia, namely, specifically and with the result that you may strictly enjoin and order, divide and separate, define and charge, admonish and command certain specific persons to not teach differently and teach false things, to stop instructing others in errors and divisive fallacies, nor to pay attention to or direct their mind towards, apply or attach themselves to, devote or hold on to, cleave or cling, give heed to or be attentive, devote time, thought and effort to myths and fables, fictional narrations and legends, falsehoods and purposes, designs and plans, untrue proverbs and tales, stories and made-up ideals, accounts and statements, reports and unauthenticated plots, and even endless and unlimited, interminable and boundless, infinite and countless, unlimited and unending, incomplete and imperfect, inconclusive and limitless genealogies and family trees, pedigrees and ancestries based on ridiculous traditions and religious speculations that are subject to ludicrous interpretations and symbolic guesses based on names, dates and places that supposedly contain hidden meanings, of which these things cause and supply, show and hold out, keep and render, offer and present, display and exhibit, give and bestow, source and originate, promote and advocate, bolster and boost, endorse and encourage, urge and nourish, bring about and grant, provide occasion for and foster, sponsor and stimulate, uphold and yield, produce and champion stupid questions and speculations, discussions, and controversies, aimless investigations and disputes, philosophical arguments, enquiries and debates much more and rather than the management and administration, dispensation and stewardship, direction and regulation, responsibility and trusteeship, plan and purpose, provision and principles, instruction and order of God in, by and with trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One. So, *this* is and exists as the completion and perfection, accomplishment and execution, fulfilment and establishment, achievement and utter conclusion of the aim, goal and purpose of the proclamation and order, command and charge, instruction and direction, statue and law, precept and rule: *show* brotherly love and affection, good will, esteem and benevolence from out of a heart, the circulation of life that controls the desires and feelings, affections and endeavours, wills and characters, passions and impulses *that is* clean and pure, undefiled and spotless, unpolluted and real, genuine and without blemish, sound and honest, free from corrupt desire and falseness, sin and guilt, and *from* a good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, pure and dependable, virtuous and honourable conscience and moral judgement, discernment and ability to distinguish right from wrong, truth from lies, good from bad, and awareness to choose rightly, and *from* a trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One *that is* without hypocrisy, pretence and dissimulation, being unfeigned and undisguised, genuine and real, true and sincere that corresponds to the Supreme One's own attitude and work. Of these things, certain specific persons who have missed the aim and mark, target and have erred, deviated and missed the goal and point, purpose and mission by focusing on the wrong thing and proper objective, going astray and departing from the real principle, abandoning the truth and swerving from what is genuine, they were turned away and deflected, directed aside and twisted, diverted from the course and veered into vain talk and empty conversation, babbling nonsense and meaningless talk, idle discussion and banal prattle, foolish drivel and incoherent chattering, senseless ranting and pointless blurring, wanting and wishing, preferring and aiming, intending, willing and desiring to be and exist as teachers and interpreters of the Oral Torah, not mindfully perceiving or understanding, gaining insight into or apprehending the meaning of, comprehending or acknowledging, heeding or pondering, considering or observing either what they say and teach, maintain and affirm, direct and exhort, advise and point out, nor about and concerning, regarding and on account of, because of and with respect to what they strongly affirm and confidently assert, insist upon and assuredly stress, confirm and maintain. Moreover, all of us see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold that concerning this, the Law, the teachings and precepts, instructions and commandments of the Torah is good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, pure and dependable, virtuous and honourable, if or whether some certain person may make use of and employ, act to and deal with, treat and make the most of, receive and live under, experience and possess it properly and appropriately, suitably and rightly, correctly, fairly and legitimately, seeing and perceiving, observing and witnessing, knowing and experiencing, recognising and respecting, understanding and taking note of, comprehending and discerning, paying attention to and discovering, noticing and examining, inspecting and beholding the following, that concerning this, a law and teaching, tradition and precept, instruction and commandment, custom and statue, ordinance and rule, principle and norm, procedure and code is not laid down or placed, set or appointed, proposed or fixed for a righteous and just, upright and virtuous, faultless and guiltless, fair, approved and accepted person who is in a right relationship with the Supreme One, one who observes the commands and instructions of the Supreme One, but to the contrary, *one is set down* for a lawless and wicked, godless and impious transgressor and outlaw, and an disobedient and insubordinate, rebellious and undisciplined, spoiled and unruly, disorderly and unsatisfactory *person*; *the* abandoned and irreverent, undesirable and destitute, impious and disloyal, profane and ungodly, and sinners, those who have erred, missed the mark and made mistakes, violated the Torah of the Supreme One and wandered from the Way and from the state of uprightness; non set-apart ones and those polluted with wickedness, and desecrators and profaners, godless and pointless, worthless and those completely devoid of a relationship with the Supreme One; father killers, those who commit patricide, and mother killers, those who commit matricide; murderers and manslayers, those who commit homicide as well as those who kill their spouses; fornicators and adulterers, the sexually immoral and those who engage in bestiality, lesbians, male prostitutes and whoremongers; homosexuals and pederasts; man stealers and kidnappers,

1:1a Paul, the new name of Sha'ul (Saul) who wrote 12 letters contained in the Renewed Covenant writings (He didn't write Ephesians or Galatians - See The Great Galatians Debate on TWTY Website

1:1b From the placeholder XY

1:1c From the placeholder IY

1:1d From the placeholder OY

1:1e From the placeholder XY

1:1f From the placeholder IY

1:2a Timotheos, incorrectly known as Timothy and means He Who Honours God

1:2b From the placeholder TPΣ

1:2c From the placeholder OY

1:2d From the placeholder XY

1:2e From the placeholder IY

1:2f From the placeholder KY

1:3a Ephesus was a city in ancient Asia Minor, which now compromises most of modern day Turkey. Ephesus means Permitted

1:3b Makedonia, incorrectly known as Macedonia (pronounced Ma-kay-doh-nee-ah) was the name given to the northern section of what today is Modern Greece, but in ancient times was its own country. Its capital city was Thessalonika. Makedonia means Extended Land

1:4a From the placeholder OY

slave traders and those who reduces free men to slavery; liars and cheats, deceivers and misleaders, those who create and teach, preach and speak falsehoods and untruths; perjurers and false swearers; and if or whether there is anything else or different set against and lying against, opposed and adverse to, withstanding and hostile, confronting and resistant to the sound and correct, well and good, accurate and true, pure and uncorrupted, errorless and rational, intelligent and pertinent, firm and constant, reliable, proper and righteous teaching and mandate, lesson and information, training and elucidation, precept and instruction in accordance with and with regards to, in relation to and with respect to the good news, glad tidings and message, proclamation and victorious declaration of the glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty of the blessed and happy, fortunate and good, prosperous and privileged God, with which I myself was entrusted and relied with, credited and had placed in me through confidence, certainty and guarantee, assurance and dependence.

1:11a From the placeholder ØY

The Deliverer
Of Mankind

I have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness in the One Who has empowered and strengthened, enabled and invigorated, made strong and bold, headstrong and imbued me with ability and capability, power and might, force and influence, authority and significance, competence and excellence - Messiah Yahushua, our Sovereign Master - because and concerning the fact that He considered and thought, was of the opinion and regarded, deemed and accounted, reckoned and viewed, counted and believed, held and supposed me as trustworthy and reliable, obedient and worthy of confidence, certainty and guarantee, assurance and dependence, having set down and placed, put and established, appointed and ordained, fixed and provided, designated, assigned and laid *me* for and on behalf of a service and support, care and ministry, waiting on and attendance, task and office, formerly and in a previous time, prior and starting out as being and existing as a maligner and liar, malicious slanderer and abusive speaker, injurious reproacher and demeaning vilifier, mocker and insulter, calumniator and denigrator, reviler and defamer, and a persecutor and oppressor, tyrant and dictator, and an insolent abuser, arrogant and boastful in my ways, thinking myself to be superior and better than everyone else and so mistreated others and persecuted them, being violent towards men by overestimating my own power and exaggerating my own claims, being uplifted with pride and so heaped insulting language, words and statements upon and against other people, an aggressor who through a haughty attitude scorned and maltreated those whom I considered beneath me and my snobbish opinions and viewpoints. But nevertheless, notwithstanding and on the contrary, I was shown mercy and kindness, good will and pity, compassion and sympathy because and concerning the fact that I did and performed, accomplished and executed, practised and brought about, undertook, kept and carried out, constructed and established, formed and produced, appointed and ordained, manufactured and constituted *all this* unknowingly and unthinkingly, not understanding or having any sort of knowledge and so erred, being ignorant, clueless and lacking information so acting out of deluded ignorance in, by and with a betrayal of trust and incredulousness, unbelief and untrustworthiness, unreliability and disobedience of confidence, refusal to comply with the truth and treachery. Nevertheless, the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness of our Sovereign Master overflowed and abounded exceedingly, was present in great abundance and beyond every measure, together with the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence, and brotherly love and affection, good will, esteem and benevolence in, by and with Messiah Yahushua. The Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter is trustful and trustworthy, reliant and worthy to have confidence, certainty and guarantee, assurance and dependence placed in it, and worthy enough and sufficient, adequate and satisfactory, qualified and competent enough for all individual and collective recognition and acknowledgement, approval and reception, acceptance and approbation, high estimation and admiration, commendation and esteem, because and concerning the fact that Messiah Yahushua came and showed Himself, arose and appeared, became established and walked into the world and cosmos, galaxy and universe, the entire realm of man, to deliver and preserve, save and rescue sinners, those who have erred, missed the mark and made mistakes, violated the Torah of the Supreme One and wandered from the Way and from the state of uprightness, from danger and destruction, ruin and annihilation, of which I myself am and exist as first and chief, principle and foremost example. But nevertheless, notwithstanding and on the contrary, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this certain specific thing I was shown mercy and kindness, good will and pity, compassion and sympathy, so that, in order that and with the result that in, by and through me, as first and chief, principle and foremost example, Messiah Yahushua may favourably demonstrate and manifest, show and display, verify and indicate, prove, declare and exhibit the whole and complete, unlimited and absolute, unrestricted and supreme patience and endurance, forbearance and perseverance, steadfastness and restraint as an outline and sketch, example and pattern, model and concise representation and form, delineation and prototype of those about to and inevitable to, determined and intended to, certain and expected to, destined and going to trust and rely, obey and place confidence, certainty and guarantee, assurance and dependence upon Him for and on behalf of eternal and never ending, everlasting and perpetual life and continued existence. So, to the King and Leader, Commander and Prince, Ruler, Chief and Monarch of the ages and eons, eras and times, the incorruptible and imperishable, immortal and eternal, unseen and invisible alone and solitary God: price and value, worthiness and status, recognition and esteem, dignity and respect, and glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty to and for eternity and forever, the unbroken age and the perpetuity of time. Yes, truly this is a firm and reliable statement of truth.

1:12a From the placeholder XΩ

1:12b From the placeholder IY

1:12c From the placeholder KΩ

1:14a From the placeholder KY

1:14b From the placeholder XΩ

1:14c From the placeholder IY

1:15a From the placeholder XΣ

1:15b From the placeholder IΣ

1:16a From the placeholder XΣ

1:16b From the placeholder IΣ

1:16a From the placeholder ØΩ

Instructions
For Timotheos

This certain specific thing *is* the proclamation and order, command and charge, instruction and direction, statute and law, precept and rule I entrust and commit, present and place, deposit and give over, apply and employ, deliver, present and set out to you, young Timotheos, in accordance with and with regards to, in relation to and with respect to the former and previous, preceding and advancing prophecies and proclamations, announcements and preaching, predictions and speaking forth by divine inspirations on account of, over and on the basis of you, so that, in order that and with the result that in, by and through them you may fight and wage, perform and service, engage in and be a warrior, soldier and strive in the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable warfare and military service, expedition and campaign, hardship and danger, trial and engagement, having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, and a good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, pure and dependable, virtuous and

Chapter 2
The Mediator

honourable conscience and moral judgement, discernment and ability to distinguish right from wrong, truth from lies, good from bad, and awareness to choose rightly, of which some certain ones, having pushed it aside and thrust it away, rejected and repudiated it, refused to listen to and repelled it, spurned it and shaken it off, they have suffered a shipwreck, failed and been put to shame about and concerning, regarding and on account of, because of and with respect to the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One. Of such ones are and exist Hymenaeus and Alexandros, whom I gave up and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented, surrendered and handed over to Shatan, the adversary and slanderer, so that, in order that and with the result that they may be trained and educated, disciplined and corrected, brought up and counselled, admonished and advised, encouraged and reproved like children to not malign or lie, maliciously slander or speak abusively, make injurious reproaching or demeaningly vilify, mock or insult, calumniate or denigrate, revile or defame.

Then and therefore, accordingly, consequently and these things being so, firstly and chiefly, principally and the most important of all individual and collective things, I exhort and instruct, teach and encourage, console and admonish, beseech and entreat, invite and invoke, implore and beg, earnestly ask and call on, command and appeal to, summon and urge that asking and requests, petitions and pleas, needs and entreaties, prayers and intercessions, conversations and addresses, conducts and bold appeals, thanksgiving and extolment, celebration and gratitude, good favour and praise be done and performed, accomplished and executed, practised and brought about, undertaken, kept and carried out, constructed and established, formed and produced, appointed and ordained, celebrated and constituted on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for every individual and collective person and human beings; on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for kings and leaders, commanders and princes, rulers and emperors, chiefs and monarchs, and of all those, individually and collectively, who are and exist as in, by and with authority and power, a place of prominence and in an important position, so that, in order that and with the result that we may be led and go through, pass, spend time in and live a tranquil and peaceful, gentle and smooth, and a quiet and still, undisturbed and well-ordered manner of life and mode of living, an existence without turmoil and disorder in, by and with every individual and collective from of reverence, respect and in a proper attitude and relationship to the Supreme One, as well as with decency and dignity, seriousness and approval, propriety and morality. This certain specific thing is good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable, and acceptable and welcome, delightful and pleasing in front of and before, in the presence of and in the sight of God, our Deliverer and Preserver, Protector, Saviour and Rescuer, He Who wants and wishes, prefers and aims, intends, wills and desires that all individual and collective men and human beings be delivered and preserved, saved and rescued from danger and destruction, ruin and annihilation, and to come and show themselves, arise and appear, become established and walk into the precise and correct knowledge, perception and discernment, intellectual understanding, acknowledgement and insight of truth that is real and disclosed, expressed and certain, upright and dependable, genuine and reliable, factual, sincere and honest. For the reason that there is one God, and one mediator and intervener, arbitrator and go-between, reconciler and interceder of God and man and humankind, the man and human being, Messiah Yahushua, He Who has given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented Himself as a ransom and price of redemption, a means of release and liberation on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for every individual and collective person: the testimony and witness, evidence, proof and confirmation for its own individual and collective due measure and fixed time, definite age and favourable and opportune season. For and on behalf of which I myself was set down and placed, put and established, appointed and ordained, fixed and provided, designated, assigned and laid as an herald and announcer, marshal, public messenger and proclaimer, and delegate and emissary, teacher and ambassador, messenger and a person sent forth with the orders of the Supreme One - I speak and teach, maintain and affirm, direct and exhort, advise and point out a truth that is real and disclosed, expressed and certain, upright and dependable, genuine and reliable, factual, sincere and honest, I do not lie or try to deceive, purposefully mislead or intentionally create and preach a falsehood or myth, perverse idea or fallacy - a teacher and educator, instructor and explainer, mentor and trainer of nations and races in, by and with trust and reliance, obedience and confidence, certainty and guarantee in the Trustworthy One, and in truth that is real and disclosed, expressed and certain, upright and dependable, genuine and reliable, factual, sincere and honest.

Husbands
And Wives

Then and therefore, accordingly, consequently and these things being so, I purposely plan and intend, lovingly desire and want, affectionately will and wish, choose and prefer that the husbands are to pray and ask, plead and communicate with the Supreme One in every individual and collective place and space, spot and location, district and territory, region and area, lifting up, elevating and raising set-apart and cleansed hands without and separate from, independent of and apart from wrath and anger, temper and violent emotion, impulsive rage and indignation, and contentious apprehensions and thoughts, arguments and speculations, perceptions and inward reasoning, deliberations and doubts, purposes and intentions, mindsets and considerations, opinions and ponderings. Likewise, similarly and in the same way, I affectionately prefer that the wives are to adorn and honour, ornament and credit, dignify and embellish, adore and decorate themselves in, by and with orderly and decent, seemly and modest, disciplined and honourable, sensible and respectable apparel and dress, garments and demeanour, together with modesty and reverence for what is good, self-respect and a regard for others, compassion and a sense of honour for oneself, and reasonableness and good sense, rationality and soundness, wisdom and prudence, discretion and good judgement, not in, by or with hair that is plaited and braided with ornaments and jewellery, and golden earrings or bracelets, or pearls and valuable gems, or costly or sumptuous, expensive or imposing, extravagant or pompous, lavish or excessive clothing and attire, but nevertheless, notwithstanding and on the contrary, to adorn themselves with what is and fitting, seemly and becoming, suitable and conspicuous to wives who are making and declaring, professing and announcing with a promise and gracious pledge, offer and vow to be reverers and venerated of the Supreme One: through the means of and by, via and with good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, pure and dependable, virtuous and honourable works and businesses, employments and undertakings, acts and deeds, functions and occupations, matters and accomplishments, tasks and labours. Let and allow a wife to learn and be taught, instructed and explained the meaning of things, be increased in knowledge and be informed, come to understand and discover the truth, find out and ascertain wisdom and be trained in skills and comprehension in, by and with stillness and tranquillity, inward calm and in a loving and peaceful way, easily and at leisure in, by and with every individual and collective kind of subjection, submissiveness and cooperation. Moreover, I do not turn upon or permit, allow or entrust, give leave to or instruct a wife to teach, explain or instruct through discourses and discussions, nor to domineer or tower, tyrannise or

1:20a Hymenaeus is only ever mentioned in the letters of 1 & 2 Timotheos, where he is always an opponent of Paul's. Hymenaeus means The Bridal Song
1:20b Alexandros, incorrectly known as Alexander and means Defender of men. There are several Alexandros mentioned in the Renewed Covenant Writings. The first is in Marcus 15:21, where an Alexandros is mentioned, along with his brother Rufus, both of which were the sons of Shim'own of Cyrene, the man who carried Yahushua's upright stake; a Rufus is mentioned by Paul in Romans 16:13, but whether this Rufus is the same as the Rufus mentioned in Marcus 15:21 is unknown; the second Alexandros is in Acts 4:6 where he is mentioned as the relative of the High Priest at the Temple in Yarusshalaim; the third Alexandros is in Acts 19:33, who was a Hellenistic Yahuwdean living in Ephesus who was put forward in order to quell a mob, but to no avail; the final Alexandros (not including the one mentioned here) is in 2 Timotheos 4:14, a copper-smith who apparently did great evil to Paul. The Alexandros mentioned in Marcus 15:21 and Acts 4:33 are relatively ignored, with many trying to reconcile the Alexandros mentioned here in 1 Timotheos with the same one mentioned in 2 Timotheos, or with the one mentioned in Acts 19:33, or saying that all three are the same person. As we know very little about all five, and the fact that Alexandros was a very common name, it is impossible to give a definite answer either way
2:3a From the placeholder ØY

2:5a From the placeholder ØΣ
2:5b From the placeholder ØY
2:5c From the placeholder ΧΣ
2:5d From the placeholder Ξ

Chapter 3

Instructions
For A Carer

intimidate, menace or overbear, badger or provoke a husband, but nevertheless, notwithstanding and on the contrary, to be and exist in, by and with stillness and tranquillity, inward calm and in be a loving and peaceful way, at ease and at leisure. For the reason that Adam was formed and fashioned, shaped and forged, made and moulded firstly and chiefly, principally and to begin with, at the start and primarily, then and afterwards *came* Chawah; and Adam was not deceived or enticed, cheated or beguiled, misled or tricked, outwitted, seduced or deluded, but nevertheless, having been thoroughly deceived and completely enticed, cheated and beguiled, misled and tricked, outwitted, seduced and deluded, the wife has come to be and exist, began to be and arisen, been made and finished, arrived and has been produced, established and occurred, been created and prepared, constituted and appointed, presented, instituted and formed, appeared and originated in, by and with transgression and disobedience, offence and ignorance having neglected and broken, disregarded and violated the Torah of the Supreme One. However, she shall be delivered and preserved, protected and kept from death, dying and being severely hurt throughout, via and during the time of her childbearing, her bringing forth of children, if and as long as they, *the husband and the wife*, may remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge in, by and with trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, and in brotherly love and affection, good will, esteem and benevolence, and in separation and cleanliness, purification, sanctification and set-apartness together with reasonableness and good sense, rationality and soundness, wisdom and prudence, discretion and good judgement. • The Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter is trustful and trustworthy, reliant and worthy to have confidence, certainty and guarantee, assurance and dependence placed in it.

If or whether someone reaches and seeks after, aims and yearns, desires and aspires, longs and strives to care for and visit, inspect and examine, oversee and keep watch, supervise and provide help and aid for others, that person eagerly longs and earnestly desires, craves and yearns for a good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable work and business, employment and undertaking, act and deed, function and occupation, matter and accomplishment, task and labour. Then and therefore, accordingly, consequently and these things being so, it is necessary and behoves, right and proper, inevitable and binding, fitting and destined, ordained and prescribed, suitable and beneficial that the one who cares and visits, inspects and examines, oversees and keeps watching, supervises and provides help and aid for others is and exists as blameless and without fault, above reprehension and irreproachable, unassailable and inviolable, unable to be attacked or charged with misconduct or bad behaviour, not able to be criticised or condemned due to their wicked ways; a husband of one wife; sober and temperate, free from wine and beverages, watchful, level-headed and circumspect; of sound mind and sanity, self-controlled and sensible, discreet and self-disciplined, self-restraint and one who curbs his desires and impulses therefore being wise and rational, modest and reasonable, prudent, moderate and thoughtful; orderly and decent, seemly and modest, disciplined and honourable, sensible, respectable and one who voluntarily puts other people's needs before his; hospitable, gracious and kind to guests and strangers; able, apt and skilful in teaching and training, educating and mentoring, explaining and instructing people; not addicted to wine or an alcoholic, being a drunkard who abuses alcohol and incessantly uses it; not pugnacious or a bully, contentious or quarrelsome, violent or a reviler who constantly uses reproachful and upbraiding language and words, but nevertheless, notwithstanding and on the contrary, *to be* gentle and courteous, reasonable and suitable, moderate and fair, kind and good, tolerant and gracious, meek and mild; not argumentative or disputatious, quarrelsome or disposed to fighting, being peaceable and not contentious; not a coveter or lover of money, silver or power; devoted to and engaged in, striving for and giving attention to, practising and helping, furthering on and protecting, representing and joining in, establishing and being diligent in superintending and presiding over, caring for and aiding, guiding and leading a well and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable house and home, family, dwelling and abode that is his own and belongs to him, having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing children, offspring and progeny in, by and with subjection, submissiveness and cooperation together with every individual and collective kind, manner and type of dignity and honour, respect and seriousness, venerableness and decency that draws acceptance and approval, because if or whether some certain person does not see or perceive, observe or witness, know or experience, recognise or respect, understand or take note of, comprehend or discern, pay attention to or discover, notice or examine, inspect or behold *the way* to be devoted to and engaged in, striving for and giving attention to, practising and helping, furthering on and protecting, representing and joining in, establishing and being diligent in superintending and presiding over, caring for and aiding, guiding and leading the house and home, family, dwelling and abode that is his own and belongs to him, how and in what manner, way or fashion shall he take care of or give heed to, show concern for or look after, be engaged in or attend to the needs, aid and encouragement of a called-out *Ekklesia*, assembly and congregation of God?; not a new member or recent comrade so that, in order that and with the result that having been raised up in smoke and wrapped in a mist, become proud and puffed up with pride, blinded with conceit and besotted with haughtiness, become insolent and rendered stupid and foolish, silly and arrogant, inflated with vanity and deluded into thinking that he is more important than he is, becoming crazy, insane and demented from a false sense of prominence, he may not fall down or tumble, collapse or plunge, come or be thrown into the devil's, the false accuser, calumniator and slanderer's verdict and judgement, decision and evaluation, tribunal and court, determination and assessment, legal decree and sentence, condemnation and resolution. Moreover, it is also necessary and behoves, right and proper, inevitable and binding, fitting and destined, ordained and prescribed, suitable and beneficial to have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess a good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable testimony and witness, evidence, proof and confirmation from the source and origin of those who are outsiders and strangers, so that, in order that and with the result that he may not fall down or tumble, collapse or plunge, come or be thrown into a public insult and reproach, reviling and disfavour, upbraiding and abuse, and a snare and trap, noose and net, pitfall and enticement, temptation and deceitful trick of the devil, the false accuser, calumniator and slanderer.

Instructions
For A Servant

Likewise, similarly and in the same way, servants and ministers, helpers and attendants, assistants and agents *are to be* venerable and honourable, worthy of respect and noble, reputable, dignified and of good character that is inviting and attracting; not double-tongued or two-faced, deceitful in words or hypocritical, insincere or underhanded in speech; not paying attention to or directing their mind towards, applying or

2:12a This section is usually brought into play to try and stop women from teaching in Churches. However, no *Ekklesia* is mentioned here at all, and the words translated as *man* and *woman* should be translated as *husband* and *wife* in the context of the whole thing, especially with the mentioning of *childbirth* near the close of the section. Something that is also *never* mentioned is probably the most important thing that the section says in the context of the time: Paul is saying that *women are allowed to be taught*, something that was seriously looked down on in Paul's day, especially among those of the Jewish community. When women went to the synagogues, they were in their own section, cut off from everyone else, and had to strain to listen to what was being said, and a famous Rabbi, *Rabbi Eliezer* says, as recorded in the Talmud, that "teaching women Torah is like teaching them *tiflut* (*frivolity*)." A Greek woman suffered similar restrictions, as noted by Scholar *William Barclay* in his commentary on the letters of 1 Timothy, 2 Timothy, Titus and Philemon, "The respectable Greek [wife] led a very confined life. She lived in her own quarters into which no one but her husband came. She did not even appear at meals. She never at any time appeared on the street alone; she never went to any public assembly." The fact that Paul here is allowing someone's *wife* to receive instruction in something other than how to produce babies is not the only revolutionary concept seen in the Renewed Covenant. Unfortunately the badly translated passage veers people off in the completely wrong direction. It is not a prohibition of *women* teaching *men* in "spiritual" matters, but a *command* to let women actually be *taught* something that up until then, only their husband would've had free access to

2:13a *Adam* means *Man*
2:13b *Chawah*, incorrectly known as *Eve* and means *Life-giver*

3:5a From the placeholder ØY

3:6a *Devil*, from the Greek δαβολος/*diabolos*, which is a translation of the Hebrew *Shatan* meaning *accuser, slanderer*

attaching themselves to, devoting or holding on to, cleaving or clinging, giving heed to or being attentive, committing time, thought and effort to a much and large, great and excessive, immoderate and disproportionate amount of wine, the intoxicating fermented drink; not shamelessly eager for possessions and money, covetous for degrading things, avaricious or greedy, having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing the mystery and secret, unobvious and hidden to normal understanding, transcendent and ultimate reality of the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One in, by and with a clean and pure, undefiled and spotless, unpolluted and real, genuine, sound and honest conscience and moral judgement, discernment and ability to distinguish right from wrong, truth from lies, good from bad, and awareness to choose rightly that is without blemish and is free from corrupt desire and falseness, sin and guilt. And as a result, let these certain specific things be tested and examined, proved and scrutinised, distinguished and viewed, discerned and approved to be good and genuine, worthy and excellent firstly and chiefly, principally and to begin with, at the start and primarily, then and afterwards let *someone* serve and support, aid and take care of, wait on and minister, being and existing as free from reproach and blameless, guiltless and void of offence, being unable to be accused of a crime or called into account. Likewise, similarly and in the same way, wives *are to be* venerable and honourable, worthy of respect and noble, reputable, dignified and of good character that is inviting and attracting; not false accusers, calumniators or slanderers; sober and temperate, free from wine and beverages, watchful, level-headed and circumspect; trustful and reliable, obedient and able to have confidence, certainty and guarantee, assurance and dependence placed in them in, by and through all individual and collective *matters*. Let servants and ministers, helpers and attendants, assistants and agents be and exist as husbands of one wife; devoted to and engaged in, striving for and giving attention to, practising and helping, furthering on and protecting, representing and joining in, establishing and being diligent in superintending and presiding over, caring for and aiding, guiding and leading well and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable children, offspring and progeny, as well as the houses and homes, families, dwellings and abodes that are his own and belong to him. Affirming and confirming this, those who have served and supported, aided and taken care, waited on and ministered well and pleasantly, excellently and finely, usefully and beneficially, nicely and salutarily, uprightly and worthily, admirably and commendably, preciously and genuinely, flawlessly and lovely, virtuously, beautifully and honourably, they preserve and save, gain and acquire, obtain and reserve, keep safe and purchase, procure and secure, achieve and possess a good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable standing and status, state and footing, as well as great and large, much and massive, plentiful and considerable courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness in, by and with the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in, by and with Messiah Yahushua.

3:13a From the placeholder XΩ
3:13b From the placeholder IY

8 (cont)
- 13

The Mystery

I write and inscribe, record and compose these certain specific things to you, hoping and placing confident and trusting expectation in being able to favourably come and show myself, arise and appear, become established and walk towards you in, by and with quickness and swiftness, speediness and hastiness, without delay and with fleetness. However, if or whether I may be slow or delayed, *I write* so that, in order that and with the result that you *yourself* may see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold how and in what manner, way and fashion it is necessary and behoves, right and proper, inevitable and binding, fitting and destined, ordained and prescribed, suitable and beneficial to behave, act and conduct your manner and way of life in, by and with a house and home, family, dwelling and abode of God, that which is and exists as a called-out Ekklesia, assembly and congregation of a God who is living and continues to exist, an upright pillar and column, support and reinforcement, and a basis and foundation, mainstay and upholder of the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, fact, sincerity and honesty of the truth. And confessedly and consentingly, admittedly and incontestably, undeniably and most certainly, beyond questioningly and undoubtedly great and mighty, powerful and strong, intense and outstanding is and exists the mystery and secret, unobvious and hidden to normal understanding, transcendent and ultimate reality of the of reverence, respect and proper attitude and relationship *with the Supreme One*: He Who was made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, showed and given evidence of, revealed and explained, clarified, made plain and manifested in, by and with flesh, the mortal body; was shown and made, rendered and exhibited, pronounced and declared to be righteous and just, upright and virtuous, faultless and guiltless, fair, approved and accepted in, by and with Spirit; was seen and perceived, observed and witnessed, known and experienced, recognised and respected, understood and taken note of, comprehended and paid attention to my Heavenly messengers, envoys and representatives; was announced and declared, publically pronounced and published, openly preached and taught in, by and among the nations and races; was trustful and trustworthy, reliant and worthy to have confidence, certainty and guarantee, assurance and dependence placed *in Him* in, by and through the world and cosmos, galaxy and universe, the entire realm of man; was lifted up and taken away, carried off and raised, elevated and received back, picked up and obtained in, by and with glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty.

3:15a From the placeholder ØY
3:15b From the placeholder ØY

14 - 16

Chapter 4

The Final Seasons

Now, the Spirit distinctly and expressly, explicitly and precisely, literally and specifically, definitely and veritably says and teaches, maintains and affirms, directs and exhorts, advises and points out that concerning this, "In, by and during latter and final, end and in future fixed times and moments, ages and seasons, certain specific persons shall stand away from and withdraw, remove themselves and depart, desert and go away from, resign from and leave, become separate from and forsake, revolt and cease, keep away from and be absent, fall away from and be deposed, hinder and break up, dismiss and shun, give up and avoid, shrink and recoil from, relinquish and abandon the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, paying attention to and directing their mind towards, applying and attaching themselves to, devoting and holding on to, cleaving and clinging, giving heed to and being attentive, committing time, thought and effort to deceitful and corrupting, misleading and seducing spirits that lead others astray and cause them to wander, err and make mistakes, deluding and coercing them to fall away from the truth, and to teachings and doctrines, dogmas and mandates, lessons and information, trainings and elucidations, precepts and instructions of demons and the demonic, false gods and those imbued with an evil representative of the adversary, being his messengers and ministers in, by through hypocritical and dissimulated, pretenceful and feigning, deceptive and treacherous, insincere and mendacious, false and fraudulent, counterfeiting and two-faced liars and cheats, phonies and maligners, fibbers and equivocators, those who speak, utter and declare

4:1a From the placeholder ΠNΛ

1 - 2

falsehoods and untrue teachings, incorrect opinions and views, erroneous understandings and unreliable proof that is not backed up with facts or any sort of credible source, having their own individual conscience and moral judgement, discernment and ability to distinguish right from wrong, truth from lies, good from bad, and awareness to choose rightly been scorched and burned away, seared and branded, cauterised and marked, deadened and cut off, confounded and obscured, mystified and thwarted. They are hindering and preventing, forbidding and denying, refusing and restraining, interrupting and choking, mutilating and changing, resisting and prohibiting, impeding and weakening, withholding and stopping marriage, the union, compact and relationship contract between a man and a woman who desire to be joined as one, requiring people to flee away from and abstain, desist and avoid, be distant and absent, averted and be separate, refrain from and keep off, prevent and hold back, debar and reject, shun and spurn, ditch and restrict Torah-allowed foods and meats from being eaten and consumed, those which God created and formed, produced and made, shaped and founded, established and fixed, designed and brought into being for and on behalf of receiving and partaking of, sharing and distributing together with thanksgiving and extolment, celebration and gratitude, good favour and praise by those who trust and rely, obey and place confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, and those who have accurately known and clearly seen, perceived and fully understood, recognised and perfectly noticed, discerned and realised, ultimately discovered and distinguished, judged and observed, thoroughly learned about and thought about, acknowledged and completely comprehended the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, fact, sincerity and honesty of the truth. For concerning this, every individual and collective product and result of God's creation is good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable, and not a single thing being received and accepted, taken and seized, acquired and collected, grasped and obtained, chosen and selected, claimed and procured, apprehended and admitted together with thanksgiving and extolment, celebration and gratitude, good favour and praise is cast off or rejected, despised or abominated, thrown away or refused as if it was worthless, for the reason that it is made set-apart and cleansed, sanctified and dedicated, accepted and acknowledged through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of God's Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter, as well as asking and a request, petition and plea, need and entreaty, prayer and intercession, conversation and address, conduct and bold appeal."

4:3a From the placeholder 0Z

4:4a From the placeholder 0Y

4:5a From the placeholder 0Y

2 (cont)

- 5

Instructions
To Suggest

· You shall be and exist as a good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable servant and minister, helper and attendant, assistant and agent of Messiah Yahushua by setting down and laying, placing and putting, bringing to mind and suggesting, supporting and enclosing, appending and offering, holding out and proposing, advising and counselling, presenting and handing over, enjoining and instructing, demonstrating and explaining, establishing and making known the following things to the brothers and fellow brethren, being brought up and trained, nourished and imbued with, educated and reared, bred and raised in the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, and the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable teaching and mandate, lesson and information, training and elucidation, precept and instruction that you have closely followed after and thoroughly examined, accompanied side by side and carefully attended to, become comprehensively acquainted with and connected to, investigated and pursued, searched after and traced, attained knowledge of and accurately understood.

4:6a From the placeholder XY

4:6b From the placeholder Y

6

· Therefore, do not associate with and so reject, avoid and refuse to accept, do not pay attention to and so decline, avert and depreciate, spurn and shun, disdain and repudiate desecrated and profane, godless and pointless, worthless and stupid, and silly and absurd myths and fables, fictional narrations and legends, falsehoods and purposes, designs and plans, untrue proverbs and tales, stories and made-up ideals, accounts and statements, reports and unauthenticated plots. On the other hand, favourably exercise and practice, be accustomed to and vigorously train yourself for reverence, respect and a proper attitude and relationship *with the Supreme One*. Affirming and confirming this, the exercise and practise, labour and vigorous training of the body and corporeal flesh is and exists as favourably useful and advantageous, valuable, beneficial and profitable for a little and short period of time, but nevertheless, the reverence, respect and the proper attitude and relationship *with the Supreme One* is and exists as favourably useful and advantageous, valuable, beneficial and profitable for every individual and collective thing, having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing a promise and gracious pledge, offer and vow for the life and continued existence that is present at this moment in time, and also *for the life* that is about to and inevitable to, determined and intended to, certain and expected to, destined and going to be.

7 - 8

The Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter is trustful and trustworthy, reliant and worthy to have confidence, certainty and guarantee, assurance and dependence placed in it, and worthy enough and sufficient, adequate and satisfactory, qualified and competent enough for all individual and collective recognition and acknowledgement, approval and reception, acceptance and approbation, high estimation and admiration, commendation and esteem.

9

· Affirming and confirming this, for and on behalf of this certain specific thing we labour and toil, work hard and strive, struggle and become weary, as well as make every effort and struggle, contend and endeavour with strenuous zeal, earnestly strive and try extremely hard to claim victory: that concerning this, we have placed hope and expectation, confidence and trust upon a God who is living and continues to exist, He Who is and exists as a Deliverer and Preserver, Protector, Saviour and Rescuer of all individual and collective things, especially and chiefly, mostly, particularly and above all of trustful, reliable and obedient men and human beings who are able to have confidence, certainty and guarantee, assurance and dependence placed *in them*.

4:10a From the placeholder 0Ω

10

Strictly enjoin and order, divide and separate, define and charge, admonish and command, and teach, explain and instruct these certain specific things through discourses and discussions.

11

· Let no one, nobody and nothing show contempt or disdain for, despise or disregard, look down on or scorn, think lightly of or neglect, not care for or slight, disparage or belittle your youthful age and spirit, but nevertheless, notwithstanding and on the contrary, come to be and exist, begin to be and arise, be made and finished, arrive and be produced, established and occur, be created and prepared, constituted and

12

12 (cont)

appointed, present and belong to, be instituted and formed, appear and originate as a figure and form, image and substance, pattern and model, character and impression, shape and mould, outline and type, kind and style, design and content, representation and example for the trustful and trustworthy, reliant and obedient ones who are worthy to have confidence, certainty and guarantee, assurance and dependence placed *in them*, in, by and with word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter; in, by and with behaviour and conduct, deportment and manner of life, act and deed; in, by and with brotherly love and affection, good will, esteem and benevolence; in, by and with purity and sinlessness, blamelessness and honourable public conduct.

13

· Up until the time when I come and show myself, arise and appear, become established and arrive, pay attention to and direct the mind towards, apply and attach to, devote and hold on to, cleave and cling, give heed to and be attentive, commit time, thought and effort to the public and private reading of Scripture to know and understand what it says; to the exhortation and encouragement, admonition and consolation, comfort and solace, calling and summons, supplication and refreshment; to the teaching and mandate, lesson and information, training and elucidation, precept and instruction.

14

· Do not neglect or be inattentive, be unconcerned about or disregard, reject or ignore, be careless of or overlook the free and gracious gift and benefit, present and favour that was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to you through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of a prophecy and proclamation, announcement and preaching, prediction and speaking forth by divine inspiration, together with a laying and setting, placing and putting of the hands of the group of elders.

15

· Take care of and think about, ponder and consider, weigh and be concerned about, meditate and practise, carefully attend to and study, pursue and exercise, deliver and train, become accustomed to and devise a habit of these certain specific things; be and exist within and inside these certain specific things, so that, in order that and with the result that your progress and advancement, furtherance and proficiency, improvement and growth may be and exist as evident and visible, publically known and distinguishable, apparent and recognisable, open and known, clearly and plainly seen, manifest and eminent, outstanding and shining, illustrious and conspicuous to every individual and collective *person*.

16

· Observe and give attention to, check and take note of, watch and give heed, fix the mind upon and attend to, be alert and watch out for yourself, as well as for the teaching and mandate, lesson and information, training and elucidation, precept and instruction; remain and continue on, keep and stay, preserve and abide, be constant and persist in them, for the reason that doing and performing, accomplishing and executing, practising and bringing about, undertaking and creating, keeping and carrying out, constructing and establishing, forming and producing, appointing and ordaining, celebrating and constituting this certain specific thing, you shall deliver and preserve, save and rescue yourself from danger and destruction, ruin and annihilation, as well as those hearing and attending to, considering and understanding, comprehending and perceiving, paying attention to and listening to you.

Chapter 5

1 - 2

· You may not strike at or chide, sharply rebuke or chastise, upbraid or punish an old man, but nevertheless, notwithstanding and on the contrary, exhort and instruct, teach and encourage, console and admonish, beseech and entreat, invite and invoke, implore and beg, earnestly ask and call on, command and appeal to, summon and urge *them* as, like and similar to a father, a youthful male as, like and similar to brothers and fellow brethren, old women as, like and similar to mothers, a youthful female as, like and similar to sisters, in, by and with every individual and collective type of purity and sinlessness, blamelessness and honourable public conduct.

3 - 8

· Value and honour, support, respect and revere widows, those bereaved of a husband, who are really and actually, verily and truly widows, those bereaved of a husband and without anyone else. However, if or whether a certain specific widow, a woman bereaved of a husband, has and holds, acquires and receives, regards and counts, enjoys and upholds, cleaves and clings to, depends and relies on, grips and embraces, owns and possesses children, offspring and progeny, or descendants and grandchildren, let them firstly and chiefly, principally and most importantly learn and be taught, instructed and explained the meaning of, be increased in knowledge and be informed, come to understand and discover, find out and ascertain, be trained in and comprehend how to revere and show piety towards, respect and venerate their own individual house and home, family, dwelling and abode, and to give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present, surrender and hand over recompense and repayment, return and guerdon to those older and who brought them up, the parents and grandparents. Affirming and confirming this, this certain specific thing is and exists as acceptable and welcome, delightful and pleasing in front of and before, in the presence of and in the sight of God¹. Nevertheless, the real and actual, genuine and true widows, those bereaved of a husband, and the one who is left alone and in solitariness, forsaken and without relatives, childless and deprived of family, she has placed hope and expectation, confidence and trust upon God² and stays and remains, continues and perseveres, holds fast to and is attached to, tarries and waits in the asking and requests, petitions and pleas, needs and entreaties, and prayers and intercessions night and day, but nevertheless, the self-indulgent and voluptuous, intemperate and lewd, spoilt and hedonistic has died, perished and lost a relationship with the Supreme One, *whilst* living and continuing to exist as a mortal. So, strictly enjoin and order, divide and separate, define and charge, admonish and command, and teach, explain and instruct these certain specific things so that, in order that and with the result that they may be and exist as blameless and without fault, above reprehension and irreproachable, unassailable and inviolable, unable to be attacked or charged with misconduct or bad behaviour, not able to be criticised or condemned due to their wicked ways. On the other hand, if or whether some certain person does not think ahead and foresee, perceive and comprehend beforehand, know and think about in advance and therefore give attention to doing, providing and being concerned about showing, considering and having regard for what belongs to them as their own, and especially and chiefly, mostly, particularly and above all for households and domestic families, intimate relatives, kin and near friends, that person has thoroughly and utterly denied and rejected, disowned and disregarded, abnegated and renounced, repudiated and disavowed the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, and that person is and exists as worse and more severe, very bad and more grievous than an unfaithful and incredulous, unbelievable and untrustworthy, unreliable and disobedient, treacherous and crooked, unscrupulous and perverse, twisted and dishonest, warped and distorted, depraved, corrupt and mislead person who does not trust in or rely upon *the Supreme One*.

9 - 10

· Let a widow, a woman bereaved of her husband, be laid and set down, enlisted and registered, enrolled and selected, enumerated and drawn up *as a genuine widow*, having come to be and exist, began to be and arisen, been made and finished, arrived and has been produced, established and occurred, been created and prepared, constituted and appointed, presented, instituted and formed, appeared and originated as no less or younger than sixty years old; a *trustful* wife of one husband; being actively witnessed and declared, confirmed and approved, testified and affirmed, reported and acknowledged in, by

5:4a From the placeholder ØY

5:5a From the placeholder ØN

and with good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable works and businesses, employments and undertakings, acts and deeds, functions and occupations, matters and accomplishments, tasks and labours; or whether she has nourished and brought up, reared and raised children; if or whether she has welcomed and entertained, received and expressed hospitality to strangers and foreigners; if or whether she has washed set-apart and cleansed feet; if or whether she has defended and aided, given assistance and relieved, helped and supplied, furnished and provided for those troubled and distressed, oppressed and afflicted, harassed and mistreated, persecuted and experienced hardship; if or whether she has eagerly followed after and imitated the example, accompanied and lived, dedicated herself and given attention to, pursued and concerned herself, attended to and understood, supervised and verified, checked and obeyed, complied and applied herself in every individual and collective kind of good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, pure and dependable, virtuous and honourable work and business, employment and undertaking, act and deed, function and occupation, matter and accomplishment, task and labour. However, reject and avoid, refuse to accept and decline *to enlist* younger and youthful widows, those bereaved of a husband at an early age, for the reason that at the time when and as soon as they may have impulses of sexual desire and become lascivious, burn with lust and behave wantonly that alienates and draws them away from serving the Anointed Messiah, they want and wish, prefer and aim, intend, will and desire to marry, entering into the conjugal state with a husband, having and holding, acquiring and receiving, regarding and counting, inhabiting and bearing, upholding and sustaining, gripping and embracing, keeping, owning and possessing a verdict and judgement, decision and evaluation, tribunal and court, determination and assessment, legal decree and sentence, condemnation and resolution, because and concerning the fact they have set aside and disregarded, ignored and annulled, invalidated and condemned, broken and revoked, denied and despised, abrogated and abolished, made void and gotten rid of, insulted and offended, rejected and refused the first and chief, principle, start and beginning trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One. Moreover, at the exact same time they also learn and are taught, instructed and explained the meaning of, are increased in knowledge and are informed, come to understand and discover, find out and ascertain, are trained in and comprehend how to be idle and lazy, useless and unprofitable, worthless and careless, ineffective and inactive ones who shun labour, going around and strolling, wandering and traversing around the houses and homes, dwellings and abodes; although not merely idle and lazy, useless and unprofitable, worthless and careless, ineffective and inactive ones who shun labour alone and by themselves, but nevertheless, notwithstanding and on the contrary, also tattlers and gossipers, blabbers and chatterboxes who go on and on, talking about silly and foolish, moronic and garrulous, trifling and vain, impertinent and absurd things, as well as being meddlesome busybodies who take needless trouble and are superfluous, scurrying about and fussing over other peoples' affairs and being inquisitive and curious, elaborate and intrusive with futile and useless matters, speaking, uttering and babbling about things that are not necessary or behaved, right or proper, inevitable or binding, fitting or destined, ordained or prescribed, suitable or beneficial. Then and therefore, accordingly, consequently and these things being so, I purposely plan and intend, lovingly desire and want, affectionately will and wish, choose and prefer that younger and youthful *widows* should marry, entering into the conjugal state with a husband; to bear children and be the mother of a family; to be the ruler of a house and home, dwelling and above, governing and managing the domestic affairs and events of a family as its predominate owner; to give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present not even a single opportunity or cause, occasion or resource, origin or pretext, possibility or inclination, impulse or stimulus, excuse or undertaking, instigation or inducement, subject or material, starting point or circumstance to the opposer and adversary, confronter and resister, withstander and enemy on account of and for the reason of, for the purpose of and for the sake of causing abuse or reproach, reviling or railing, slander or insult, chiding or calumny, an evil report or aspersion. Affirming and confirming this, some certain ones have now and already turned away and been deflected, directed aside and twisted, diverted from the course and veered to follow after and behind Shatan, the adversary and slanderer. If or whether a certain specific person who is trustful and reliable, obedient and able to have confidence, certainty and guarantee, assurance and dependence placed *in them* has and holds, acquires and receives, regards and counts, enjoys and upholds, cleaves and clings to, depends and relies on, grips and embraces, owns and possesses widows, those bereaved of their husbands, let them defend and aid, give assistance and relief, help and supply, furnish and provide for them, and do not let the called-out Ekklesia, assembly and congregation be weighed down or overburdened, heavy or troubled, oppressed, charged or preoccupied, so that, in order that and with the result that it may defend and aid, give assistance and relief, help and supply, furnish and provide for those who are really and actually, verily and truly widows, those bereaved of a husband and without anyone else.

5:11a From the placeholder XY

10 (cont)
- 16

· Let the older men who have been devoted to and engaged in, striving for and giving attention to, practising and helping, furthering on and protecting, representing and joining in, establishing and being diligent in superintending and presiding over, caring for and aiding, guiding and leading well and pleasantly, excellently and finely, usefully and beneficially, nicely and salutarily, uprightly and worthily, admirably and commendably, precious and genuinely, flawlessly and lovely, virtuously, beautifully and honourably be thought and deemed, judged and considered, reckoned and honoured, regarded and counted as fit and proper, worthy and better, desirable and suitable, esteemed and deserving, valued and right to receive a double price and value, worthiness and status, recognition and esteem, dignity and respect, especially and chiefly, mostly, particularly and above all those labouring and toiling, working hard and striving, struggling and becoming weary in, by and with a Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter, and teaching and mandate, lesson and information, training and elucidation, precept and instruction. Affirming and confirming this, the writing of Scripture says and teaches, maintains and affirms, directs and exhorts, advises and points out, **"You shall not muzzle or stop an ox and cow that is threshing and treading out the grain"** *; and, **"The worker and labourer, artisan and producer is worthy enough and sufficient, adequate and satisfactory, qualified and competent enough for his wage and reward, compensation and recompense, dues and payment."** *

5:18a From Deuteronomy 25:4

5:18b From Leviticus 19:13; Deuteronomy 24:15

17 - 18

· Do not receive or accept, embrace or welcome, acknowledge or admit, allow or recognise, assent to or take up an accusation, incrimination or charge against, contrary to or in opposition to an old man, except or apart from, unless or besides **"on the basis of two or three testifiers and witnesses, affirmers and attesters."** *

5:19a From Deuteronomy 19:15; Numbers 35:30

19

20

· Refute and admonish, rebuke and reprove, expose and correct, reprehend and chide, chasten and convict, bring to light and show and convince those who actively and continuously sin and err, miss the mark and make mistakes, violate the Torah of the Supreme One and wander from the Way and from the state of Uprightness that they are at fault and wrong in front of and before, in the presence of and in the sight of every individual and collective person, so that, in order that and with the result that the rest of those

that remain may have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess reverence, respect and honour.

I thoroughly testify and solemnly affirm, earnestly attest and emphatically declare in front of and before, in the presence of and in the sight of God, and of Messiah Yahushua, and of the picked out and select, chosen, claimed and elect Heavenly messengers, envoys and representatives, so that, in order that and with the result that you may guard and keep, protect and watch over, observe and preserve, follow and obey, care for and pay attention to, defend and maintain, cherish and cling to, save and hold fast to these certain specific things without and separate from, independent of and apart from prejudgement and prejudice, preconceived opinion and discrimination, doing and performing, accomplishing and executing, practising and bringing about, undertaking and creating, keeping and carrying out, constructing and establishing, forming and producing, appointing and ordaining, celebrating and constituting absolutely nothing according to or with regards to, in relation to or with respect to an inclination or partiality, bias or predilection.

5:21a From the placeholder ØY

5:21b From the placeholder XY

5:21c From the placeholder IY

21

· Do not set or place, stand or establish, appoint or ordain, fix or put, designate or assign hands on anyone, anybody or anything quickly or shortly, speedily, without delay or hastily, nor share or associate, participate or partake, commune or follow, have dealings with or join in another persons or strangers, foreigners or different persons sins and errors, misses of the mark and mistakes, violations of the Torah of the Supreme One and wanderings from the Way and from the state of Uprightness; keep and guard, hold on to and retain, attend to and maintain, keep an eye on and watch over, preserve and protect yourself, staying clean and pure, immaculate and blameless, perfect and set-apart, sincere and innocent, acceptable and modest.

22

· No longer, no more and no further drink only water, but nevertheless, notwithstanding and on the contrary, make use of and employ, make the most of and receive, experience and possess a little, small and miniscule amount of wine, the intoxicating fermented drink through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the stomach and belly, as well as for your frequent and recurring, often and numerous, continuous and constant weaknesses and frailties, feeblenesses and inadequacies, illnesses, sicknesses and disabilities.

23

· The sins and errors, misses of the mark and mistakes, violations of the Torah of the Supreme One and wanderings from the Way and from the state of Uprightness of some certain specific men and humans beings are and exist as openly evident and clearly seen, quite obvious and known to all, manifest and conspicuous, lucid and apparent, preceding and advancing, going before and leading the way, proceeding forth and carrying on, moving and escorting, increasing and raising, pushing on and impelling into a verdict and judgement, decision and evaluation, tribunal and court, determination and assessment, legal decree and sentence, condemnation and resolution. However, *the sins* of some also follow after and imitate the example, accompany and pursue afterwards, showing their results at a later time. Likewise, similarly and in the same way, the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable works and businesses, employments and undertakings, acts and deeds, functions and occupations, matters and accomplishments, tasks and labours are also openly evident and clearly seen, quite obvious and known to all, manifest and conspicuous, lucid and apparent; but those who are having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing *them* otherwise and in a different way, they are not powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to be kept secret or hidden, covered up or concealed, cloaked or buried, escape being noticed or suppressed.

24 - 25

Chapter 6

· As many as and all slaves, servants and attendants who are and exist as under, beneath and below a yoke and burden, bondage and emblem of servitude, let them consider and think, be of the opinion and regard, deem and account, reckon and view, count and believe, hold and suppose that their own individual masters, rulers and owners are worthy enough and sufficient, adequate and satisfactory, qualified and competent enough for every individual and collective kind of price and value, worthiness and status, recognition and esteem, dignity and respect, so that, in order that and with the result that the personal and proper name and title, character and person, reputation and authority of God, as well as the teaching and mandate, lesson and information, training and elucidation, precept and instruction may not be maligned or lied about, maliciously slandered or abusively spoken about, injuriously reproached or demeaned, mocked or insulted, calumniated or denigrated, vilified, reviled or defamed. Also, those having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing trustful and trustworthy, reliant and obedient masters, rulers and owners who are worthy to have confidence, certainty and guarantee, assurance and dependence placed *in them*, do not let *the servants* show contempt or disdain for, despise or disregard, look down on or scorn, think lightly of or neglect, not care for or slight, disparage or belittle *their masters* because and concerning the fact that they are and exist as brothers and fellow brethren, but nevertheless, notwithstanding and on the contrary, let *the servants* be voluntarily obedient, submissive and yield a service and perform as attendants even more willingly and readily, sooner and to a greater degree, more surely and certainly, better and in a much superior way because and concerning the fact that those devoting themselves to and helping, taking service from and coming to the aid of, laying hold of and holding fast to, embracing and supporting, assisting and being given a hand from the result and benefit of the good and beneficial, well and beautiful work and deed, action and accomplishment, undertaking and service are and exist as trustful and trustworthy, reliant and worthy to have confidence, certainty and guarantee, assurance and dependence placed *in them*, as well as dearly loved and welcomed, entertained and looked fondly upon, cherished with strong affection and highly esteemed with great favour, goodwill and benevolence, loyal and greatly adored. Teach, explain and instruct these certain specific things through discourses and discussions, as well as exhort and instruct, teach and encourage, console and admonish, beseech and entreat, invite and invoke, implore and beg, earnestly ask and call on, command and appeal to, summon and urge *them*.

6:1a From the placeholder ØY

1 - 2

· If or whether a certain specific person teaches differently and teaches false things, instructs others in errors and divisive fallacies, and does not come to or approach, draw near or appear to, hearken to or answer, yield to or obey, embrace or assent to, apply themselves to or take up, devote themselves to or accede to, agree or associate with, turn to or occupy themselves with the sound and correct, well and good, accurate and true, pure and uncorrupted, errorless and rational, intelligent and pertinent, firm and constant, reliable, proper and righteous words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of Messiah Yahushua, our Sovereign Master, and even with the teaching and mandate, lesson and information, training and

6:3a From the placeholder XY

6:3b From the placeholder IY

6:3c From the placeholder KY

3 - 4

elucidation, precept and instruction in accordance with and with regards to, in relation to and with respect to reverence, respect and a proper attitude and relationship *with the Supreme One*: that person has been raised up in smoke and wrapped in a mist, become proud and puffed up with pride, blinded with conceit and besotted with haughtiness, become insolent and rendered stupid and foolish, silly and arrogant, inflated with vanity and deluded into thinking that he is more important than he is, becoming crazy, insane and demented from a false sense of prominence, understanding and having a firm mental grasp on, comprehending and knowing, recognising and being acquainted with, attending to and observing, fixing their mind and putting their thoughts on, being versed and expert in absolutely nothing at all. But nevertheless, notwithstanding and on the contrary, they have a sick longing for and pine after, dote on and have a morbid fondness for, overly desire and have a mad craving about and concerning, regarding and on account of, because of and with respect to stupid questions and speculations, discussions and controversies, investigations and disputes, arguments, enquiries and debates, and word battles and quarrels about controversies, trivial disputes and petty trifles, from out of which comes to be and exists, begins to be and arises, is made and finished, arrives and is produced, established and occurs, is created and prepared, constituted and appointed, is presented, instituted and formed, appears and originates envy and jealousy, ill-will and malice; contentions and strife's, splits and rifts, divisions and tears, schisms and factions, divisions of opinion, dissensions and discords; maligns and lies, malicious slandering and abusive words, injurious reproaches and demeaning vilifications, mockeries and insults, calumniations and denigrating, reviling and defaming; evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious suspicions and surmising, conjectures and unfounded opinions, assumptions and thoughts, guesses and notions formed from falsely backed up evidence; mutual irritation and constant friction, continual arguing and unprofitable disputes, persistent wrangling and incessant conflict of men and human beings who have had their understanding and knowledge, judgement and reason, thinking abilities and opinions, feelings and desires, mind and insights, perceptions and apprehensions, inclinations and composesures, intelligence and consciousnesses, counsels and purposes, awareness's and dispositions, resolves and determinations, considerations and prudence, intensions and attitudes corrupted and destroyed, ruined and defiled, spoiled and consumed, eaten away and broken, seduced and falsified, counterfeited and crippled, disabled and murdered, blinded and decomposed, led astray and depraved, killed and deafened, decayed and perverted, perished and wasted away, and who have been defrauded and robbed, deprived and become destitute, despoiled and detached, bereaved and dispossessed of the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, fact, sincerity and honesty of the truth, thinking and deeming, supposing and considering, holding and presuming, imagining and assuming, suggesting, regarding and believing the reverence, respect and proper attitude and relationship *with the Supreme One* to be and exist as a means and source of gain, advantage and profit.

4 (cont)
- 5

Now, the reverence, respect and proper attitude and relationship *with the Supreme One* is and exists as a great and mighty, large and massive powerful and strong, considerable and plentiful, intense and outstanding means and source of gain, advantage and profit together with self-sufficiency and contentment, satisfaction and adequate disposition, independence and competence, for the reason that we brought and led, carried and dragged, contributed and introduced, proposed and offered absolutely nothing at all into the world and cosmos, galaxy and universe, the entire realm of man, because and concerning the fact that neither are we powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to bring or carry, bear or yield, publish or deliver, produce or lead, exhibit or display, put forth or exert, show or haul something out. But nevertheless, having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing food and nourishment, sustenance and support, and clothing and coverings, raiment and a shelter, all of us shall be satisfied and content with these sufficient and adequate things.

6 - 8

In contrast to this, those purposely planning and intending, lovingly desiring and wanting, affectionately willing and wishing, choosing and preferring to be rich and wealthy, prosperous and abundant with resources, supplies and possessions, they fall down and tumble, collapse and plunge, come and are thrown into a trail and temptation, trouble and tribulation, enticement and seduction that tests, objectively examines and scrutinizes them to prove, determine and ascertain their genuineness, behavioural response and character, and a snare and trap, noose and net, pitfall and enticement, temptation and deceitful trick, and many and numerous, grand, vast and an extensive amount of foolish and stupid, unwise and unintelligent, irrational and inconceivable, unreasonable and uncomprehending, ignorant and senseless, and hurtful and noxious, injurious and harmful desires and cravings, lusts and longing, coveting, impulses and passions for what is forbidden, those which sink and plunge the men and human beings into the depths and deepness of corruption and death, plague and seduction, and complete and utter destruction and ruin, waste and perdition, obliteration and annihilation. Affirming and confirming this, the love and lust, avarice and covetousness, greed and infatuation for money and power is and exists as a root and cause, reason and origin, source and stem, foundation and starting-point for every individual and collective thing that is bad and wicked, wrong and troublesome, pernicious and baneful, reproachful and abusive, worthless and unskilled, injurious and destructive, incorrect and harmful, evil and vicious, noisome and intellectually errant, morally corrupt and diseased, culpable and derelict, mischievous and demonic, guilty and rotten; *because* of this reaching and seeking after, aiming and yearning, desiring and aspiring, longing and striving, coveting and indulging, trying to gain, grasping and ambition, some certain specific ones were deceived and misled, led astray and caused to wander, mistaken and deluded, seduced and coerced into error, drawn away and swerved from, beguiled and bewitched to become separated from the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, and they have pierced and stung, impaled and wounded, tortured and entangled themselves with many and numerous, grand, vast and an extensive amount of sorrows and pains, troubles and grief, suffering and distress, sadness and anxiety.

9 - 10

Therefore you, O man and human being of God, flee and take flight, vanish and quickly disappear, run and slip away from these certain specific things, becoming separated from them. On the other hand, pursue and press hard after, follow and try to obtain, go after and desire, earnestly endeavour to acquire and eagerly seek after, promote and attach yourself to, zealously run after and chase, urge and impel righteousness and validation, acceptance, vindication and uprightness, justification and acquittance to the Supreme One's standards and of being in a proper relationship with Him; reverence, respect and the proper attitude and relationship *to the Supreme One*; trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One; brotherly love and affection, good will, esteem and benevolence; consistency and steadfast endurance, cheerful loyalty and load carrying capability, perseverance and patience; gentleness and composure, mildness and meekness, calmness and forbearance. Make every effort and struggle, contend and endeavour with strenuous zeal,

11 - 12

12 (cont)

earnestly strive and try extremely hard to claim victory in the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable struggle and contest, battle and fight, conflict and race of the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One; and having professed and confessed, declared and openly acknowledged, bore witness and stated, admitted, praised and celebrated the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable profession and confession, open declaration and acknowledgement, witness and statement, recognition and vow, agreement and acceptance, admission and promise in front of and before, in the presence of and in the sight of many and numerous, grand, vast and an extensive amount of testifiers and witnesses, affirmers and attestors, take along and bring, seize and accept, grasp and fasten on to, lay hold of and cleave to, occupy and claim, receive and ascertain, associate with and acknowledge the eternal and never ending, everlasting and perpetual life and continued existence for and on behalf of which you were called and addressed, summoned and invited.

I strictly enjoin and order, divide and separate, define and charge, admonish and command you in front of and before, in the presence of and in the sight of God, the one who is preserving and giving life to all individual and collective things, and before Messiah Yahushua, the One having witnessed and declared, confirmed and approved, testified and affirmed, reported and acknowledged the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable profession and confession, open declaration and acknowledgement, witness and statement, recognition and vow, agreement and acceptance, admission and promise upon and before Pontius Pilate: you are to keep and guard, hold on to and retain, attend to and maintain, keep an eye on and watch over, preserve and protect the charge and precept, injunction and prescribed rule, mandate and order, regulation and commission that is without defect and is spotless, clean and pure, free from corruption and without blemish, guiltless and faultless, above reprehension and irrefragable, unassailable and inviolable, blameless and unable to be attacked or charged, criticised or condemned, up until the time of the appearance and demonstration, advent and magnificence, splendour and manifesting of Messiah Yahushua, our Sovereign Master, that which He shall show and give evidence of, bring to light and portray, exhibit and demonstrate, render and set, point out and present, offer and display, prove and make known in His own individual due and fixed measure of time, definite age and favourable and opportune season. To the blessed and happy, fortunate and good, prosperous and privileged, and only Ruler and Prince, Mighty One and Officer, Potentate and Chief, the King and Leader, Commander and Prince, Ruler, Chief and Monarch of the kings and leaders, commanders and princes, rulers, chiefs and monarch, and the Sovereign Master of those being masters, act as ruler and exercise dominions; the only one having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing deathlessness, endless existence and immortality; dwelling and living, inhabiting and residing, settling and occupying, abiding and being situated, managing and directing, governing and administering an unapproachable and inaccessible light, radiance and illumination; He Whom not a single man or human being has truly seen or perceived, observed or witnessed, known or experienced, recognised or respected, understood or taken note of, comprehended or paid attention to, nor even be powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to truly see or perceive, observe or witness, know or experience, recognise or respect, understand or take note of, comprehend or pay attention to; to Him be price and value, worthiness and status, recognition and esteem, dignity and respect, and eternal and never ending, everlasting and perpetual force and power, strength and might, sovereignty and dominion, mastery and victory. Yes, truly this is a firm and reliable statement of truth.

13 - 16

6:13a From the placeholder ΘΥ
6:13b From the placeholder ΧΥ
6:13c From the placeholder ΙΥ
6:13d Pontius was the clan/family name of Pilate, the procurator who presided over Yahushua's crucifixion tribunal. Pontius means Of the Sea
6:13d Pilate, appointed as the procurator of Yahuwdea in 29CE. He was greatly disliked by the Yahuwdeans, and drove them to the verge of insurrection more than once. In 36CE he was accused by the governor of Syria and had to defend himself in front of the Emperor. He failed and was banished either to a) France, or b) A mountain near Lake Lucerne where he committed suicide. Pilate means Armed with a Spear
6:14a From the placeholder ΧΥ
6:14b From the placeholder ΙΥ
6:14c From the placeholder ΚΥ
6:15a From the placeholder ΙΣ

Set Riches Upon God

Strictly enjoin and order, divide and separate, define and charge, admonish and command those who are rich and wealthy, prosperous and abundant with resources, supplies and possessions in, by and with this present age and eon, era and time: "Do not be proud or haughty, arrogant or high-and-mighty, nor to place hope and expectation, confidence and trust upon uncertain and inconsistent, insecure and untrustworthy riches and wealthy, prosperous and abundant resources, supplies and possessions, but nevertheless, notwithstanding and on the contrary, to place hope upon God, He who is richly and abundantly, greatly and generously causing and supplying, showing and holding out, keeping and rendering, offering and presenting, displaying and exhibiting, giving and bestowing, being the source and origin, promoting and advocating, bolstering and boosting, endorsing and encouraging, urging and nourishing, bringing about and granting, providing occasion for and fostering, sponsoring and stimulating, upholding and yielding, producing and championing all individual and collective things for and on behalf of our enjoyment and pleasure, advantage and profit, fruition and entertainment; to work and do good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable deeds, actions and accomplishments, acts and business, employments and undertakings, tasks and labours; to be rich and wealthy, prosperous and abundant in, by and with good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable works and businesses, employments and undertakings, acts and deeds, functions and occupations, matters and accomplishments, tasks and labours; to be and exist as liberal with possessions and bountiful, generous and ready to provide support; communicative and sociable, free in giving and glad to share with others; treasuring up and putting away, laying up, storing and hoarding a good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable beginning and first, fundamental principle, original basis and foundation for yourselves for and on behalf of that which is about to and inevitable to, determined and intended to, certain and expected to, destined and going to be", so that, in order that and with the result that they may take along and bring, seize and accept, grasp and fasten on to, lay hold of and cleave to, occupy and claim, receive and ascertain, associate with and acknowledge the real and actual, genuine and true life and continued existence.

17 - 19

6:17a From the placeholder ΘΩ

Final Instruction

O Timotheos, guard and keep, protect and watch over, observe and preserve, follow and obey, care for and pay attention to, defend and maintain, cherish and cling to, save and hold fast to the deposit and commitment, trust agreement and responsibility, turning away and deflecting, directing aside and twisting, diverting and veering to avoid and shun, flee from and prevent the desecrated and profane, godless and pointless, worthless and stupid babble and empty speeches, fruitless discussions and vain chatter, as well as oppositions and illogical arguments, contradictions and objections of that falsely named and incorrectly called, wrongly designated and erroneously referred to as 'precise and correct knowledge, perception and

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discernment, intellectual understanding and insight, investigation and recognition,' of which some certain ones, making and declaring, professing and announcing it with a promise and gracious pledge, offer and vow, they have missed the aim and mark, target and have erred, deviated and missed the goal and point, purpose and mission by focusing on the wrong thing and proper objective, going astray and departing from the real principle, abandoning the truth and swerving from what is genuine about and concerning, regarding and on account of, because of and with respect to the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One. The favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness *be* together with all of you.

The End Of The Delegate Paul's First Letter To Timotheos

As Translated By: Stephen Walch