

Revelation: The Apocalypse Of The Delegate Yahuchanon

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Amplified English

To All Those That Yada Yahuweh

The Apocalypse Of Yahuchanon, The Delegate

Chapter 1

Prologue

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A Revelation and disclosure, laying bare and manifestation of the truth of the things unknown of Yahushua the Anointed Messiah, that God gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to Him to show and expose to the eyes, give evidence and proof to His slaves, servants and attendants what is necessary and in need of, is right and proper to come to pass and exist, happen and appear in history, in and with quickness and speed, and He signified and made it known by the means of sending, dismissing and ordering His Heavenly Messenger and envoy towards Yahuchanon, His slave, servant and attendant, who witnesses and testifies, shares and affirms that he saw, experienced and heard the word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of God, and the witness, affirmation and testimony of Yahushua the Anointed Messiah, as great and as much as he saw and perceived, observed and noticed, discerned and discovered, beheld and looked at, experienced and gained knowledge of.

1:1a From the placeholder IY
1:1b From the placeholder XY
1:1c From the placeholder ΘΣ

1:1d *Yahuchanon* incorrectly known as *John* and means *Yahuweh* has Favoured

1:2a From the placeholder ΘY
1:2b From the placeholder XY
1:2c From the placeholder ΘΣ

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Blessed and happy, fortunate and good are those who are reading and recognising, acknowledging and accurately knowing this, and those who are hearing and attending to, considering and comprehending, understanding and giving ear to the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of the prophecy, the inspired revelation of future events and salvation that is declared publicly and made known in advance, and keeping and guarding, attending to and observing the things written and recorded, carved and engraved, noted down and described in it; for the due measure of time and the fixed and definite time is near and imminent, approaching and in the vicinity, close by and is soon to pass.

Greetings

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Yahuchanon, to the seven called out Ekklesia's, congregations and assemblies in Asia: Favour and joy, delight and kindness, glory and charm, sweetness and pleasure, merciful and loving kindness, and exemption from chaos; this being peace and tranquillity, harmony and concord, security and safety, prosperity and felicity to you from the One who is and the One who was and the One who is to come, arise and appear in view of the public. And from the Seven spirits which are in the presence of and before His throne, seat and chair of authority. And from Yahushua the Anointed Messiah, the witness who can be trusted and have confidence placed in, relied upon and believed in, the firstborn of the dead, lifeless and inanimate, the Ruler and Commander, Leader and Chief of the kings and leaders, commanders and princes, rulers, chiefs and monarchs of the earth and ground, land and inhabited regions. To the One who loves us dearly and welcomes us, entertains us and is fond of us, and loosens and unbinds, dissolves and sets us free from our sins and misses of the mark, mistakes and errors, our violations of the law of the Supreme One and our wanderings from the Way and from the state of uprightness, in, by and with His own blood, and makes and forms, fashions and constructs, constitutes and appoints to us a kingdom and royal power, dominion and rule, kingship and authority, priests to His God and Father. To Him are the force and strength, power and might, and the splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty unto and towards eternity and forever, the unbroken age and perpetuity of time. Yes, truly this is a firm and reliable statement of truth.

1:5a From the placeholder IH
1:5b From the placeholder XY

1:6a From the placeholder ΘΩ

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"Behold, look and see! He is coming and arising, appearing and coming forth with, after and behind the clouds, and every individual and collective eye and whoever pierced Him shall see, look at and behold Him, and every individual and collective tribe, nation and people of the earth and land, ground and inhabited regions will wail, beating their breasts with grief before Him.
Yes and verily, truly and assuredly, this is a firm and reliable statement of truth

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"I am and exist as the Alpha, *the first*, and as the Omega, *the Last*," says and teaches, affirms and maintains, directs and exhorts, advises and points out Yahuweh God, the Supreme One, "The One who is, and the One who was, and the One who is to come, arise and appear in view of the public, the Almighty, the omnipotent ruler of all."

1:8a From the placeholder KΣ
1:8b From the placeholder ΘΣ

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I, Yahuchanon, your brother, participant and partner in and with the oppression and affliction, tribulation and distress and the kingdom and royal power, dominion and rule, kingship and authority and the steadfastness and constancy, endurance, perseverance and patience in Yahushua, came to be and exist, arise and appear on the Island called and named Patmos through the reason and account of, because of and concerning the word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of God and the testimony and witness of Yahushua.

1:9a From the placeholder IY

1:9b From the placeholder ΘY
1:9c From the placeholder IY

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I came to be and exist in Spirit on the day that belongs to the Master, and I heard and perceived, comprehended and attended to a great and mighty, strong and splendid sound, tone and voice behind me like that of a trumpet, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "What you see and observe, discern and discover, perceive and understand, contemplate and examine, write, inscribe and record it in a book, scroll and written account, and send it to the seven called out congregations, assemblies and gatherings, to Ephesus and to Smyrna, and to Pergamos and to Thyatira, and to Sardis and to Philadelphia, and to Laodicea." And I turned around to look for and observe, perceive and see, contemplate and examine the voice, tone and sound which spoke and talked behind me. And upon turning around, I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to seven golden lampstands, the seven implements for radiating light in the darkness, and in the middle, midst and amongst the lampstands, the implements for radiating light in the darkness, was one like, similar and resembling a Son of Man, being clothed to the feet and having been fastened and equipped around the breast with a golden girdle and belt; and His head and hair were white as wool, and light and brilliant, dazzling and shining as snow, and his eyes were like a flame of fire. And His feet were like, resembling and similar in appearance to burnished brass, like they had been fired in a furnace, and His voice and language was like the sound and tone of a vast amount of waters, and He had and held, possessed, retained and kept seven stars, the seven sources of light in His right hand, the place of authority and honour, and out of His mouth proceeded and came forth a double-edged sword and spear, and His face and the outward appearance of His whole body was like the sun, shining and shedding its light in all its strength, power and ability. And when I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to Him, I fell, descended and prostrated myself at His feet as though dead and lifeless, destitute of force and of power; and He set and placed, put, fixed and established His right hand on me, saying and teaching, maintaining and affirming, directing and exhorting, advising and pointing out, "Do not be afraid, struck with fear or alarmed; I Am and exist present as the first and foremost in time and space, the first, chief and principle in rank, influence and honour, and the last and final, end and uttermost extreme in time and space, and I became and existed as dead and lifeless, destitute of force and power, and behold, look and see! I am living and breathing, powerful and mighty, strong and active unto the ages

1:10a From the placeholder TINI

1:13a From the placeholder YV
1:13b From the placeholder ANON

of eternity, and I have and hold, possess, retain and keep the keys of death, separation and Hades, the abode of the dead. Then and therefore, consequently, accordingly and these things being so, write, inscribe and record concerning the things you have seen and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to, the things which are, and the things which are about to come, happen and arise after these. This is the secret, mystery and hidden thing not obvious to understanding concerning the seven stars, the seven sources of light which you saw in My right hand, the place of authority and honour, and the seven golden lampstands, the seven implements for radiating light in the darkness; the seven stars are the seven Heavenly Messengers and envoys of the seven called-out Ekklesia's, and the seven lampstands, the seven implements for radiating light in the darkness are the seven called-out Ekklesia's, assemblies and congregations.

Chapter 2
A Message
To Ephesus

"To the Heavenly Messenger and envoy of the Supreme One of the called-out Ekklesia, assembly and congregation of Ephesus write, inscribe and record: 'This says and affirms, teaches and directs, advises and exhorts, maintains and points out He who has the power to have and retain, hold and possess, own and keep the seven stars, the seven sources of light in His right hand, the place of authority and honour, who walks and makes His way in the midst of, who lives with and for, in and with, amongst and in the midst of the seven golden lampstands, the seven implements for radiating light in the darkness: 'I have seen and noticed, paid attention to and observed, gained knowledge of and recognised, inspected and examined, discerned and discovered, am aware of and have considered that which occupies you, your business and employment, labour and undertakings, works and deeds, your grief and sorrows, difficulties and laborious toil, and your steadfast consistency and endurance, cheerful loyalty and load carrying capability, perseverance and patience, and that you cannot possibly accept, tolerate, or endure, you haven't the will, ability or state of mind to take up with or walk along side of, lift up or carry forward, sustain or bear, support or uphold those who think errantly, those who are wrong or injurious, pernicious or destructive, baneful or are bad or incorrect, worthless or wicked, depraved or evil, harmful or noisome, morally corrupt or diseased, culpable or derelict, vicious or mischievous, guilty or rotten, demonic or hurtful. And you have observed and objectively tested, scrutinized and examined through enquiry, tried and pierced through those who maintain and say, affirm and direct, teach and exhort, advise and point out that they are delegates, one who is sent forth with Godly orders, teachers and ambassadors, messengers and emissaries, but are not, and have found them and examined, scrutinized and come to understand them, discovered through observing them that they are false, deceitful liars, untrue and erroneous deceivers. And you have and possess, hold and retain, own and keep steadfast consistency and endurance, cheerful loyalty and load carrying capability, perseverance and patience, and have endured, being carried forward by having been provided for, lifted up and sustained, supported and upheld through the reason and account of, because of and concerning My name and title, character and person, reputation and authority. You have worked hard, laboured with wearisome effort and have not grown tired, weary or exhausted. But nevertheless, notwithstanding and on the contrary, I have and possess, retain and consider, count and regard this against and in opposition to you, that you have forsaken, laid aside and sent away, departed from and left, dismissed and divorced, neglected and disregarded, abandoned and rejected, deserted and given up your first and chief, principle and most important love, your familial devotion and brotherly benevolence, object of affection and moral and caring friendship. Then and therefore, consequently and these things being so, remember and recall to your mind, think about and respond to the source and place, origin and condition from where you have descended from a higher place to a lower one, fallen and lost your authority and power, become prostrate from your uprightness and have fallen under judgement and condemnation, and think differently! Amend your life and attitude, reconsider and feel compunction, abhor your past sins, repent and bring forth and produce, acquire and fashion, bear and author, perform, carry out and execute the most desirable and first, chief and principle, most important and influential investments of your time, business and employment, enterprises and accomplishments, acts and works, or else I will come and appear, arise and show Myself suddenly, quickly and swiftly and remove your lampstands, your implements for radiating light in the darkness from out of his or her place and location, spot and position unless you think differently and amend your life and attitude, reconsider and feel compunction, abhor your past sins and repent. But nevertheless, notwithstanding and on the contrary concerning this, you have and hold, possess, retain and keep this: You hate and detest, dislike, oppose and abhor the efforts and deeds, businesses and employments, enterprises and accomplishments, acts and works of the Nicolaitans, which I likewise in the same manner, also hate and detest, oppose and abhor. He who has and possess, retains, holds and keeps the physical or mental ability to hear, let him hear and understand, consider and perceive, comprehend and attend to what the Spirit says and teaches, affirms and maintains, directs and exhorts, advises and points out to the called out Ekklesia, assembly and congregation. To him who prevails and triumphs, overcomes and is victorious I will bestow and give, grant and furnish, supply and present, deliver and commit, entrust and extend upon him nourishment and food from the stake from which I'm suspended and punished, the tree of life, the absolute fullness and vitality of living, which exists in the midst of Paradise, the enclosed garden of God.'

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2:1a Ephesus was a city upon the border to the Icarian Sea situated between Smyrna and Miletus, and the city was the capital of Ionia and was famed for its temple to Diana/Artemis (Acts 19:35), and the name means *Permitted*

2:7a From the placeholder ΠΝΑ

2:7b From the placeholder ΘΥ
2:8a Smyrna was a city 40 miles (65 km) north of Ephesus on the Aegean Sea border and it was the first city to erect a Temple in honour of the Emperor Tiberius. *Smyrna* means *Myrrh or Bitterness and suffering*

To Smyrna

"And to the Heavenly Messenger and envoy of the Supreme One of the called-out Ekklesia, assembly and congregation in Smyrna, write, inscribe and record: 'These things says and affirms, maintains and teaches, advises and directs, exhorts and points out the first and foremost in time and space, the first, chief and principle in rank, influence and honour, and the last and final, end and uttermost extreme in time and space, He who became, arose and entered into the state of a corpse who's soul was dead and lifeless, destitute of force and power, and is now alive and powerful, strong and efficient. I have seen and noticed, paid attention to and observed, gained knowledge of and have recognised, inspected and examined, discerned and discovered, am aware of and have considered your oppression and affliction, tribulation and pressure, distress and anguish, persecution and poverty, deprivation and ruin. But nevertheless, notwithstanding and on the contrary, you are abounding in fullness and wealth, fulfilled and abundantly supplied. And I have seen and noticed, paid attention to and observed, gained knowledge of and have recognised, inspected and examined, discerned and discovered, am aware of and have considered the malicious slander and abusive speech, injurious reproach and vilification, personal mockery and reviling defamation of those who say and teach, maintain and exhort, advise and direct, affirm and point out that they are Yahuwzym, those who say they belong to and are related to Me, yet are not. But nevertheless, notwithstanding and on the contrary, they are a gathering, assembly and congregation brought together and led, taken in and entertained by Shatan, the adversary and accuser, the one who opposes the Supreme One. Fear and be afraid of, be in awe of and be terrified of, revere and venerate no one, nobody and nothing that you are about to and are on the point of being affected, and experience suffering *from*. Behold and see the Devil, the false accuser and slanderer is about to and is on the point of throwing and propelling, casting and scattering you out into a jail and prison, being under the eye of soldiers, so that and in order that you may be tried, tested and scrutinized to ascertain your genuineness, enticed to determine your behavioural response, examined and tempted by way of submission and sin. And you will have and hold, possess, retain and endure ten days, ten certain and definite periods and times of oppression and affliction, tribulation and pressure, distress, anguish and persecution. Come to trust in the Supreme one's

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2:9a Yahuwzym, incorrectly called Jews and means *Those that belong to and are related to Yahuweh*

promises, be trustworthy and faithful, be reliant and reliable unto the time of the separation of the soul from the body, when your death comes into being, and I will give, grant and furnish, supply and present, deliver and commit, entrust and extend to you a crown of life and power, strength and efficiency. He who has and possess, retains, holds and keeps the physical or mental ability to hear, let him hear and understand, consider and perceive, comprehend and attend to what the Spirit says and teaches, affirms and maintains, directs and exhorts, advises and points out to the called out Ekklesia, assembly and congregation. To him who prevails and triumphs, overcomes and is victorious, *he* absolutely shall not be harmed or hurt, treated unjustly or wrongly, injured, damaged or be seen as one who has violated the law of the Supreme One, being kept out of and away from the second separation of souls, the death and destruction of the soul.'

2:11a From the placeholder ΠΝΑ

2:12a Pergamos was a city 45 miles (72 km) north of Smyrna and 20 miles (32 km) from the sea. The City had Temples dedicated to several false-gods: Zeus, Asclepius, Minerva, Apollo, Venus, Bacchus and Athena, and it was also the centre of the Imperial cult having sanctuaries dedicated as early as 29 BCE to Augustus and Roma. Pergamos means *Citadel* or *Elevation*

To Pergamos

"And to the Heavenly Messenger and envoy of the Supreme One of the called-out Ekklesia, assembly and congregation in Pergamos", write, inscribe and record: 'These things says and affirms, maintains and teaches, advises and directs, exhorts and points out He who has and possesses, holds and owns, retains and keeps the swift, quick and sharp sword and spear: I have seen and noticed, paid attention to and observed, gained knowledge of and have recognised, inspected and examined, discerned and discovered, am aware of and have considered where you reside, dwell and inhabit, the location where Shatan, the adversary and accuser's throne, chair and seat of power is, and you have and posses the power to accomplish, are strengthened and are possessed by carefully and faithfully holding fast to My personal and proper name and title, character and person, reputation and authority. And do not disavow or contradict, reject or refuse, abrogate or deny, disregard or abjure your conviction in the truth, trustworthiness and reliability of Me, even in the days in which Antipas', My trustworthy and faithful, reliant and reliable witness, genuine example and martyr, who was killed and destroyed beside and amongst you, where Shatan, the adversary and accuser resides and dwells, inhabits and influences. But nevertheless, notwithstanding and on the contrary, I have and hold, possess, retain and keep a few things against you, because you hold fast to and possess, hold, retain and keep in that place where the control and power of the doctrines and public teachings of Balaam which are taught and explained, instructed and discoursed with others. Balak throws, casts and scatters a snare and stumbling block, impediment and trap in front of and in the presence of the children of Yisra'el to eat, consume and devour things sacrificed to idols, and to prostitute themselves, engage in fornication and adultery, and to practise idolatry. Also, in this manner and way, thus and so, you similarly and likewise have and hold, acquired and receive, own and possess those who control and keep, retain and seize, rule and are chiefs of the doctrines and teachings, instructions and discourses of the Nicolaitans. Then and therefore, consequently and these things being so, change your mind and think differently, amend your life and attitude, reconsider and feel compunction, abhor your past sins and repent. Yet if you don't, I will come and appear, arise and make My presence known to you suddenly, quickly and swiftly, and will be engaged in a war, fighting and quarrelling, disputing and battling with them, in, by and with the piercing and cutting words, speech, sharp language and lance of My mouth, My spearing speech. He who has and possess, retains, holds and keeps the physical or mental ability to hear, let him hear and understand, consider and perceive, comprehend and attend to what the Spirit says and teaches, affirms and maintains, directs and exhorts, advises and points out to the called out Ekklesia, assembly and congregation. To him who prevails and triumphs, overcomes and is victorious, I will bestow and give, grant and furnish, supply and present, deliver and commit, entrust and extend manna to him to eat in secret and concealment. And I will bestow and give, grant and furnish, supply and present, deliver and commit, entrust and extend to him a light and bright, brilliant and dazzling, radiant and gleaming white acquittal stone and invitation. And upon the acquittal stone and invitation, a new and distinctive, renewed and more valuable, impressive and superior name and character, authority and rank, resolution and advantage associated with the personal moniker will be engraved, expressed and described in written words which no one, nobody and nothing knows or understands, perceives or notices, discovers or is aware of except him who takes hold of and retains, receives and accepts, gains and selects it.

2:13a Antipas means *Like The Father*2:14a Balaam means *Perhaps*. See the story of Balaam in Numbers chapters 22-24 and 312:14b Balak means *Devastator or spoiler*. See the story of Balak in Numbers chapters 22-242:14c From the placeholder ΗΛ. Yisra'el, incorrectly known as Israel and means *Those that strive with God*

2:17a From the placeholder ΠΝΑ

To Thyatira

"And to the Heavenly Messenger and envoy of the Supreme One of the called-out Ekklesia, assembly and congregation in Thyatira", write, inscribe and record: 'These things says and affirms, maintains and teaches, advises and directs, exhorts and points out the Son of God, who has and possesses, holds, retains and keeps eyes like flaming fire, blazing vision and a gaze which enlightens, and His feet are like and resemble in appearance and visible form to polished brass or gold that glows brilliant white: 'I know and have seen and noticed, paid attention to and observed, gained knowledge of and recognised, inspected and examined, discerned and discovered, am aware of and have considered that which occupies you, your business and employment, labour and undertakings, works and deeds, and your brotherly and familial love, affection and benevolence, and servitude and service being forced on you by the Lords and Masters, and persuasion and drive to religious belief, and your steadfast and patient perseverance under the unfortunate circumstances and ill treatment. And your business and employment, labour and undertakings, works and deeds, accomplishments and products of the last in worth and rank, place and time are greater quality, superior and more excellent than the first, chief and principle in rank and honour, influence and succession. But nevertheless, notwithstanding and on the contrary, I have and hold, possess, retain and keep a few things against you, for concerning this you let and tolerated, permitted and allowed, left alone and did not hinder than woman 'Yzebel', who says and affirms, teaches and directs, advises and exhorts, maintains and points out herself as a prophetess, a woman who says she can predict the future and interpret oracles and declare the thoughts of the Supreme One, and whose teachings and doctrines, instructions and discourses seduce and deceive, leading many astray and compelling them into error and to fall away from the true path, so that My servants, slaves and attendants practise idolatry and are lead into fornication, adultery and prostitution, and they are lead to eat, consume and devour food sacrificed to idols. I gave and granted, supplied and furnished, bestowed and delivered, granted and permitted, extended and presented to her time in order for her to think differently and amend her life and attitude, reconsider and feel compunction, abhor her past sins and repent, change her mind about her idolatry and fornication, adultery and sexual immorality, illicit sexual relations out of wedlock and homosexuality, lesbianism and bestiality, and she didn't think differently and amend her life and attitude, reconsider and feel compunction, abhor her past sins and repent. Indeed, I shall throw and propel, cast and scatter her along with those who commit adultery and seduce and violate women with her into a sickbed and couch and into the great pressing and crushing together that causes distress and tribulation unless they think differently and amend their life and attitude, reconsider and feel compunction, abhor their past sins, repent and change their mind concerning their business and employment, labour and undertakings, works, and deeds. And I will separate and terminate the life of, destroy and extinguish, segregate and inflict death, do away with and allow to perish, abolish and deprive the spiritual life of her offspring and children, her associates and relations, disciples and patrons, helpers and teachers, congregation and followers, employees and those who are nourished by her instruction, in, by and with the separation of souls, the death and destruction of the soul. And all the called-out assembly, congregation and Ekklesia, individually and collectively shall know, see and notice, pay attention to and observe, gain knowledge of and recognise, inspect and examine, discern and discover, become aware of and consider that I Am and exist as He who searches and examines the innermost thoughts, feeling and purposes, and the hearts, desires and passions, wills and characters. And I shall bestow and give, grant and furnish,

2:18a Thyatira was a town 35 miles (56 km) southeast of Pergamos and was known for its commerce and trade guilds specialising in tanning, bronze, pottery, and purple dye. It also had a Temple to the false-god Apollo, known in the Macedonian province as Tyrimnus. Thyatira means *Sacrifice of labour* or *Odour of affliction*

2:18b From the placeholder ΥΣ

2:18c From the placeholder ΘΥ

2:20a 'Yzebel, incorrectly known and Jezebel and means *Exalting Ba'al* or *Dwells with Ba'al*. See the story of the original 'Yzebel in 1 Kings chapter 16

supply and present, deliver and commit, entrust and extend to each and every one of you according to that which you produce and do, perform and accomplish, undertake and occupy. But nevertheless, to you I am saying and teaching, maintaining and affirming, directing and exhorting, advising and pointing out to the rest of you remaining in Thyatira, as many and as much of you who do not have or hold, retain or own, possess or keep this doctrine, teaching or instruction, who do not know nor understand nor became acquainted with or have a relationship with the depths and essence of Shatan, the Adversary and accuser, the one who opposes the Supreme One, as they say and affirm, teach and direct, advise and teach, exhort and point out: I will throw or propel, cast or scatter upon you no other serious task, burdensome weight or trouble. Moreover, besides and nevertheless, become full and greater, superior and more excellent in whom and what you have and hold, possess and retain, keep and uphold, adhere and cling to, gaining and obtaining power, take hold of and continue to retain it until later on in time when I come and am present with you, arriving to seek a personal relationship with you. He who overcomes and is victorious, prevails and triumphs, and who carefully attends to and keeps, guards and observes My business and employment, labour and undertakings, works, and deeds until the end of time and space, the finish and termination of the age, I will bestow and give, grant and furnish, supply and present, deliver and commit, entrust and extend to him jurisdiction and authority, permission and power, the choice and liberty, rule and charge over the nations and multitudes, tribes and individuals of the earth; and he shall feed and tend to, protect and nurture them like a shepherd with a staff and walking stick, rod and royal sceptre made of iron. Rubbing and grinding together on the well trodden way, they are broken and crushed into pieces and powder, having being drugged, destroyed and overcome by the influence and manipulation of the Adversary, Shatan, like vessels and ornaments, objects and merchandise made of clay. As I also accepted and took, claimed and possessed, received and acquired, chose and obtained the presence of My Father, then I will give and grant, bestow and furnish, supply and present, deliver and commit, entrust and extend to Him the morning star. He who has and possess, retains, holds and keeps the physical and mental ability to hear, let him hear and understand, consider and perceive, comprehend and attend to what the Spirit says and teaches, affirms and maintains, directs and exhorts, advises and points out to the called out Ekklesia, assembly and congregation.

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Chapter 3
To Sardis

“And to the Heavenly Messenger and envoy of the called-out Ekklesia in Sardis, write, inscribe and record: ‘These things says and affirms, maintains and teaches, advises and directs, exhorts and points out He who has and possesses, holds, retains and keeps the seven Spirits of God, and the seven stars, the seven sources of light: ‘I have seen and noticed, paid attention to and observed, gained knowledge of and recognised, inspected and examined, discerned and discovered, am aware of and have considered that which occupies you, your business and employment, labour and undertakings, works, and deeds, and concerning this you have and possess, hold, retain and keep a name and reputation which you are known by, and because of this you live and breathe, and yet you are lifeless and dead, departed and deceased, inanimate and destitute of life, useless and powerless, ineffective and inoperable. Be alert and vigilant, alive and watchful, pay strict attention to and be cautious yet active and establish and strengthen, support and render constant and firm the rest of those that remain who are about to be separated at death, to die and perish because they are spiritually dead. For I haven’t found or discovered, observed by enquiry and examination, thought and scrutiny, recognised or detected that which occupies you, your business and employment, labour and undertakings, works, and deeds proclaimed sufficient or satisfactory, necessary or perfect enough to render you fulfilled and complete in the presence of and before my God. Then and therefore, consequently and these things being so, remember and recall to your mind, think about and respond to how and what you have received and gained, obtained and chosen, selected and not refused or rejected, and what you have heard and attended to, considered and understood, comprehended and perceived. And attend to it carefully, guard it, observe it and change your mind and think differently, amend your life and attitude, reconsider and feel compunction, abhor your past sins and repent. Then and therefore, consequently and these things being so, if you do not become alert and vigilant, alive and watchful, paying strict attention to and being cautious yet active, awoken or taking heed, I will come and be present before you unexpectedly, as, like and in the manner of a thief, someone who takes away by stealth and surprise, and you will not know or understand, perceive or learn about the nature of what right and fixed, favourable and definite point in time, hour and season I will come and be present, arriving and appearing against you. But nevertheless, notwithstanding and on the contrary, you have and hold, possess, retain and keep a few and small number of names and reputations in Sardis who and which haven’t polluted or stained, defiled or contaminated their garments, upper mantles and cloaks. And they shall walk and make their way, live and progress together with Me in the bright and brilliant, dazzling, shining and gleaming white light, for concerning this they are worthy and right, befitting and considerable, significant and valuable. He who prevails and triumphs, overcomes and is victorious in this manner shall be surrounded and clothed in bright and gleaming, brilliant, dazzling and shining white garments, upper mantles and cloaks. And I will not erase or obliterate, besmear or wipe away, plaster over or blot out his name from the book, record and scroll of life which is to last forever. And also, I promise to profess and confess, declare and praise, celebrate and call out his name in the presence of and before My Father and before and in the presence of His Heavenly Messengers and envoys. He who has and possess, retains, holds and keeps the physical or mental ability to hear, let him hear and understand, consider and perceive, comprehend and attend to what the Spirit says and teaches, affirms and maintains, directs and exhorts, advises and points out to the called out Ekklesia.

1 - 6

To Philadelphia

“And to the Heavenly Messenger and envoy of the called-out Ekklesia in Philadelphia, write, inscribe and record: ‘These things says and affirms, maintains and teaches, advises and directs, exhorts and points out He who is awesome, cleansed and Set-Apart, He who has and bears the true and certain, upright and genuine, dependable and reliable, righteous and real, sincere and honest, veracious and valid identity and name, He who has and holds, retains possesses and keeps the key of David, the power to lock or unlock, open or shut and grant entrance, He who opens and no one and nothing can close or shut, obstruct or withhold, and when closed or shut, obstructed or withheld, no one and nothing can open : ‘I know and have seen and noticed, paid attention to and observed, gained knowledge of and recognised, inspected and examined, discerned and discovered, am aware of and have considered that which occupies you, your business and employment, labour and undertakings, works and deeds. Behold and see, I have given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented before you, in your presence an open door and portal, gate and passage way which no one and nothing has the power or ability, capability or authority to close and shut, obstruct and withhold, for concerning this you have and hold, possess, retain and keep a small amount and quantity of strength and power, ability and force, and you have carefully attended to and kept, observed and guarded My Word and sayings, doctrines and teachings, and have not denied or rejected, abnegated or abjured, refused and disregarded my personal and proper name and reputation, authority and character. Behold, look and see; I will give and deliver, supply and extend, present and bestow, furnish and permit those out of the Synagogue and gathering, congregation and assembly of the Adversary, Shatan, those who are joined to him, who say and teach, maintain and affirm, direct and advise, exhort and point out that they are and exist as Yahuwdaym, those who belong and are related to the Supreme One, and are not. But nevertheless,

7 - 9

2:28a From the placeholder *ΠΡΣ*
2:28b *Him* in this verse is *Yahuweh*, not the one who conquerors in verse 26 as many English Bibles seem to say it's in reference to
2:29a From the placeholder *ΠΝΑ*
3:1a *Sardis* was a city 35 miles (56 km) southeast of Thyatira and 50 miles northeast of Smyrna. The city was the capital of Lydia which is now in today's Turkey, and was the home town of King Croesus who was known for his great wealth, but he was conquered in 548 BCE by Cyrus of the Persians who took his treasure. In 17 CE, during the reign of Emperor Tiberius, the city was destroyed by an earthquake but was later rebuilt, and the fact of Sardis' great commercial market and its prosperous manufacturers, the city soon became self-reliant again, just like the believers here in this letter of rebuke. Sardis means Bloody red and fleshy ones
3:1b From the placeholder *ΠΝΑ*
3:1c From the placeholder *ΘΥ*
3:2a From the placeholder *ΘΥ*

3:5a From the placeholder *ΠΡΣ*
3:6a From the placeholder *ΠΝΑ*
3:7a *Philadelphia* was a city 25 miles (40 km) southeast of Sardis and was named after the Pergamene king, Attalus II Philadelphus. The city was captured by Muslim Turks and has been renamed *Allah-Sheryr* which means *The city of Allah*. *Philadelphia* means *Brotherly love and affection*

3:7b See *Yasha'Yah (Isaiah) 22:22*

3:9a *Yahuwdaym* here isn't being used in the sense of that they were stating they were from the tribe of Yahuwdah (a Yahuwday), but in the sense of a *Yahuwdaym* is someone who is a member of Yahuweh's family, which the people here were falsely claiming to be

notwithstanding and on the contrary, they deliberately deceive and lie, utter untruths and knowingly preach falsehoods. Behold, look and see; I will make and appoint, execute and lead them so that and in order that they will come and present themselves, and so that they will prostrate themselves and fall upon their faces to express respect and be under supplication in the presence of and before your feet, and then they will come to know and learn, understand and perceive that I have loved you, am fond of you, that I welcome and entertain you, and that I adore you, for concerning this, you have carefully attended to and guarded, kept and observed My Word, My sayings and teachings, My discourse and doctrine to cheerfully endure and persevere, to be consistent and steadfast, so I also, likewise and in like manner shall carefully attend to and guard, keep and watch over you, keeping you out of the appointed hour and age, season and period, time and moment of tribulation, trial and testing of human virtue, fidelity and integrity, which is about to come and appear, arise and become established upon and before the whole inhabitants of the earth, to try and test, scrutinize and examine the thoughts, qualities and behaviour of those who dwell, settle and inhabit upon the ground, territories and regions. I am coming, arising and appearing quickly and swiftly! Grab hold of and seize, possess and obtain, hold fast to and retain the strength and power of the one whom you have, hold and possess, so that and in order that no one, nobody and nothing may take away and lay hold of, gain and obtain, remove and procure your crown, prize and symbol of exalted rank for themselves. The one who is victorious and who prevails, I will make and produce, construct and form, fashion and appoint him a pillar, column and support in the divine dwelling place, the temple of My God, and he shall never and no longer depart or forsake, leave or go outside of it. And I shall write and inscribe upon him the personal and proper name of My God, and the personal and proper name of the city of My God, the new Yarushalaim, which comes down and descends out of heaven, the abode of the Supreme One, from My God, and My new, unused and unworn name. He who has and possess, retains, holds and keeps the physical or mental ability to hear, let him hear and understand, consider and perceive, comprehend and attend to what the Spirit says and teaches, affirms and maintains, directs and exhorts, advises and points out to the called out Ekklesia.

9 (cont)

- 13

To Laodicea

“And to the Heavenly Messenger and envoy of the called-out Ekklesia in Laodicea, write, inscribe and record: ‘These things says and affirms, maintains and teaches, advises and directs, exhorts and points out the sure, valid and truthful One, the trustworthy One who can be relied upon, the One who is true and certain, upright and genuine, dependable and reliable, sincere and honest, righteous, veracious and valid and who in name, resemblance and nature corresponds in every respect, truth and reality to the Witness, the One who begins and originates, commences and who is the active cause of the foundation and institution, ordinance and establishment of God. I know and have seen, noticed, paid attention to and observed, gained knowledge of and recognised, inspected and examined, discerned and discovered, am aware of and have considered that which occupies you, your business and employment, labour and undertakings, works and deeds. For concerning this you are neither cold, sluggish or inert, nor are you hot, burning with passion and the fervour for zeal. I wish and have a desire for something that will probably never happen that you were cold or sluggish, inert or hot, burning with passion or the fervour for zeal. In this manner, thus and so, concerning that you are lukewarm and tepid, indifferent and apathetic, unenthusiastic and neutral between good and evil, nor hot, burning with passion or the fervour for zeal, nor cold, sluggish nor inert, I am about to and intend to vomit and throw up, spit and spew you out of My mouth. Because you say and teach, maintain and affirm, direct and exhort, advise and point out: ‘Concerning this, I am, exist as and am presently rich, abounding in material resources, and I have and hold, possess and cling to great wealth, being prosperous and monetarily affluent, and have no need or necessity for anyone or anything,’ and yet you do not know and have not seen and noticed, paid attention to and observed, gained knowledge of and recognised, inspected and examined, discerned and discovered, are not aware of and have not considered concerning that you are contemptible and cast down, wretched and deplorable in body and mind, and that you are miserable and pathetic, pitiable and that you deserve scorn, contempt and shame, and that you are poor, reduced to beggary and asking for alms, and that you are arrogant and conceited, mentally blind and stupid, and that you are naked and unclad without the proper clothing! I advise, council and recommend that you be in the market for and to acquire My gold which glows and is kindled like fire, so that and in order that you may be richly supplied and possess great abundance, and for garments and cloaks, robes and clothes of brilliant and bright shining white light, so that and in order that you may be clothed and covered in them, having them thrown around you, and that your confusion and humiliation, shame and disgrace, ignominy and the indecency of your nakedness is not made visible and apparent, manifest and exposed, and rub and smear your eyes with medicinal cake, so that and in order that you might see and discern, observe and understand, perceive and consider, examine and contemplate. Whoever and as many as I have affection for, whoever I am fond of and approve of, whoever I have a personal interest in and whoever I have an attachment to, I refute and admonish, rebuke and reprove, find fault in them and therefore expose and correct it, and train, instruct and disciple them as if they were children, like a parent treats a child. Then and therefore, accordingly, consequently and these things being so, be zealous, burn with passion, and desire earnestly and pursue good, and think differently, change your mind and you way of thinking for the better. Behold, look and see: I put in place and establish, make firm and fix, set and stand upright so that others make also stand at, by and before the door, entrance and passage way, and knock constantly. If anyone hears and attends to, considers and listens to, understands, comprehends and pays attention to My voice, words and speech, and opens the door, entrance and passage way, I will come into and enter him, towards and to the advantage of him, and I shall enjoy a feast with him, and he with Me. To him who prevails and is victorious, I will give and grant, supply and furnish, bestow and extend, present and deliver to them the gift of sitting down and dwelling with Me on My throne, My seat of authority and power, as I, in like manner, also prevailed and was victorious, and am seated, sojourning and dwelling with My Father on His throne. He who has and possess, retains, holds and keeps the physical or mental ability to hear, let him hear and understand, consider and perceive, comprehend and attend to what the Spirit says and teaches, affirms and maintains, directs and exhorts, advises and points out to the called out Ekklesia.”

14 - 22

Chapter 4
The Throne in Heaven

After, with and behind these things, I looked, perceived and noticed, discerned and discovered, paid attention to and observed, and behold! Suddenly, there and then was a door, way and passage that had been opened in heaven, the abode of the Supreme One, and the first and foremost, chief and principle sound, voice and tone which, what and that I heard and listened to, comprehended and attended to, considered, understood and perceived was like a trumpet talking, uttering and speaking with, after and behind me, saying and teaching, maintaining and directing, affirming and advising, exhorting and pointing out, “Ascend, rise and come up here, to this place, and I shall show you and give evidence through words and teachings to you about which and what is necessary and behoves, there is need of and is right and proper to become and exist, happen and appear in history, with, after and behind these things.” Straightaway, immediately and forthwith, I became and existed, began to be and appeared in Spirit, and behold, suddenly there and then, a throne, seat and chair of authority was set and located, situated and placed in heaven, the abode of the Supreme One, and upon the throne was one sitting, dwelling and occupying it. And the one seated and sitting down was like, similar and resembled in appearance and visible form to jasper, a precious stone of various colours, and to sardius, a precious stone of reddish

1 - 3

3:12a From the placeholder ΘΥ
3:12b From the placeholder ΘΥ
3:12c From the placeholder ΘΥ
3:12d Yarushalaim incorrectly known as Jerusalem meaning *That which repays, pouring out restitution and restoration*
3:12e From the placeholder ΘΥ
3:13a From the placeholder ΠΝΑ
3:14a Laodicea was a city located over 40 miles east of Ephesus (64 km) and was more prosperous than Sardis, which led the city to be even more-self-reliant. Even after an earthquake destroyed the city completely at around 66 CE, the surviving residents declined the Roman Empire's help and they themselves paid for the city to be rebuilt, although the city wasn't completely rebuilt until the Emperor Marcus Aurelius' reign in 161 CE. Laodicea means *The People Legislate*
3:14b From the placeholder ΘΥ

3:18a Medicinal cake or eye-slave is one of the goods sold in the Markets of Laodicea, representing the drugs that the Laodiceans were relying on - their own brand, rather than relying on Yahuweh and Yahushua. This letter is prophetic of today's Christian Church and their reliance upon themselves and upon drugs rather than on Yahuweh and Yahushua

3:21 From the placeholder ΠΡΣ

3:22 From the placeholder ΠΝΑ

4:2a From the placeholder ΤΙΝΙ
4:3a A Sardius, a stone of reddish colour is the same word as the name of the city mentioned in Yahushua's letters to the 7 Ekklesia's. It is a reddish or flesh coloured chalcidonic stone, and more commonly known as *carneelian*

colour. And a rainbow encircled and surrounded the throne, seat and chair of authority, like, similar and resembling an emerald in appearance and form to the eye.

And surrounding and encircling the throne, seat and chair of authority *were* twenty-four thrones, seats and chairs of authority, and upon the twenty-four thrones, seats and chairs of authority, Elders were seated, sat and dwelt in a fixed position, having been surrounded and clothed in bright and brilliant, dazzling, shining and gleaming white garments, upper mantles and cloaks, and *with* crowns made of gold upon their heads. And out of and from the throne, seat and chair of authority proceeds and departs, goes forth and projects flashes of lightning, and sounds, tones and thunders. And seven lamps and torches of fire *were* consumed and burning in the presence of, before and opposite the throne, seat and chair of authority, which and what are the Seven Spirits of God. And in the presence of, before and opposite the throne, seat and chair of authority was a sea of glass, like, similar and resembling crystal in appearance and visible form to the eye, and in the middle, midst and amongst the throne, seat and chair of authority, and around the throne, seat and chair of authority on all sides *were* four living beings and creatures, being full and replete with eyes at the front and the back. And the first, chief and principle living being and creature *was* like, similar and resembled a lion, and the second living being and creature *was* like, similar and resembled a calf, and the third living being and creature had and possessed a face and outward appearance like that of a man, and the fourth living being and creature *was* like, similar and resembled a flying eagle. And the four living beings and creatures, one by one of them had and possessed six wings each. All around them on every side and within their insides they are full and replete with eyes. And they have and possess no rest and respite, recreation and intermission day and night, saying and teaching, maintaining and directing, affirming and advising, exhorting and pointing out, mentioning and calling out: "Set-apart and cleansed, Set-apart and cleansed, Set-apart and cleansed, Is Yahuweh, the God Almighty. The One who was, and the One who is, and the One who is to come." And whenever, as long as and as soon as the living beings and creatures should give and grant, supply and furnish, deliver and bestow, extend and present glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion, and value and merit, worth and respect, status and reverence, and thanksgiving and gratitude to the One who sits, dwells and abides upon the throne, seat and chair of authority, to the One who lives and is active, powerful and efficacious, blessed and endless forever and ever, for the unbroken age, the perpetuity of time and eternity, the twenty-four elders shall fall, descend and fall prostrate upon their faces in the presence of and before the One who sits, dwells and abides upon the throne, seat and chair of authority, and they shall pay homage and reverence, veneration, uttermost respect and admiration to the One who lives and is active, powerful and efficacious, blessed and endless forever and ever, for the unbroken age, the perpetuity of time and eternity, and they shall cast, throw and scatter their crowns before and in the presence of the throne, seat and chair of authority, saying and teaching, advising and directing, affirming and exhorting, pointing out and maintaining, mentioning and calling out: "You are worthy and right, befitting and considerable, significant and valuable, Our Sovereign Master and God, To take and receive, claim and procure, gain and obtain, seize and apprehend the glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion, and the value, merit and respect, status and reverence, worth and esteem, and the strength and power, ability and inherent supernatural might, For concerning this you create, shape and form every individual and collective thing, and through the reason of and because of, on account of and concerning Your will and choice, inclination and desire, wish and pleasure they existed and were created, shaped and formed."

4:5a From the placeholder ΠΝΑ
4:5b From the placeholder ΘΥ

4 - 11

4:8a From the placeholder ΚΣ
4:8b From the placeholder ΘΣ

4:11a From the placeholder ΚΣ
4:11b From the placeholder ΘΣ

Chapter 5 The Scroll And The Lamb

And I saw and perceived, discovered and noticed, inspected and examined, observed and looked upon the right hand of the One sitting, dwelling and abiding upon the throne, seat and chair of authority, a book, scroll and written document that was written on the inside and on the outside, covered and closed with seven seals. And I saw and perceived, discovered and noticed, inspected and examined, observed and looked upon a strong and mighty Heavenly Messenger, an envoy of the Supreme one, proclaiming and heralding, publishing openly and announcing with authority in, by and with a great and intense voice, sound and tone, "Who is worthy and right, befitting and considerable, significant and valuable enough to open the book, scroll and written document, and to loosen and unbind, release and dissolve, break and destroy its seals?" And no one and nothing in the heavens, the abode of the Supreme One, nor upon the land, ground or inhabited earth, nor underneath the land, ground or inhabited earth was able or capable, strong or powerful enough to open up the book, scroll and written document, neither to even see or discern, perceive or discover, observe or understand, consider or contemplate it! And I lamented, wept and mourned greatly, for concerning this no one and nothing was found by enquiry and thought, examination and scrutiny, discovered or recognised, detected or obtained worthy and right, befitting and considerable, significant and valuable enough to open up the book, scroll and written document, neither to even see or discern, perceive or discover, observe or understand, consider or contemplate it! And one of the elders said and taught, maintained and affirmed, directed and advised, exhorted and pointed out to me, "Do not weep or lament, cry or mourn: Behold, look and see! The Lion out of the tribe of Yahuwdah, the root and origin, source, stem and foundation of David, overcame and prevailed, conquered and was victorious *in order* to open the scroll, book and written account and its seven seals." And I saw and perceived, discovered and noticed, inspected, examined and observed in the middle and midst of the throne, seat and chair of uttermost authority, and of the four living beings and creatures, and in the middle and midst of the elders, a Lamb, standing upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised as if it had been gruesomely slain, sacrificed and slaughtered, and had and possessed seven horns and seven eyes, which are and exists as the Seven Spirits of God, having been sent and dismissed, ordered away and to depart forth into the whole and complete land, region and inhabited earth. And He came and took, received and gained, obtained and chose, selected and seized, claimed and acquired *the scroll, book and written account* out of the right hand, the place of honour and authority of the one who was sitting, abiding and dwelling upon the throne, seat and chair of uttermost authority and divine administration, and when He took and accepted, received and gained, obtained and chose, selected and seized, claimed and acquired the book, scroll and written account, the four living beings and creatures, and the twenty-four elders fell and descended, collapsed and prostrated themselves in the presence of and before the Lamb, each and every one of them having and holding, possessing and owning a harp, and a broad, shallow bowl made out of gold, brimming and voluminous with aromatic burning fragrances, which are and exist as the prayers of the set-apart and cleansed ones that are offered to the Supreme One. And they began to celebrate, praising and singing a new and unused, fresh and recent song that wasn't there before, saying and teaching, affirming and directing, maintaining and exhorting, advising and pointing out: "Worthy and deserving are You to take and grasp, seize and accept, collect and receive, acquire and gain, obtain and claim the scroll, book and written account, and to open its seals, for concerning this You were gruesomely slain, sacrificed and slaughtered, and in, by and with Your blood You purchased and bought, redeemed and ransomed to God from out of each and every individual and collective tribe, clan and tongue and people, population and crowd, and nation, and you made and formed, fashioned and constructed, produced and prepared, acquired and rendered, constituted and appointed, ordained and declared them a Kingdom and royal power, kingship and dominion, rule and principality, and priests to our God, and they will be kings, reigning and governing upon the earth and land,

5:5a Yahuwdah, incorrectly known as Judah and means Know Yahuweh or Praise Yahuweh

1 - 11

5:6a From the placeholder ΠΝΑ
5:6b From the placeholder ΘΥ

5:9a From the placeholder ΘΩ

5:10a From the placeholder ΘΩ

inhabited districts and regions.” And I saw and perceived, looked upon and considered, paid attention to and experienced, viewed, recognised and heard, attended to and comprehended, in a circle, surrounding the throne, seat and chair of authority, and the living beings and creatures, and the Elders on all sides, the voice, sound and cry of a great and extensive quantity of Heavenly Messengers, the envoys of the Supreme one. And the total sum and number of them was myriads of myriads, and thousands of thousands, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out in a great and loud, mighty and strong, powerful and authoritative voice, sound and cry: “Worthy and deserving is the Lamb who was gruesomely slain, sacrificed and slaughtered, to take and grasp, seize and accept, collect and receive, acquire and gain, obtain and claim the supernatural power and ability, and wealth and wisdom, knowledge and supreme intelligence, and physical strength and ability, power and superiority, and honour, respect and status, and glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion, and value, merit and respect, status and reverence, worthiness and esteem, and praise and blessing!” And every individual and collective creature that *was* in heaven, the abode of the Supreme One, and upon the land, ground and inhabited earth, and underneath the land, ground and inhabited earth, and upon the sea, and every individual and collective thing in them, I heard and listened to, comprehended and attended to, considered, understood and perceived *them* saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: “To the One sitting, dwelling and abiding upon the throne, seat and chair of authority, and to the Lamb, the and praise and blessing, and honour and value, merit, respect and status, and glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion, and might and strength, supremacy and victory forever and ever, for the unbroken age, the perpetuity of time and eternity.” And the four living beings and creatures said and taught, maintained and exhorted, advised and directed, affirmed and pointed out “Yes and verily, truly and assuredly this is a true saying.” And the elders fell and descended, collapsed and prostrated themselves, paying homage and showing reverence, veneration and expressing uttermost respect and admiration.

5:11a From the Greek *Μυριάς*, which literally means *Ten thousand* (10,000) but is used in Greek to denote an uncountable number of something

11 (cont)

- 14

Chapter 6

Seal One

1 - 2

Then I saw and perceived, looked at and beheld, observed and noticed, discerned and discovered, experienced and watched when the Lamb opened one of the seven seals, and I heard and listened to, comprehended and attended to, considered, understood and perceived one out from the four living ones saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out *with* a voice, sound and tone like that of thunder, “Come, arise and appear!” And I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced, and behold! A light and bright, brilliant and dazzling, radiant and gleaming white horse! And the one sitting, dwelling and abiding on it had and possessed, owned and retained, clung to and grasped a bow, and a crown, prize and symbol of exalted rank was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him, and he went out and departed, pursuing his journey, conquering and overcoming, prevailing and triumphing, and in that he might conquer and rule, overcome and prevail, triumph and be victorious.

Seal Two

3 - 4

And when He opened the second seal, I heard and listened to, comprehended and attended to, considered, understood and perceived the second living one saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, “Come, arise and appear!” And out came and went, departed and arose another horse, a fiery red *one*, and to the one sitting, dwelling and abiding on it was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to Him to take and apprehend, acquire and remove, seize and carry away the peace and tranquillity, harmony and concord, security and safety, prosperity and felicity out of and away from the earth and land, ground and inhabited regions, and so that and in order that they will slaughter and slay, gruesomely murder and kill one another, and a great and mighty, strong and splendid sword was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to Him.

Seal Three

5 - 6

And when He opened the third seal, I heard and listened to, comprehended and attended to, considered, understood and perceived the third living one saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, “Come, arise and appear!” And I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced, and behold! A dark black horse! And the one sitting, dwelling and abiding on it had and possessed, owned and retained, clung to and grasped weighing scales in his hand. And I heard and listened to, comprehended and attended to, considered, understood and perceived a sound, tone and voice in the middle of and amongst the four living ones saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, “A chronix of wheat *for a denarius*, a normal days pay, and three chronic’s of barley *for a denarius*, a normal days pay, and do not hurt or damage, harm or mistreat the oil and the wine!”

6:6a A *Chronix* is a dry measure used by the Greek’s that is roughly one litre in size and was considered what the average person needed for a day in order to live

6:6b A *Denarius* was a silver coin issued by the Romans and was what an average person at the time of Yahushua would have earned for a day’s work

Seal Four

7 - 8

And when He opened the fourth seal, I heard and listened to, comprehended and attended to, considered, understood and perceived the fourth living one saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, “Come, arise and appear!” And I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced, and behold! A pale, greenish-grey horse! And the name of him, the one sitting, dwelling and abiding above and upon it *was* death and separation, and Hades, the abode of the dead, was accompanying and following along with him. And authority and permission, right and ability was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to them over a fourth of the earth and land, ground and inhabited regions to kill and destroy, abolish and extinguish in, by and with sword, and in, by and with famine, and in by and with pestilence and death, separation, plague and pandemic disease, and by the savage and ferocious wild animals and beasts of the earth and land, ground and inhabited regions.

Seal Five

9 - 10

And at the time when He had opened and had been given access to the fifth seal, underneath, below and beneath the sacrificial alter I saw and perceived, observed and witnessed, knew and experienced, recognised and respected, understood and took note of, comprehended and paid attention to the souls of the ones who had been gruesomely slain, sacrificed and slaughtered through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of God, and through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the concrete and absolute testimony and witness, evidence, proof and confirmation which and what they had and held, acquired and received, owned and possessed, retained, clung to and adhered to. And they shouted, vociferated and cried out in a great and mighty, powerful and strong, intense and outstanding sound, tone and voice, saying and teaching, maintaining and affirming, directing and exhorting, advising and pointing out, “O Set-apart and Cleansed, and true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, voracious and valid Sovereign ruler and Master, up until when and what time *will You* not separate and sunder, make a distinction and dispute, debate and take issue, discriminate and determine the destination of, bring contention and differentiation, make a decision and evaluate, assess and judge, and get justice for and avenge, maintain

6:9a From the placeholder ØY

the right and defend the cause, protect, vindicate and seek retribution of our life-blood from those who dwell and inhabit, reside and live upon the earth and ground, land and inhabited regions?" And to each and every one of them was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented a long and flowing light and bright, brilliant and dazzling, radiant and gleaming white robe, and they were told that they will rest and wait in quiet and patient expectation a short and small space of time yet, until both their fellow slaves, servants and attendants, and their brothers and fellow brethren may be completed and fulfilled, perfected and celebrated, executed and carried out, finished and concluded, ratified and satisfied, realised and effected, performed and accomplished, the ones which were about to and inevitable to, determined and intended to, certain and expected to, destined and going to be killed and destroyed, extinguished and violently deprived of life, as, like and similar to the way they themselves also *had been*.

Seal Six

And I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced when He, *the Lamb*, opened the sixth seal, and there came to be and exist a great and powerful earthquake, and the sun came to be and exist as dark black like and resembling sackcloth, and the whole entire moon came to be and exist like and resembling blood, and the stars, the illuminating constellations of the sky and everything in it, fell, were thrust and cast down towards the earth and land, ground and inhabited regions, as and like the fig tree throws and scatters its unripe figs when shaken by a great and mighty, strong and powerful tempestuous wind. Then the sky and everything in it was separated and moved away as and like a small scroll and book being rolled up, and each and every individual and collective mountain and hill and island was removed from its place and land, territory and area. Then the kings and rulers, princes and commanders of the earth and land, ground and inhabited regions, and the great ones, and the generals and commanders, and the rich and wealthy, and the strong and the powerful, and every individual and collective slave, servant and attendant, and free and unrestrained person hid and concealed themselves in the caves and dens, and amongst the rocks and cliffs of the hills and mountains, and they say and teach, maintain and affirm, direct and advise, exhort and point out to the hills and mountains, and to the rocks and cliffs, "Fall and collapse upon us, and hide and conceal us from the one who sits, dwells and abides upon the throne, seat and chair of authority, and from the wrath and anger of the Lamb! For concerning this the great and powerful day and certain period of time of their anger and wrath has come and arisen in history, and who, which and what is able and capable, strong enough and powerful enough to stand upright, firm and unmoveable?"

12 - 17

Chapter 7
The 144,000
of Yisra'el

After this I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced four Heavenly Messengers, the envoys of the Supreme One, standing firm and upright on the four corners and edges of the earth and land, ground and inhabited regions, grasping and seizing, controlling and ruling, restraining and holding back the four tempestuous winds of the earth and land, ground and inhabited regions, in order that and so that no wind might blow upon the earth and land, ground and inhabited regions, neither upon the sea nor against each and every individual and collective tree. And then I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced another Heavenly Messenger, an envoy of the Supreme One, arising, ascending and coming up from the east, the place of the rising sun, having and holding, possessing and owning the sealing mark of the living and active, strong and efficient, efficacious and endless God, and he shouted, vociferated and cried out in a great and powerful voice, sound and tone to the four Heavenly Messengers, the envoys of the Supreme one, to whom was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to them *the power* to hurt and damage, harm and mistreat the earth and land, ground and inhabited regions, and the sea, the bodies of water separated from the mainland, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Do not hurt or damage, harm or mistreat the earth and land, ground and inhabited regions, nor the sea, the bodies of water separated from the mainland, nor the trees until we have sealed the slaves, servants and attendants of our God upon their foreheads." And I heard and listened to, comprehended and attended to, considered, understood and perceived the number of those that were sealed: 144,000 that are sealed from out of each and every individual and collective tribe and clan of the sons, offspring and children of Yisra'el;

1 - 4

From the tribe and clan of Yahuwdah, 12,000 were sealed,
From the tribe and clan of Ra'uwbēn, 12,000,
From the tribe and clan of Gawd, 12,000,
From the tribe and clan of Asher, 12,000,
From the tribe and clan of Naphtaliy, 12,000,
From the tribe and clan of Manashsheh, 12,000,
From the tribe and clan of Shim'own, 12,000,
From the tribe and clan of Levy, 12,000,
From the tribe and clan of Yissaskar, 12,000,
From the tribe and clan of Zabuwluwn, 12,000,
From the tribe and clan of Yahuseph, 12,000,
From the tribe and clan of Binyamiyn, 12,000 were sealed.

5 - 8

After this I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced, and behold! A great and extensive crowd and multitude which no one was able or capable, powerful enough or had the ability to number it, from out of every individual and collective race and nation, and tribes and clans, and peoples and populations, and languages and tongues, standing upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised before and in the presence of the throne, seat and chair of authority, and before and in the presence of the Lamb, having clothed and adorned themselves in a long and flowing light and bright, brilliant and dazzling, radiant and gleaming white robe, and *with* palm branches in their hands, and they shout, vociferate and cry out in a great and powerful voice, sound and tone, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Salvation and deliverance, preservation and safety to our God, the One sitting, dwelling and abiding on the throne, seat and chair of authority, and to the Lamb!" And the individual and collective Heavenly Messengers, the envoys of the Supreme One had stood upright and firm, steadfast and established in a circle, surrounding and encircling the throne, seat and chair of authority, and the Elders and the four living ones, and they fell, descended and prostrated themselves upon their faces before of and in the presence of the throne, seat and chair of authority, and paid homage and reverence, veneration, uttermost respect and admiration to God, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Yes and verily, truly and assuredly, the praise and the glory, magnificence and excellence, pre-eminence and dignity, honour and esteem, majesty and positive opinion, and the wisdom, knowledge and supreme intelligence, and the thanksgiving and gratitude, and the honour and value, merit and respect, status and reverence, and the strength and power, ability and inherent supernatural might, and the supernatural capability and ability to our God, unto and towards eternity and forever, the unbroken age and perpetuity of time. Yes and verily, truly and assuredly!"

9 - 12

7:2a From the placeholder ØY

7:3a From the placeholder ØY
7:5a Ra'uwbēn, incorrectly known as *Reuben*, and means *Behold, a Son*. Ra'uwbēn was the 1st son of Ya'qob and Le'ah
7:5b Gawd, also known as *Gad*, and means *Troop*. Gawd was the 7th son of Ya'qob and the 1st son of Zilpah, Le'ah's handmaid
7:6a Asher, incorrectly known as *Aser*, and means *Happy*. Asher was the 8th son of Ya'qob and the 2nd son of Zilpah, and was therefore Gawd's younger brother
7:6b Naphtaliy, incorrectly known as *Nephtalim*, and means *Wrestling*. Naphtaliy was the 6th son of Ya'qob and the 2nd son of Bilhah, Rachel's handmaid
7:6c Manashsheh, incorrectly known as *Manasseh*, and means *Causing to forget*. Manashsheh, even though the 1st son of Yahuwseph and not Ya'qob, in Genesis 48:5-20 Ya'qob adopts him as his own son
7:7a Shim'own, incorrectly known as *Simeon*, and means *Heard*. Shim'own was the 2nd son of Ya'qob by his wife Le'ah
7:7b Levy, commonly known as *Levi*, and means *Joined to*. Levy is the 3rd son of Ya'qob by his wife Le'ah
7:7c Yissaskar, incorrectly known as *Issachar*, and means *Reward*. Yissaskar was the 9th son of Ya'qob and the 5th son of Le'ah
7:8a Zabuwluwn, incorrectly known as *Zebulun*, and means *Exalted*. Zabuwluwn was the 10th son of Ya'qob and the 6th and last son of Le'ah
7:8b Yahuwseph, incorrectly known as *Joseph*, and means *Yahuweh Has Added*. Yahuwseph was the 11th son of Ya'qob and the eldest son of Rachel
7:8c Binyamiyn, incorrectly known as *Benjamin*, and means *Son of Good Fortune*. Binyamiyn was the 12th and youngest son of Ya'qob and the last son of Rachel. Rachel unfortunately died giving birth to him
7:10a From the placeholder ØΩ
7:11a From the placeholder ØΩ
7:12a From the placeholder ØΩ

13 - 17

Then one of the Elders addressed and began to talk to me, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Who and what are these, the ones clothed and adorned in long and flowing light and bright, brilliant and dazzling, radiant and gleaming white robes, and from where have they come and appeared?" And I said to him, "My Master, you know and understand, have knowledge of and have recognised, discerned and discovered, are aware of and have considered their meaning." And he said to me, "These are and exist as the ones coming, arising and appearing from out of the great and powerful tribulation and oppression, affliction and distress, and they have washed and cleaned their long robes and made them light and bright, brilliant and dazzling, radiant and gleaming white in the blood of the Lamb. Through the reason and account of, because of and concerning this they are and exist before of and in the presence of the seat and chair of authority, the throne of God, and they serve and minister Him day and night in His temple, and the One sitting, dwelling and abiding on the throne, seat and chair of authority will spread his Tent and Tabernacle amongst them. They will hunger and avidly desire things no more, nor will they thirst and passionately long for spiritual good anymore, neither and no more shall the sun fall and descend upon them, neither any individual and collective burning and scorching heat. For concerning this, the Lamb in midst of the middle of the throne, seat and chair of authority will be their shepherd and herdsman, guiding and ruling, governing and nurturing them, and He will lead and guide, instruct and show them the way to fountains and springs of living water, and God will remove and wipe away, obliterate and eliminate, cancel and erase, blot out and expunge every individual and collective tear from out of their eyes."

7:15a From the placeholder ΘΥ

7:16a Used in the sense of the sun's rays falling upon people, because there will be no sun when the New Earth and New Heaven comes

7:17a From the placeholder ΘΣ

Chapter 8
The Seventh Seal

1 - 5

Then when and as soon as He, *the Lamb*, opened the seventh seal, there was and existed silence in the heavens, the abode of the Supreme One, as long as half an hour. And then I saw and perceived, looked at and observed, noticed and discerned, discovered and experienced the seven Heavenly messengers, the envoys of the Supreme One who stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised in front of, before and in the presence of God, and they were given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented seven trumpets. And another Heavenly messenger, an envoy of the Supreme One, came, arose and appeared and stood stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised at, by and before the sacrificial alter, having and holding, keeping and retaining, possessing and owning a golden censer, and he was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented a large amount of aromatic burning fragrances, so that and in order that he will give and grant, supply and furnish, bestow and deliver, commit and permit, extend, present and offer *them along* with all the individual and collective prayers of the set-apart and cleansed ones upon the golden sacrificial alter in front of, before and in the presence of the throne, seat and chair of authority, and the smoke of the aromatic burning fragrances *along* with the prayers of the set-apart and cleansed ones rose and ascended from the hand of the Heavenly messenger, the envoy of the Supreme One, in front of, before and in the presence of God. Then the Heavenly messenger, the envoy of the Supreme One, took and accepted, received and gained, obtained and chose, selected and seized, claimed and acquired the censer, and he filled it with fire from the sacrificial alter and he threw and propelled, cast and scattered it into the earth and land, ground and inhabited region, and there were and existed thunders and rumbling sounds, and flashes of lightning and earthquakes.

8:2a From the placeholder ΘΥ

8:4a From the placeholder ΘΥ

Trumpets
One To Four

6 - 7

Now, the seven Heavenly messengers, the envoys of the Supreme One, the ones who have and hold, keep and retain, possess and own the seven trumpets, started to prepare and arrange, provide and make them ready, so that and in order that they might blow them, and give a trumpet blast and signal. Then the first, chief and principle Heavenly messenger in influence and rank, the envoy of the Supreme One, blew and sounded his trumpet, and hail and fire that had been mixed and mingled with blood came to be and exist and was thrown and propelled, cast and scattered into the earth and land, ground and inhabited region, and a third of the earth and land, ground and inhabited region was burned up and consumed with fire, and a third of the trees were burned up and consumed with fire, and every single bit of green grass and herbage was burned up and consumed with fire.

8 - 9

And the second heavenly messenger, the envoy of the Supreme One blew and sounded his trumpet, and what was like and resembled a great and massive mountain and hill burning and being consumed in fire was thrown and propelled, cast and scattered into the sea, and a third of the sea came to be and exist as blood, and a third of the creatures in the sea that had and held, possessed and owned a soul died, had their soul separated from their body, and a third of the ship and boats were destroyed and shipwrecked, abolished and ruined.

10 - 11

Then the third Heavenly messenger, the envoy of the Supreme One blew and sounded his trumpet, and a massively huge star fell, descended and plunged down from out of the vaulted expanse of the sky with all things visible in it, burning and blazing as, like and resembling a torch and lamp, and it fell, descended and plunged down upon a third of the rivers and upon the springs, fountains and origins of water; and the name and title, character and person, reputation and authority of the star is called and named Apsinthos, and a third of the waters came to be and exist as wormwood, and many and large quantities of people died from the water, for concerning this they had been made bitter.

8:11a *Apsinthos* is incorrectly called *Wormwood* in nearly every single English translation published.

Apsinthos is a transliteration of the Greek *Αψινθος*

8:11b From the placeholder ΑΝΩΝ

8:12a Many manuscripts of Revelation after the start of the 4th century CE add in *and a third of the moon*. But seeing as though the oldest manuscript of Revelation chapter 8 known as P115 doesn't have it in the verse, I have opted to remove it from the main text

8:13a In ancient thought, there were three "heavens"; The 1st heaven being earth, the 2nd heaven being the sky, and the 3rd heaven being the place where God (or for the polytheists, the gods) resided. The 2nd heaven was also called mid heaven and is the point in the sky where the sun is at noon, where what is done can be seen and heard by everyone and everything

12

And the fourth Heavenly messenger, the envoy of the Supreme One blew and sounded his trumpet, and a third of the sun was struck, and a third of the stars, the sources of light, so that and in order that a third of their *light* was darkened and blackened, and the day didn't have a third of its light and illumination, and the night likewise, equally in the same manner.

13

And then I saw and perceived, observed and noticed, discerned and discovered, beheld and looked at, experienced and gained knowledge of, and I heard and perceived, comprehended and considered *this* one eagle, flying in mid-heaven, the highest point of the sky, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out in a great and mighty sound, voice and tone, "Woe, woe, woe to those inhabiting and dwelling, abiding and living upon the earth and ground, land and inhabited regions from the sounds and blasts of the remaining trumpets of the three Heavenly messengers, the envoys of the Supreme one, the ones that are about to and intend to, are on the verge of and are inevitably going to blow and sound their trumpets!"

Chapter 9
The Fifth Trumpet

1 - 2

Then the fifth Heavenly Messenger, the envoy of the Supreme one blew and sounded his trumpet, and I saw and perceived, observed and noticed, discerned and discovered, beheld and looked at, experienced and gained knowledge of a fallen and diminished star, *fallen* out of heaven, the abode of the Supreme One, onto the earth and ground, land and inhabited regions, and the key of the well and shaft of the abyss, the bottomless pit was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him. And he opened up the well and shaft of the abyss, the bottomless pit, and billowing smoke rose and ascended from out of the well and shaft, as, like and

9:1a A fallen and diminished star is a fallen Heavenly messenger, a demon. Heavenly messengers are called stars several times in Scripture: *Judges 5:20; Yob 38:7; Yasha'Yah 14:13; Dany'el 8:10; Revelation 1:20, 12:4*

resembling billowing smoke from a great, large and giant furnace, and the sun and the air and sky became dark and black from the billowing smoke of the well and shaft. And from out of the billowing smoke, locusts came and departed into the earth and ground, land and regions, and authority and power, right and ability was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to them, as, like and resembling the authority and power, right and ability that the scorpions of the earth and ground, land and inhabited regions have and hold, possess, retain and keep. And they were commanded so that and in order that they would not hurt, damage or harm the grass of the earth and ground, land and regions, nor any individual and collective green *plant*, nor any individual and collective tree, but only those humans who do not have and hold, possess, retain and keep the seal of God upon their foreheads. And it was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to them so that and in order that they would not kill or murder, destroy, abolish or inflict death upon them, but nevertheless, notwithstanding and on the contrary, so that, in order that and with the result that they shall test and mentally distress and harass *them for five months*, and their testing and mental distressing and harassing *was to be* as, like and similar to the testing and mental distressing and harassing of a scorpion when, whenever and as long as it stings a person. And in those days people shall seek and demand, require and crave death and separation, the parting of the soul from the body, and they shall not find and gain, discover and detect, acquire and obtain it, and they shall desire and long to die and have their soul separated from their body, and death and separation will flee, vanish and evade them. And the appearance and form, likeness and representation of the locusts was as and like, similar to and resembling horses prepared and arranged, provided and made ready for war and battles, and upon their heads *was something* like and similar in representation and form, likeness and appearance to crowns, and *their* faces *were* as and like, similar to and resembling human faces, and they had and possessed hair as and like, similar to and resembling women's hair, and their teeth existed and were as and like, similar to and resembling *those* of a lion; and they had, owned and possessed breastplates as and like, similar to and resembling breastplates of iron, and the sound and noise of their wings was as and like, similar to and resembling the sound and noise of a large quantity and a great number of chariot horses, running and rushing into a war or a battle. And they also have, own and possess tails in likeness and appearance, form and representation *as that of* a scorpions, and stingers, and in their tails *is* the authority and power, right and ability to hurt, damage and harm humans *for* five months. They have and possess a king and ruler, prince and commander, leader and emperor, chief and monarch over them, the messenger and envoy of the abyss, the bottomless pit. His name and title, character and person, reputation and authority in Hebrew is 'Abaddown', and in Greek he has and possess the name and title, character and person, reputation and authority, Apollyon.

9:4a From the placeholder ΘΥ

9:5a The locusts

9:5b The humans

2 (cont)

- 11

9:7a Some manuscripts add *gold*, but P115 has no room for the word so I have opted to leave it out of the main text

9:7b Some manuscripts include *their*, but P115 again leaves no room for it. I have opted to include it in the main text, but in italics to show that I have added it in order to give it English clarity

9:7c From the placeholder ΑΝΩΝ

12

The first woe has passed, gone away and departed; Behold, look and see:
After these things, two woes are yet and still to come, arise and appear in history!

9:11a *Abaddown* means *Destroyer*

9:11b *Apollyon* also means *Destroyer*

9:13a Several manuscripts add the word *four* before the word for shofar horns. Both P47 and P115 miss the word out, so I have also removed it from the main text

9:13b From the placeholder ΘΥ

9:14a Several manuscripts add the word *four* before the word for messengers. Both P47 and P115 miss the word out, so I have also removed it from the main text. The number of the messengers is told to us in verse 15

9:15a From the placeholder ΑΘΝ

9:16a *Twenty thousand times ten thousand is Two Hundred million (200,000,000)*. That's a lot of troops

The Sixth
Trumpet

And the sixth Heavenly messenger and envoy of the Supreme One blew and sounded his trumpet, and I heard and listened to, comprehended and attended to, considered, understood and perceived a voice, sound and tone from out of one of the shofar horns of the golden sacrificial altar before and in the presence of God, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out to the sixth Heavenly messenger and envoy of the Supreme one who had, possessed and owned the trumpet, "Release and set loose, unfasten, unbind and untie, dismiss and set free the messengers and envoys that are bound and wrapped, chained and imprisoned together upon and at the great river Euphrates." And so, the four messengers and envoys who had been prepared and arranged, provided and made ready for this hour and day and month and year were released and loosened, unfastened, unbound and untied, dismissed and set free so that and in order that they might kill and murder, destroy, abolish and inflict death upon a third of the human race. And the number of the army of horsemen *was* twenty thousand times ten thousand. I heard and listened to, comprehended and attended to, considered, understood and perceived their number. And in this manner, thus and so is how I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to the horses in the vision, and those who were sitting, dwelling and abiding upon them: Having and holding, possessing, retaining and owning breastplates of a blazing red flame colour, hyacinth-blue and sulphur-yellow; and the heads of the horses *were* like and similar to lion's heads, and from out of their mouths came, went and departed fire and billowing smoke and sulphur. By the three plagues and pandemic diseases, a third of the human race was killed and destroyed, extinguished and violently deprived of life by the fire and by the billowing smoke and by the sulphur coming and departing from out of their mouths. For the authority and power, right and ability of the horses was existing and present in their mouths and within their tails; for there are in the appearance and form, likeness and representation of snakes, serpents and vipers, having and possessing heads, and they do damage, injury and harm, in, by and with them. But the rest and remaining humans who were not killed and destroyed, extinguished and violently deprived of life by these plagues and pandemic diseases of theirs did not change their way of thinking and amend their life and attitude, nor thought differently and reconsidered, felt compunction or abhorred their past sins, nor did they repent from the efforts and deeds, business and employment, enterprises and accomplishments, acts and works of their hands, so that and in order that they would not pay homage and reverence, veneration, uttermost respect and admiration to demons, and to the idols of gold and of silver and of bronze and of stone and the wooden ones, which do not have the ability or power, capability or strength to see or discern, perceive or discover, observe or understand, consider or contemplate with their eyes, nor to hear with their ears, nor to walk around on their feet; and neither did they change their way of thinking and amend their life and attitude, nor thought differently and reconsidered, felt compunction or abhorred their past sins, nor did they repent from their murders and slaughtering, nor from their acts of magic, sorcery and black poisonings, administration of drugs and poisons, neither from their acts of adultery and fornication, sexual immorality, illicit sexual relations out of wedlock and homosexuality, lesbianism and bestiality, nor from their stealing, thievery and piracy.

9:18a From the placeholder ΑΘΝ

9:20a From the placeholder ΑΘΝ

9:20b *Papyrus 47* adds in the Greek word *αυτων*, and it is referring to the plagues of the horses

13 - 21

Chapter 10
The Heavenly
Messenger
And The Scroll

1 - 4

Then I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to another great, powerful and mighty Heavenly Messenger, an envoy of the Supreme One coming down and descending from out of heaven, the abode of the Supreme One, surrounded, enveloped and wrapped in a cloud, and *with* a rainbow upon his head, and his face and outward appearance was like and similar to the sun, and his legs *were* as, like and similar to pillars and columns of blazing fire, and in his hand he had, owned and possessed a book, scroll and written account that had been unrolled and opened. And he set and placed, put, fixed and established his right foot on the sea, and his left upon the earth and land, ground and inhabited regions, and he called and cried, shouted and vociferated in a great and mighty, powerful and strong, intense and outstanding sound, tone and voice, just as a lion roars and bellows. And when and as long as he called and cried, shouted and vociferated, the thunders spoke, uttering sounds with their own voices, sounds and tones, and as often as I heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to *what* the thunders were speaking, uttering and declaring sounds *about*, I was about and was intending to,

10:1a From the Greek word *πους*, and literally means *foot*, although in several contexts it refers to the *legs* and not the *feet*. I have put both words in the main text due to the fact that this verse calls them pillars which would imply a usage of legs and not just feet

had in mind, was determined and had prepared to write, scribe and record them down, but I heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to a sound, tone and voice from out of heaven, the abode of the Supreme One, saying and teaching, maintaining and affirming, directing and exhorting, advising and pointing out, "Seal up and hide, keep secret, close and conceal what things the seven thunders have spoken, uttered and declared, and do not write down, scribe or record them."

Then the Heavenly messenger, the envoy of the Supreme One which I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to standing upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised on the sea and upon the earth and land, ground and inhabited regions, raised, elevated and lifted up his right hand into heaven, the abode of the Supreme One, and swore, taking and affirming an oath by, in and with the One who lives and is active, powerful and efficacious, blessed and endless forever and ever, for the unbroken age, the perpetuity of time and eternity, who and what created and formed, shaped and founded heaven, His abode and what is in it, and the earth and land, ground and inhabited regions and what is in it, and the sea and what is in it, *he swore* that concerning this there shall be and exist no more time left or delay, but nevertheless and notwithstanding, in the days of the sound of *the trumpet blast* of the seventh Heavenly messenger and envoy of the Supreme One, when and as soon as he is about to and is determined, has in mind and is prepared to sound his trumpet, then the mystery and secret of God which is kept concealed from ungodly and wicked men shall be carried out and executed, fulfilled and completed, as and like He proclaimed, heralded and announced the good news and glad tidings to His servants, attendants and to the prophets, the men and women who had made Him known by declaring His thoughts in the presence of mankind. Then the voice and sound that I had heard and listened to, comprehended and attended to, considered, understood and perceived from out of heaven, the abode of the Supreme One, spoke and uttered to and with me again, afresh and anew, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Go away and withdraw: Take and grasp, seize and accept, collect and receive, acquire and gain, obtain and claim the scroll, book and written account, the one that is open in the hand of the Heavenly messenger and envoy of the Supreme one that is stood upright and firm, steadfast and established on the sea and upon the earth and land, ground and inhabited regions." And I went and withdrew to the Heavenly messenger and envoy of the Supreme One, saying and teaching, maintaining and exhorting, advising and directing, affirming, pointing out and asking him to give and grant, bestow and furnish, supply and present, deliver and commit, entrust and extend the little and small scroll, book and written account to me. And he said and taught, maintained and exhorted, advised and directed, affirmed and pointed out to me, "Take and grasp, seize and accept, collect and receive, acquire and gain, obtain and claim and consume, devour and swallow it, and it will make your stomach bitter and irritated, but nevertheless and notwithstanding, in your mouth it will be as sweet as honey." Then I took and grasped, seized and accepted, collected and received, acquired and gained, obtained and claimed the little and small scroll, book and written account from out of the Heavenly messenger's, the envoy of the Supreme One's hand, and ate, consumed and devoured it, and it was and existed sweet like and similar to honey in my mouth. And after I had eaten, consumed and devoured it, my stomach was made bitter and irritated. Then they continued to say and teach, maintain and exhort, advise and direct, affirm and point out to me, "It is necessary and in need of, right and proper for you to prophecy and make the thoughts of the Supreme One known again over many, and against and concerning a great number of peoples and populations, races and nations, and languages and tongues, and kings and rulers, princes and commanders, leaders and emperors, chief's and monarchs."

10:7a From the placeholder ΘΥ

Chapter 11

The Two Witnesses

Then a reed similar in appearance, form and likeness to a rod, staff and sceptre was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to me, as He was saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Awaken and arise, get up and stand up, and measure the temple of God, along with the sacrificial altar and those paying homage and reverence, veneration, uttermost respect and admiration in it. And the outer courtyard of the temple that is encased within a high wall, throw out and propel, send and dismiss it away, repel, exclude and leave it out of the doors, and you are not to measure it, and concerning this it is given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to the gentile peoples and nations, and they will trample, crush and desecrate the set-apart and cleansed city, the centre of the earth, for forty-two months. And I will give and grant, supply and furnish, bestow and deliver, commit and permit, extend, present and offer *authority* to My two witnesses, affirmers and testifiers, and they will prophecy and make My thoughts known for 1,260 days, clothed, surrounded and enveloped in sackcloth's, garments that are made of coarse, dark fabric." These are and exist as the two olive trees and the two lampstands, the implements for radiating light in the darkness who stand upright and firm, fixed and steadfast before of and in the presence of the Master of the earth and land, ground and inhabited regions. And if anyone or anything wants or wishes, desires or intends to, has in mind to or is determined to hurt or wrong, damage or harm them, blazing red fire emerges and flows, travels and departs from out of their mouths and consumes and devours, wastes and destroys their enemies and foes, those that are hostile and odious to them, and if anyone or anything might want or wish, desire or intend to, has in mind to or is determined to hurt or wrong, damage or harm them, in this manner, thus and so is it necessary, right and proper for them to be destroyed and extinguished, segregated and done away with, allowed to perish, abolish and violently deprive them of life. They have and hold, possess and own, retain and keep the authority and right, power of choice and ability to close, lock and shut up the heavens, the sky with everything in it, so that and in order that no rain may fall during the days of their prophesying and making the thoughts of the Supreme One known, and they will have and retain the authority and right, power of choice and ability over the waters to turn and change them into blood, and to strike and smite the earth and land, ground and inhabited regions with each and every individual and collective plague and pandemic disease as often as they want or wish, desire or intend to, have in mind to or are determined to do so. And when they have carried out and executed, fulfilled and completed their testimony, affirmation and witness, then, at that time, the beast and wild animal that comes up and arises, ascends and appears from out of the bottomless pit will make and produce, construct and form, fashion and appoint war and continuous conflict with them, and will conquer and rule, overcome and prevail, triumph and be victorious against them, and will kill and murder, destroy, abolish and inflict death upon them. And their corpses and dead bodies shall lie upon the wide and broad streets of the great, powerful and arrogant city, which and what is spiritually and symbolically called and named Sodom and Egypt, where their Sovereign Master was also crucified. And from out of the peoples and populations, and tribes and clans, and languages and tongues, and nations and populations, they will see and observe, discern and discover, perceive and understand, contemplate and examine their corpses and dead bodies for three and a half days, and they will not allow, let or permit their corpses and dead bodies to be placed, set or laid into a grave, sepulchre or tomb. Then those who dwell, reside and live upon the earth and land, ground and region will rejoice exceedingly over them and are joyful and glad, merry and cheerful, and they will send gifts and presents to one another, for concerning this the two prophets, the two men who had made the Supreme One known by declaring His thoughts in the presence of mankind had tested and mentally distressed and harassed those dwelling, residing and living upon the earth and land, ground and

10:11a They here is in reference to the two voices that have been speaking to Yahuchanon up to this point: The Heavenly messenger and the voice from out of Heaven

11:1a A singular masculine subject; It is Yahuweh who is speaking, because later in v.3 the speaker says, "I will give authority to my two witnesses." Some manuscripts of Revelation add the words as *the heavenly messenger was saying* in order to add clarification to whom is speaking, but seeing as though v.3 proves that the speaker is Yahuweh, the addition was quite stupid

11:1b From the placeholder ΘΥ
11:3a Literally, "I will give...and they will prophesy..." Give them what? Authority, so it becomes *I will give them authority to prophesy*

11:4a From the placeholder ΚΥ

11:8a Sodom was a city that was destroyed because of its great wickedness, and is used constantly in Scripture as an example of the vengeance of Yahuweh upon the wicked

11:8b Egypt was the place where Yahuweh's people were imprisoned and kept as slaves, so Egypt is being used as an euphemism for slavery

11:8c From the placeholder ΚΞ

11:8d From the placeholder ΕΣΤΡΩ

region. But after the three and a half days, a Spirit[†] and breath of life from God[†] came into, went into and entered into them, and they stood upright and firm, steadfast and established upon their feet, and a great and powerful fear and dread, terror and awe, fright and panic fell upon, seized and possessed those that were watching and looking at, viewing and surveying them. And I heard and listened to, comprehended and attended to, considered, understood and perceived a great and powerful voice, sound and tone from out of heaven, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out to them, "Come, arise and ascend up here, to this place!" And they arose and ascend up into heaven in a misty and hazy cloud, and their enemies and foes, those that were hostile and odious evaluated them. And in their hour came to be and exist a great and powerful earthquake, and a tenth of the city fell, collapsed and perished, and the names and titles, characters and persons, reputations and authorities of seven thousand people were killed, destroyed and abolished in the earthquake, and the rest of the remaining survivors came to be fearful, terrified and frightened and they gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented glory and magnificence, excellence and pre-eminence, dignity and favour, honour, esteem and majesty to the God[†] of heaven.

11:11a From the placeholder ΠΝΑ
11:11b From the placeholder ΘΥ

11 (cont)
- 13

14

The second woe has passed, gone away and departed; Behold, look and see!
The third woe is coming and showing itself, arising and appearing, becoming established and arriving quickly and speedily without delay!

11:13a From the placeholder ΘΩ

The Seventh Trumpet

Then the seventh Heavenly messenger and envoy of the Supreme One sounded his trumpet and great and powerful voices came to be and exist in heaven, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "The Kingdom and royal power, kingship and authority, dominion and rule of the world, cosmos and universe has come to be and exist as *the Kingdom and royal power, kingship and authority, dominion and rule* of our Sovereign Master[†] and of His Anointed Messiah[†], and He shall be King and will reign and rule forever and ever, for the unbroken age, the perpetuity of time and for eternity." And the twenty-four elders sitting, dwelling and abiding before God[†] fell and descended, collapsed and prostrated themselves upon their faces and paid homage and reverence, veneration, uttermost respect and admiration to God[†], saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "We give thanks to You, God[†], the Sovereign Master[†], the God[†] Almighty, the omnipotent ruler of all things, The One who is, and The One who was, And concerning this You have taken and received, claimed and procured, gained and obtained, seized and apprehended Your continuing, lasting and enduring strength and power, ability and inherent supernatural might and have begun to reign, rule and govern. And the nations and populations were provoked to anger and rage, but Your wrath and anger came and arrived, and the certain fixed and definite moment and time of the separation, selection and judgement of the dead and lifeless, inanimate and deceased, and for You to give and grant, bestow and furnish, supply and present, deliver and commit, entrust and extend the reward and prize to Your slaves, servants and attendants the prophets, the men and women who had made You known by declaring Your thoughts in the presence of mankind, and to those that are set-apart and cleansed, and to those that revere and venerate Your name and title, character and person, reputation and authority, both the small and the little, and the great and the powerful, and to destroy, ruin and crush the ones who are destroying and ruining, crushing and corrupting, defiling and killing the earth and land, ground and inhabited regions." Then the temple and house of God[†] in heaven, the abode of the Supreme One, was opened, and the box and ark of the covenant and agreement, treaty and testament, disposition and arrangement, compact and contract of Yahuweh[†] was seen and perceived, noticed and discerned, discovered and observed, inspected, examined and paid attention to in His temple and house, and there came flashes of lightning, and sounds and rumblings of thunders, and earthquakes and great and powerful hailstones.

11:15a From the placeholder KY
11:15b From the placeholder XY
11:16a From the placeholder ΘΥ
11:16b From the placeholder ΩΩ
11:17a From the placeholder KΣ
11:17b From the placeholder ΘΞ
11:17c From the placeholder ΩΞ

15 - 19

11:19a From the placeholder ΘΥ

11:19b From the placeholder KY

Chapter 12 The Woman & The Dragon

And a great and powerful sign and mark, token and prodigy, miracle and wonder was seen and perceived, gained knowledge of and experienced in heaven, the abode of the Supreme One: A woman who was surrounded and clothed in the sun, and *with* the moon underneath and below her feet, and a crown and wreath of twelve stars, the sources for radiating light in the darkness, upon and over her head, and she was pregnant[†] and was shouting, crying and vociferating due to birth pains and the distress and agony of giving birth. And another sign and mark, token and prodigy, miracle and wonder was seen and perceived, gained knowledge of and experienced in heaven, the abode of the Supreme One: Behold! Suddenly there and then was a great and powerful fiery red dragon, who had and possessed seven heads and ten horns and shofar's, and upon the heads were seven diadems[†] and crowns. Then his tail dragged, swept and pulled down a third of the stars and sources of light of heaven, the abode of the Supreme One, and continually cast and threw, propelled and scattered them into the earth and land, ground and inhabited regions. And the dragon stood upright and erect, firm and steadfast in the presence of and before the woman who was about to and was on the point of giving birth, so that and in order that when she gave birth, her child might be consumed and eaten up, devoured and destroyed. And she gave birth to a son, a male child, who is destined to and is soon to feed and attend to, protect and nurture all the individual and collective nations and populations like a shepherd with a staff and walking stick, rod and royal sceptre made of iron. And her child was seized, snatched and taken away by force advantageously to God[†], and to His throne, seat and chair of authority. And the woman fled, escaped and vanished into the forsaken wilderness and desert, desolate place and uninhabited wasteland, where she has and possesses, owns and retains a dwelling place and territory, land and area there that has been prepared and arranged, provided and made ready by God[†], so that and in order that they will looked after and support, nourish and nurture her for 1,260 days.

12:2a The Greek literally says *having in womb* - It is an idiom for saying that someone is pregnant

12:3a A diadem was a blue band made of silk or linen that Persian kings of old used to tie around their heads as a symbol of kingship

1 - 6

12:5a From the placeholder ΘΝ

12:6a From the placeholder ΘΥ

The Dragon Thrown From Heaven

Now war and major battles came to be and exist in heaven, the abode of the Supreme One; Miyka'el[†] and his Heavenly messengers and envoys of the Supreme One fighting and waging war with and against the dragon. And the dragon and his *fallen* messengers made war and fought back, but they were not strong enough nor powerful enough, nor were they superior enough, neither was there place found or discovered, hit upon or met, acquired or obtained, recognised or detected, procured or observed for them in heaven, the abode of the Supreme One. And that great and powerful dragon was thrown, cast and propelled out, that old and primal, ancient and original snake and serpent, who was from the beginning, the one who is called and named the devil, the one who constantly falsely accuses and slanders, and the adversary, Shatan - the one who deceives and leads astray, turns from the right path and deludes the whole and entire, complete and undivided inhabited earth and empires of men - he was thrown, cast and propelled into the earth and land, ground and inhabited regions, and his *fallen* messengers were thrown, cast and propelled down along with and after him. Then I heard and perceived, comprehended and attended to a great and mighty, strong and splendid sound, tone and voice in heaven, the abode of the Supreme One, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Now, at this very moment in time, the salvation and deliverance, preservation and safety, and the strength and power, ability and inherent supernatural might, and the kingdom and royal power, dominion and rule, kingship and authority of Our God[†], and the salvation and deliverance, preservation and

12:7a *Miyka'el*, incorrectly known as *Michael* and means *Who is from God*

12:10a From the placeholder ΘΥ

7 - 10

safety of His Anointed Messiah^{*} has come to be and is present and active, for concerning this, the one who accused our brothers and sisters was thrown, cast and propelled down, the one who brought serious charges and accused them in the presence of and before our God^{*} day and night, and they themselves have overcome and triumphed, conquered have been victorious over him by and through the means of, by the reason and ground of, because of and on account of the blood of the Lamb, and by and through the means of, by the reason and ground of, because of and on account of the word of their witness, affirmation and testimony, and they did not love nor cling to their lives and souls even unto death and separation, the parting of the soul from the body. By and through the means of, by the reason and ground of, because of and on account of this, be joyful and glad, merry and cheerful O heavens, the abode of the Supreme One, and those who live in a tabernacle in them. Woe to the earth and land, ground and inhabited regions, and to the sea, for concerning this, the Devil, the one who constantly falsely accuses and slanders has come down and descended to you having and holding, possessing, keeping and retaining a great, powerful and arrogant fury and anger, knowing and seeing, perceiving and understanding, contemplating and noticing, discerning, discovering and observing that concerning this he has and possesses a small and short fixed and definite appointed time and season.” And when and as soon as the dragon saw and discerned, perceived and discovered, observed and understood, considered and contemplated with his eyes that concerning this he had been thrown, cast and propelled down into the earth and land, ground and inhabited regions, he went off and pursued his journey to go after and banish, persecute and oppress the woman who had given birth to the male child. But the woman was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented two wings of a great and powerful eagle, so that and in order that she might fly away into the forsaken wilderness and desert, desolate place and uninhabited wasteland, to the place and territory, land and area where she is looked after and supported, nourished and nurtured there for a fixed and definite appointed time and season, and fixed and definite appointed times and seasons, and half a fixed and definite appointed time and season, from the face and presence of the snake and serpent. Then the snake and serpent threw and poured, cast and propelled water like and resembling a river from out of his mouth behind and after the woman, so that and in order that he might cause her to be carried and swept away by a flood. But the earth and land, ground and region helped and came to the aid of the woman, and opened its mouth and swallowed and gulped down the river which and what the dragon poured and threw, cast and propelled from his mouth. Then the dragon was furious, angry and wrathful with the woman, and he went off and pursued his journey to make and produce, form and fashion, construct and ordain war with the rest of her remaining seed and children, offspring and progeny, family and race, the ones who keep and retain, hold onto and cling to, guard and observe, obey and watch over the commands and precepts, orders and charges, regulations and commissions of God^{*}, and have and hold, own and possess the testimony and witness of Yahushua^{*}.

10 (cont)
- 17

18

Chapter 13
The Beast
From The Sea

And he^{*} stood upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised upon the sand of the sea.

And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to a beast and wild animal arising, ascending and coming up from out of the sea, having, holding and possessing ten horns and seven heads, and ten crowns and diadems upon its ten horns, and upon its head a name of blasphemy and lies, malicious slander and abuse, injurious reproach and vilification, personal mockeries and insults, reviling and defaming language. And the beast and wild animal which and what I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to was and existed in the appearance and form, likeness and representation of a panther and a leopard, and its feet were like and similar to a bears, and his mouth was like and similar to a lion's mouth. And the dragon gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented his strength and power, ability and might to him, and his throne, seat and chair, and great and powerful authority and power, right and ability. Then one of his heads was like and similar as though it had been gruesomely slain, sacrificed and slaughtered to death and separation, the parting of the soul from the body, and his blow, wound and plague of death and separation, the parting of the soul from the body was healed and cured, and the whole and entire, complete and undivided earth and land, ground and inhabited regions marvelled and wondered, awed and was greatly amazed *and followed* after and behind the beast and wild animal. And they paid homage and reverence, veneration, uttermost respect and admiration to the dragon, for concerning this he had given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented authority and power, right and ability to the beast and wild animal, and who or what is able and capable, strong enough and powerful enough to make war and fight major battles with him? And a mouth was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him, speaking, babbling and prattling great and numerous, large and abundant arrogant and derogatory things, along with blasphemies and lies, malicious slanders and abuses, injurious reproaches and vilifications, personal mockeries and insults, reviling and defaming words, and authority and power, right and ability was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him to perform and make, produce and construct, create and prepare, carry out and execute, act and behave this way for forty-two months. And he opened his mouth, blaspheming and lying about, maliciously slandering and abusing, injuriously reproaching and vilifying, personally mocking, reviling and using defamed speech towards God^{*}, to blaspheme and lie about, maliciously slander and abuse, injuriously reproach and vilify, personally mock and insult, revile and defame His name and His Tabernacle Tent in the heavens, the abode of the Supreme One. And it was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him to perform and make, produce and construct, create and prepare, carry out and execute, constitute and appoint, bring about and ordain war and conflict with the set-apart and cleansed ones, and to conquer and prevail against, overcome and be victorious over them, and authority and power, right and ability was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him upon and over every individual and collective tribe and clan, and language and tongue, and race and nation. And they will pay homage and reverence, veneration, uttermost respect and admiration to him, all those individually and collectively that dwell and inhabit, reside and live upon the earth and ground, land and inhabited regions whose names and titles, characters and persons, reputations and authorities of theirs that has not been written and inscribed, carved and engraved in the small book, scroll and recorded account of life of the Lamb, the one that had been gruesomely slain, sacrificed and slaughtered from and since the creation and laying down, foundation and beginning of the world, cosmos and universe. If and whether a certain someone has and possess, retains, holds and keeps the physical or mental ability to hear, let him hear and understand, consider and perceive, attend to and comprehend. If or whether a certain someone is to go into captivity and be taken as a prisoner of war, he will go, depart and continue his or her journey^{*}. If or whether a certain someone is to be violently killed and destroyed, slain and brutally murdered in, by and with the sword or dagger, large knife or sabre, it is necessary and right, proper and inevitable for him to be violently killed and destroyed, slain and brutally murdered in, by and with the sword or dagger, large knife or sabre. Here, in this case, exists and is present the courageous endurance and

1 - 10

12:10b From the placeholder XY

12:10c From the placeholder OY

12:14a Literally *A time, times and half a time*. *A time* is 1 year, so a *time* = 1, *times* = 2, and *half a time* = 1/2, so adding that together brings it up to 3 1/2 prophetic years, which is 1,260 days

12:17a From the placeholder OY

12:17b From the placeholder IY

12:18a The *he* is in reference to the dragon, a.k.a, Shatan. Some manuscripts change it to *I stood* as in reference to Yahuchanon, but it's quite obviously the dragon due to the fact that he's stood upon the beach awaiting the beast that comes from out of the sea

13:6a From the placeholder ON

13:10a Several Greek manuscripts add in the Greek for *into captivity*, but seeing as though P47 misses it from the text I have opted to leave it out of the main text

steadfastness, active perseverance and heroic resistance, and the trust and reliance, conviction of the truth and confidence, proof and certainty, dependence and reality of the set-apart and cleansed ones.

And I saw and perceived, observed and noticed, discerned and discovered, beheld and looked at, experienced and gained knowledge of another beast and wild animal, arising, ascending and coming up from out of the earth and land, ground and region, and he had and held, possessed, retained and kept two horns in the appearance and form, likeness and representation of a lamb's, and he was speaking and uttering sounds like and similar to the dragon, and all the individual and collective authority and power, right and ability of the first and principle, chief and earlier, prominent and important beast and wild animal, he performed and made, produced and constructed, created and prepared, carried out and executed, used and exercised before him, in his presence. And he makes and constitutes, appoints and ordains, acts and brings, causes and forces the earth and land, ground and region, and those dwelling, residing and living in it, so that and in order that, by way of prostration, they will pay uttermost respect and veneration, reverence and admiration to the first and principle, chief and earlier, prominent and important beast and wild animal, whose blow, wound and plague of death and separation, the parting of the soul from the body had been healed and cured. And he makes and performs, produces and constructs, forms and fashions, acquires and causes, practises and executes great and powerful signs and marks, tokens and phenomenon's, miracles and wonders, even that as making and performing, producing and constructing, forming and fashioning, acquiring, causing and executing blazing fire from out of the heavens, the sky and everything in it, to come down, fall and descend into the earth and land, ground and regions before and in the presence of the people. And he deceives and leads astray, turns from the right path and deludes those dwelling, residing and living upon the earth and land, ground and region through the reason and account of, because of and on the basis of the signs and marks, tokens and phenomenon's, miracles and wonders which and what were given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him to make and perform, produce and construct, form and fashion, acquire and cause, practise and execute before and in the presence of the beast and wild animal, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out to those dwelling, residing and living upon the earth and land, ground and region to make and perform, produce and construct, form and fashion, acquire and bring an image and representation, form and likeness to the beast and wild animal, who has and holds, possesses and retains the blow and wound of the sword and dagger, large knife and sabre, yet is living and active, powerful and efficacious. And it was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to him to give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present breath and Spirit to the image and representation, form and likeness of the beast and wild animal, so that and in order that the image and representation, form and likeness of the beast and wild animal might even speak and utter sounds, and if whoever does not pay homage and reverence, veneration, uttermost respect and admiration to the image and representation, form and likeness of the beast and wild animal, he might make and cause them to be brutally killed and destroyed, ruined and gruesomely slain, rendered useless and extinct. And he makes and causes everyone, individually and collectively, the small, little and few in significance, and the great, powerful and arrogant, and the rich, those abounding in material resources, and the poor, those destitute of wealth and influence, high position and honour, and the free and unrestrained, and the slaves, servants and attendants so that and in order that they will give and grant, supply and furnish, bestow and deliver, commit and permit, extend, present and provide themselves a mark and stamp, inscription and sign, imprinted designation, brand, and idolatrous image upon their right hands or upon their foreheads, and it makes it so that and in order that no one and nothing is able or capable, strong or powerful enough to buy or purchase things in the market, or to barter and sell, except and unless they have and hold, possess, retain and keep the mark and stamp, inscription and sign, imprinted designation, brand, and idolatrous image, or the name and title, character and person, reputation and authority of the beast and wild animal or the fixed and definite number of its name and title, character and person, reputation and authority. Here, to this place is and exists wisdom and understanding, knowledge and insight: The one who has and holds, possesses, retains and keeps mind and thoughts, feelings and understandings, reasoning, thinking and righteous judgement, let him calculate, resolve and reach a verdict regarding the fixed and definite number of the beast and wild animal, for it is and exists present as a fixed and definite number of a man, and it is and exists present as 666 .

11 - 18

Chapter 14
The Lamb And
The 144,000

And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to, and behold, look and see! The Lamb is standing upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised upon the mountain and hill of Tsiyown, and together with Him the 144,000 who have and hold, acquire and receive, own and possess, adhere to and keep, retain and cling to His name and title, character and person, reputation and authority, and with His Father's name and title, character and person, reputation and authority written and carved, engraved and inscribed upon their foreheads. And I heard and perceived, comprehended and attended to a sound, tone and voice from out of the heavens, the abode of the Supreme One, as and like the sound and tone of many large waters, and as and like the sound and tone of great and mighty, violent and strong thunder, and the voice, sound and tone I heard and perceived, comprehended and attended to was as and like the sound and tone of harpists and lyrists playing with their harps and lyres. And they praise and sing a new and unused, fresh and recent song that wasn't there before in the presence of and before the throne, seat and chair of authority, and in the presence of and before the four living beings and creatures and the elders, and no one and nothing was able or capable, had the ability or permission to learn or come to know, understand or experience, be taught or instructed, become accustomed to and use the song except the 144,000, the ones who had been purchased and bought, redeemed and ransomed from the earth and land, ground and inhabited regions, becoming separated from their former associations and what they used to be joined to. These are and exist present as the ones who are not soiled and defiled, polluted and stained by fornication and adultery with women, for they are and exist present as pure virgins, having abstained from all uncleanness and whoredom attendant on idolatry. These are the ones following, attending to and accompanying the Lamb wherever He may go or depart, journey or lead. From the beginning they were purchased and bought, redeemed and ransomed from humanity to God and to the Lamb, and in their mouths no lie or falsehood, deceit or perversion has been found or discovered, recognised or detected by way of enquiry and examination, scrutiny and observation, experience and investigation, for they are and exist blameless and without blemish, faultless and without defect.

1 - 5

The Three
Messages

6 - 7

And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to another Heavenly messenger and envoy of the Supreme One flying in mid-heaven, the sky, having and holding, owning and possessing, adhering to and keeping, retaining and clinging to an eternal and never ending, everlasting and unceasing good message and glad tidings, good news that is without beginning or end, which has been and always will be, to tell and proclaim, herald and announce above and before those sitting and dwelling, inhabiting and residing upon the earth and land, ground and inhabited regions, even over every individual and collective race and nation, and

13:15a From the placeholder ΠΝΑ
13:16a The word here is *διδομαι* (*didomai*) which means to give, yet other English translations translates it as receive. But the Greek word for to receive is *λαμβάνω* (*lambano*). *Lambano* is the opposite of *didomai*. *Receiving* means you take from something, *giving* means you give away something. Along with the first verb *ποιειν* (*poieo*), in this verse, it literally says *And he causes everyone ... to give to them a mark*
13:16b The word *themselves* is usually missed in other English translations. With the reading we have quite the obscure phrase, *And he causes everyone .. to give to them a mark*. Everyone will be giving a mark to whom? To themselves. People will be providing a mark for each other due to the lawful obligation to do so if you want to buy or sell things. The Mark will symbolise those that have chosen to rely on the filth of the beast, or upon trust in Yahweh
13:18a Some manuscripts here read 616, not 666. This is due to the fact that when Greek letters are used as numerals, when the Greek letters that form *Neron Caesar* are put into Hebrew, they add up to 666, but when putting the Latin *Nero Caesar* into Hebrew it adds up to 616

14:1a From the placeholder ΠΡΞ

14:4a From the placeholder ΘΩ

tribes and clans, and languages and tongues, and peoples and populations, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out in a great and mighty, loud and powerful voice, sound and tone, "Fear and be afraid and be terrified of God and give and grant, bestow and furnish, supply and present, deliver and commit, entrust and extend glory and magnificence, excellence and pre-eminence, dignity, honour and esteem, majesty and positive opinion to Him, for concerning this the specific and certain hour and age, season and day, time and period of His separation and sundering, selection and judgement has come into being and has been established, has appeared and become known; and pay homage and reverence, veneration, uttermost respect and admiration to Him who made and formed, fashioned and created, constructed and prepared, produced and rendered the heavens, the abode of the Supreme One, and the earth and land, ground and inhabited regions, and the seas and fountains, origins and springs of waters". And another *Heavenly messenger and envoy of the Supreme One*, a second one, was accompanying and following behind, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Fallen into a ruin and destitute of force, power and authority! Fallen into a ruin and destitute of force, power and authority is Babylon the great and mighty, strong and powerful! Each and every individual and collective race and nation has fallen under condemnation and has become destitute of force, power and authority from the wine of the intense desire and overwhelming passionate lust of her adultery and fornication, sexual immorality and illicit sexual relations, idolatry and homosexuality, lesbianism and bestiality." And another Heavenly messenger and envoy of the Supreme One, a third one, accompanied and followed them, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out in a great and powerful, mighty and strong sound and voice, "If a certain someone pays uttermost respect, reverence and admiration to the beast and wild animal, and to his image and representation, form and likeness, and does not refuse or reject, but takes and receives, accepts and acquires, obtains and seizes, procures and apprehends, selects and chooses, grasps and clings to, claims and admits the mark and stamp, inscription and sign, imprinted designation, brand, and idolatrous image upon his forehead or upon his hand, he himself shall also drink and consume, suck up and absorb from out of the wine of the wrath and anger, fury and intense rage of God, the one that is mixed, mingled and poured out undiluted, pure and at full strength in the cup and drinking vessel of His anger and fury, temper and indignation, and he will be tested and mentally distressed and harassed in, by and with fire and sulphur before and in the presence of Set-Apart and cleansed Heavenly messengers and envoys of the Supreme One, and before and in the presence of the Lamb. And the smoke of their testing and mental distressing and harassing goes up, rises and ascends into eternity, forever and ever, for the unbroken age and the perpetuity of time, and they have and possess no rest or refreshment, intermission, cessation or relief day or night, those who pay homage and reverence, veneration, uttermost respect and admiration to the beast and wild animal, and to his image and representation, form and likeness, and if a certain someone does not refuse or reject, but takes and receives, accepts and acquires, obtains and seizes, procures and apprehends, selects and chooses, grasps and clings to, claims and admits the mark and stamp, inscription and sign, imprinted designation, brand, and idolatrous image of his name and title, character and person, reputation and authority." Here exists and is present the courageous endurance and steadfastness, active perseverance and heroic resistance of the set-apart and cleansed ones, the ones keeping and retaining, holding onto and clinging to, guarding and observing, obeying and watching over the commands and precepts, orders and charges, regulations and commissions of God, and the trust and reliance, conviction of the truth and confidence, proof and certainty, dependence and reality of Yahushua. And I heard and listened to, comprehended and attended to, considered, understood and perceived a sound, tone and voice from out of heaven, the abode of the Supreme One, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Write, inscribe and record: 'Blessed and happy, fortunate and good are the dead and lifeless, inanimate and deceased, the ones dying and becoming lifeless, inanimate and deceased in Yahuweh from now on, at this moment in time and space,' the Spirit says and teaches, maintains and exhorts, advises and directs, affirms and points out, 'For concerning this they will be permitted to rest and relax, be quiet and calm, to recover and recollect their strength from their labours and troubles, burdens and toils, for their occupation and business, employment and labour, undertakings, works and deeds follow and accompany right with, after and behind them.'"

14:7a From the placeholder ØV

14:8a Several manuscripts add the word for heavenly messenger - ἄγγελος here, but P47 leaves it out, so I opted to include it in the main text but in italics, as that is basically the meaning of the literal phrase and another one, a second one

14:10a From the placeholder ØY

14:12a From the placeholder ØY

14:12b From the placeholder IY

14:13a From the placeholder KQ

14:13b From the placeholder ΠNΑ

7 (cont)
- 13

The Harvest
Of The Earth

And I looked, perceived and noticed, discerned and discovered, paid attention to and observed, and behold! A bright and brilliant, dazzling, shining and gleaming white cloud, and the one sitting, dwelling and abiding upon the cloud was like and similar in resemblance, quality and nature to a son of man, having and holding, possessing, retaining and owning a crown and wreath made of gold upon his forehead, and a swift, quick and sharp sickle, a large, curved knife employed in cutting ripe grain. And another Heavenly messenger and envoy of the Supreme One came, appeared and arose from out of the temple and house, crying and shouting, screaming and vociferating in a great and mighty, strong and splendid sound, tone and voice to the one sitting, dwelling and abiding upon the cloud, "Send out your sickle, your large, curved knife employed in cutting ripe grain, and reap and harvest, cutting the ripe grain and gathering the bundles of grain together, for concerning this the right and fixed, favourable and definite point in time, hour and season of the harvest, the cutting of the ripe grain and the gathering together of the bundles of grain has come forth and arisen: For concerning this the harvest, the cutting of the ripe grain and the gathering together of the bundles of grain of the earth and land, ground and inhabited regions is ripe and ready." And the one upon the cloud threw, cast and swung His sickle, His large, curved knife employed in cutting ripe grain, upon the earth and land, ground and inhabited regions, and the earth and land, ground and inhabited regions were reaped and harvested, gathering together the bundles of grain. Then another Heavenly messenger and envoy of the Supreme One came, appeared and arose from out of His temple and house in heaven, the abode of the Supreme One, Himself also having and holding, possessing, keeping and retaining a swift, quick and sharp sickle, a large, curved knife employed in cutting ripe grain. And another Heavenly messenger and envoy of the Supreme One came from the sacrificial altar, one who had and possessed, held and kept, retained and owned authority and control, ability and power over the blazing fire, and he called in a great and mighty, strong and powerful cry, shout and scream to the one who had and held, possessed, kept and retained the swift, quick and sharp sickle, the large, curved knife employed in cutting ripe grain, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Send out your sickle, your large, curved knife employed in cutting ripe grain, and gather together the bunches and clusters of grapes of the grapevine of the earth and land, ground and inhabited regions, for concerning this its grapes are ripe." And the Heavenly messenger and envoy of the Supreme one threw, cast and swung his sickle, his large, curved knife employed in cutting ripe grain, into the earth and land, ground and inhabited regions and he gathered together the grapevine of the earth and land, ground and inhabited regions, and he threw and propelled, cast and scattered it into the large and great, big and wide vat and winepress of the wrath and anger, fury and intense rage of God. And the vat and winepress outside and apart from the city was walked upon and trodden upon, disparaged and maltreated, and blood went out, departed and flowed from out of the vat and winepress as far as and as high as the bits and bridles of the horses for the distance and space of 1,600 stadia.

14:19a From the placeholder ØY
14:20a There are two manuscripts that contain this verse - P115 and P47. Now, P47 actually has the word Greek words for 1,600 spelt out, but P115 uses Greek letters as numerals with a line over them, and actually brings the number to be 2,600! I have opted to go with the oldest one, P47, and consider P115's reading to be a scribal blunder (which wasn't that uncommon)
14:20b Stadia is the Greek way of measuring distances, a stadia being 600 Greek feet, which is equivalent to 604.5 feet today. 1,600 stadia is therefore equivalent to 186 miles (296 km). That's roughly the same length as the land of Yisra'el

14 - 20

Chapter 15

The Seven Plagues

1 - 4

And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to another sign and mark, token and prodigy, miracle and wonder in heaven, the abode of the Supreme One, great, powerful and mighty, strong and marvellous, wonderful and amazing, awesome, phenomenal and remarkable: Seven Heavenly messengers and envoys of the Supreme One, having and holding, possessing and owning the last and final seven plagues and pandemic diseases, for concerning this, in, by and with them the wrath and anger, fury and intense rage of God' was carried out and executed, completed and finished, performed and accomplished. And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to something as and like a glassy sea having been mixed and mingled in blazing fire, and the ones conquering and overcoming, prevailing and triumphing from out of the beast and wild animal and his image and representation, form and likeness, and from out of the fixed and definite number of his name and title, character and person, reputation and authority, were standing upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised upon the glassy sea, having and holding, possessing and owning, keeping and retaining harps and lyres of God'. And they are praising and singing the song of Moshe', the slave, servant and attendant of God', and the song of the Lamb, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Great and Powerful, Mighty and Strong, and marvellous, wonderful and amazing, awesome, phenomenal and remarkable are Your business and employment, labour and undertakings, works and deeds, Yahuweh', the God' Almighty, the omnipotent ruler of all things! Just, upright and righteous, and true and certain, genuine and reliable, dependable and real, sincere and honest, veracious and valid are Your ways and manner of life, O King and Ruler, Commander and Prince, Leader and Chief of the ages, times and eternity! Who shall not revere and respect, admire and venerate You, O Yahuweh', and give glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion to Your name and title, character and person, reputation and authority? For concerning this You are alone and in One unity. Because of this, all the individual and collective nations and races will come to seek intimacy, relationship and companionship with You, and pay homage and reverence, veneration, uttermost respect and admiration in front of, before and in the presence of You; for concerning this Your righteous, faultless and established acts and ordinances, commandment and requirements, decrees, statutes, deeds and regulations were made evident and was revealed, manifest and made known, plainly recognised and fully understood."

Then after these things I saw and perceived, observed and noticed, discerned and discovered, beheld and looked, and the temple and house of the Tent and Tabernacle of witness and affirmation, sharing and testimony was opened in heaven, the abode of the Supreme One, and from out of the temple and house came and departed, arrived and came forth the seven Heavenly messengers and envoys of the Supreme One, having and holding, possessing and owning the seven plagues and pandemic diseases, having surrounded and clothed themselves in clean and pure, undefiled, bright and dazzling, shining, sparkling and illuminating linen garments of light, and having fastened and girdled themselves around the chest with golden girdles and belts. And from out of the four living beings and creatures, they gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to the seven Heavenly messengers and envoys of the Supreme one, seven broad, shallow bowls made out of gold, brimming and voluminous with the wrath and anger, fury and intense rage of God' who lives and is active, powerful and efficacious, blessed and endless forever and ever, for the unbroken age, the perpetuity of time and eternity. And the temple and house was filled to capacity from the smoke from the glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion of God', and from out of His power, ability and strength, and no-one, nobody and nothing was able or capable, strong or powerful enough to go in or enter into the house and temple until the seven broad, shallow bowls of the seven Heavenly messengers and envoys of the Supreme One were completed and finished, used and executed, performed and fulfilled.

5 - 8

Chapter 16

The First Five Bowls

1 - 9

Then I heard and listened to, comprehended and attended to, considered, understood and perceived a great and powerful, strong and mighty sound, tone and voice from out of the house and temple, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out to the seven Heavenly messengers and envoys of the Supreme One, "Withdraw, go off and pursue your journey, and pour out the seven broad, shallow bowls of the wrath and anger, fury and intense rage of God'." So the first and foremost, chief and principle one went off and departed, and poured out his broad, shallow bowl onto the earth and ground, land and inhabited regions, and a troublesome and evil, hurtful and unsightly, and painful and destructive, harmful and injurious, wicked and pernicious sore and boil, ulcer and skin abscess came to exist upon the people who had and possessed, held and kept, retained and owned, clung to and adhered to the mark and stamp, inscription and sign, imprinted designation, brand, and idolatrous image of the beast and wild animal, and those paying homage and reverence, veneration, uttermost respect and admiration to his image and representation, form and likeness. And the second one' poured out his broad, shallow bowl into the sea, and it became, existed and appeared in view of the public like and similar to the blood of the dead and lifeless, inanimate and deceased, like that of a corpse, and all individual and collective living and breathing souls in the sea died, and breathed no more. And the third one' poured out his broad, shallow bowl upon the rivers and upon the springs, fountains and origins of the waters, and they became blood. And I heard and listened to, comprehended and attended to, considered, understood and perceived the Heavenly messenger and envoy of the waters saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "You are and exist right and just, innocent and virtuous, upright and true, faultless and guiltless, The One Who is, and Who was, and *Who is* sinless, divine and righteous, because You have determined, resolved and decreed these things, for concerning this they poured out the blood of the Set apart and cleansed ones, and *the blood of* the prophets, the men and women who had made You known by declaring Your thoughts in the presence of mankind, and therefore You gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented blood to them to drink and consume, suck up and absorb. They are and exist worthy, befitting and deserving of it." And I heard and listened to, comprehended and attended to, considered, understood and perceived the sacrificial alter saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Yes and truly, surely and indeed, Yahuweh', the God' Almighty, the omnipotent ruler of all things! True and certain, genuine and reliable, righteous and real, sincere and honest, dependable, veracious and valid and right and just, innocent and virtuous, upright, faultless and guiltless are Your separations and decisions, selections and judgements, resolutions and decrees." Then the fourth' poured out his broad, shallow bowl upon the Sun, and it was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented *authority* to burn and scorch the people in, by and with burning and blazing fire. And the people were burned and scorched a very great and big, powerful and bad burn, and they blasphemed and lied about, maliciously slandered and abused, injuriously reproached and vilified, personally mocked and insulted, reviled and defamed the name and title, character and person, reputation and authority of God', the One who had and possessed, held and kept, retained and owned authority and control, ability and power upon these plagues and pandemic diseases, yet they did not think differently and amend their life and attitude, reconsider and feel compunction, abhor their past sins and repent to give and grant, supply and furnish,

15:1a From the placeholder ØY

15:2a From the placeholder ØY
15:2b Moshe, incorrectly known as Moses and means Drawn Out
15:2c From the placeholder ØY

15:3a From the placeholder KE
15:3b From the placeholder ØΣ

15:4a From the placeholder KE

15:7a From the placeholder ØY

15:8a From the placeholder ØY

16:1a From the placeholder ØY

16:3a The 2nd Heavenly messenger carrying one of the seven bowls

16:4a The 3rd Heavenly messenger carrying one of the seven bowls

16:7a From the placeholder KE
16:7b From the placeholder ØΣ

16:8a The 4th Heavenly messenger carrying one of the seven bowls

16:9a From the placeholder ØY

deliver and bestow, extend and present to Him glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion. And the fifth poured out his broad, shallow bowl upon the throne, seat and chair of the beast and wild animal, and his kingdom and royal power, dominion and rule, kingship and authority became covered with darkness and existed destitute of light, and *the people* were gnawing, gnashing and chewing their tongues from the pain, distress and affliction, and they were blaspheming and lying about, maliciously slandering and abusing, injuriously reproaching and vilifying, personally mocking and insulting, reviling and defaming the God of heaven, the abode of the Supreme One, from out of their pains, distressing and afflictions, and from out of their sores and boils, ulcers and skin abscesses, yet they did not think differently and amend their life and attitude, reconsider and feel compunction, abhor their past sins and repent from their businesses and employments, labours and undertakings, works and deeds.

16:10a The 5th Heavenly messenger carrying one of the seven bowls

9 (cont)

- 11

The Sixth Bowl

And the sixth poured out his broad, shallow bowl upon the great, big and powerful River Euphrates, and it caused its waters to dry up, so that and in order that the way and road, path and route might be prepared and arranged, provided and made ready for the kings and rulers, princes and commanders, leaders, chiefs and monarchs from the east, the land of the rising sun. And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to three unclean and defiled, foul and impure spirits as and like frogs coming out of the mouth of the dragon, and from out of the mouth of the beast and wild animal, and from out of the mouth of the false prophet. For they are and exist present as the spirits of demons, making and performing, producing and constructing, forming and fashioning, acquiring, causing and executing signs and marks, tokens and phenomenon's, miracles and wonders, who go out and depart to emerge upon the kings and rulers, princes and commanders, leaders, chiefs and monarchs of the whole and complete, undivided and entire inhabited world to gather and draw, collect and call them all together for the war, battle and fight of the great and powerful, mighty and strong day of God Almighty, the omnipotent ruler of all! ("Behold, look and see! I come and appear in view of the public as and like a thief, someone who takes away by stealth and surprise. Blessed and happy, fortunate and good is the one who is alert and vigilant, alive and watchful, the one who pays strict attention to and is cautious yet active, awake and taking heed, and who carefully attends to and keeps, guards and observes his cloths, garments and apparel, so that and in order that he won't walk around, living and conducting his life naked and stripped down, uncovered and bare without the proper clothing and garments, and *therefore* they see and observe, discern and discover, perceive and understand, contemplate and examine his shameful state and condition, his indecent behaviour that leads to embarrassment and disgrace.") And they assembled and gathered, collected and drew them together to the place and territory, area and district which in Hebrew is called Har-Megiddo.

16:12a The 6th Heavenly messenger carrying one of the seven bowls

16:12b From the placeholder *ΠNA*

16:13a From the placeholder *ΠNA*

12 - 16

16:14a From the placeholder *ΘY*

The Seventh Bowl

And the seventh poured out his broad, shallow bowl upon the air immediately above the surface of the earth, and a great and powerful, strong and mighty sound, tone and voice went out and was issued from out of the temple and house by the authority of the throne, seat and chair of authority, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "It is done! It has come to be and exist in view of the public!" And there came to be and exist flashes of lightning and thunders, and sounds, tones and rumblings, and there came to be and exist a great and powerful, mighty and strong earthquake, such as has not come to be and exist since humankind came to be and existed upon the earth and land, ground and regions, so great and mighty, large and vast an earthquake it was. And the great and powerful, mighty and strong city came to be *split* into three parts and sections, divisions and groups, and the cities of the nations and races fell and collapsed, passed away and came to an end, perishing and became ruins. And *as for* Babylon the great and powerful, mighty, strong and arrogant, it was remembered, recalled to the mind and thought about again before and in the presence of God to give and grant, supply and furnish, bestow and deliver, commit and permit, extend, present and offer her the cup and drinking vessel of the wine of the wrath and anger, fury and intense rage of His anger and fury, temper and indignation. And every individual and collective island and separated piece of land suddenly fled and ran away, disappeared and became invisible, and no mountain, hill or mountain range was found or discovered, hit upon or met, acquired or obtained, recognised or detected. And great and powerful, mighty and strong hail as and like the weight of 40 kilograms came down and descended from out of the vaulted expanse of the sky and all things visible in it upon the people; and the people blasphemed and lied about, maliciously slandered and abused, injuriously reproached and vilified, personally mocked and insulted, reviled and defamed God because of the plague of hail, for concerning this, her blow and wound, distress and trouble is and exists great and powerful, strong and mighty, exceedingly and vastly beyond measure.

16:16a *Har-Megiddo*, incorrectly known as *Armageddon* is actually a contraction of two Hebrew words transliterated into Greek and then incorrectly into English. *Har* is Hebrew for *Hill*, and *Megiddo* is the Hebrew name for a place located at the southern part of the Jezreel/Esdralon Valley. *Megiddo* means *Gathering or Crowd*

16:17a The 7th Heavenly messenger carrying one of the seven bowls

16:17b The addition of the word *authority* here is to explain that this is not a new temple, as the Greek literally says *And a loud voice came out of the temple from the throne*, but it is in fact the same Temple that is mentioned in 15:5 where the voice is coming from

16:19a From the placeholder *ΘY*

17 - 21

16:21a Literally *Talent weight* which is either 40 kg or 90 lbs

16:21b From the placeholder *ΘN*

Chapter 17

The Great Prostitute

Then one from out of the seven Heavenly messengers and envoys of the Supreme One who had and possessed, held and kept, owned and retained the seven broad, shallow bowls came and spoke with me, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Come! I will show and expose to your eyes, exhibit and give evidence to you *concerning* the verdict and judgement, decision and evaluation, condemnation and punishment, legal decree and sentence of the great and powerful, strong, mighty and arrogant prostitute, whore and harlot, the one sitting and sojourning, abiding and dwelling upon the many waters, with whom the kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs of the earth and land, ground and inhabited regions prostituted themselves and committed fornication, adultery and illicit sexual intercourse. And those residing, inhabiting and dwelling upon the earth and ground, land and inhabited regions became drunk and intoxicated from the wine of her adultery and fornication, sexual immorality, illicit sexual relations out of wedlock and homosexuality, lesbianism and bestiality." And he carried and took me off in Spirit into a forsaken wilderness and desert, desolate place and uninhabited wasteland. And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to a woman sitting, abiding and dwellings upon a scarlet beast and wild animal, representing sin, lust and demonic power, who had and possessed seven heads and ten horns, being full and complete of names and titles, characters and reputations of blasphemy and lies, malicious slander and abuse, injurious reproach and vilification, personal mockeries and insults, reviling and defaming language. And the woman was clothed and adorned in purple, representing arrogant authority, and in scarlet, representing sin, lust and demonic power, and clothed, dressed and adorned with gold and gold ornaments, and in precious stones, gems and jewels and in pearls, having and holding, possessing, retaining and owning a gold cup in her hand full and complete of abominations and abhorrence's, loathsome, horrible and detestable things, and the impurities, uncleanness and foulness of her adultery and fornication, sexual immorality, illicit sexual relations out of wedlock and homosexuality, lesbianism and bestiality. And upon her forehead a name and title, character and person, reputation and authority had been written and inscribed, carved and engraved: "A Secret, Mystery and Hidden Thing, Babylon the Great and Mighty, Strong and Powerful, The mother of prostitutes, whores and harlots and of the abominations and abhorrence's, loathsome, horrible and detestable things of the earth and land, ground and inhabited regions" And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to the woman being drunk and intoxicated in the blood of the set-apart and cleansed ones, and from out of the blood of the witnesses and affirmers, sharers and testifiers of Yahushua. And when I saw her I was astonished, surprised and wondered, awe struck and amazed *with* a great and intense

17:6a From the placeholder *IV*

1 - 6

astonishment and marvelling, wondering, awing and amazement. And the Heavenly messenger and envoy of the Supreme One said to me, "Why and through what reason, on which account, because of what and on which grounds are you awe struck and astonished, surprised and amazed? I will tell you and give you the meaning of the secret, mystery and hidden meaning of the woman and of the beast and wild animal which lifts up and carries forward, sustains and bears, supports and upholds her, the one which has and possesses the seven heads and the ten horns.

The Meaning
Of The
Prostitute

"The beast and wild animal which you saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to, was, and *now* exists not, and in the future is about to and intends to rise and ascend from out of the abyss, the bottomless pit, and *then* is to go off and depart into complete and utter destruction and ruin, waste, obliteration and annihilation. And those who dwell and inhabit, reside and live upon the earth and ground, land and inhabited regions will marvel and wonder, be awe struck, amazed and astonished upon seeing and perceiving, knowing and understanding, contemplating and noticing, discerning, discovering and observing the beast and wild animal, those whose name and title, character and person, reputation and authority has not been written and inscribed, carved and engraved in the small book, scroll and recorded account of life from and since the creation and laying down, foundation and beginning of the world, cosmos and universe, for concerning this it was, and exists not, and will be to come, arrive and be present. In this case consider this, O mind with thoughts and feelings, understandings and reasoning's, thinking's and righteous judgement, the one who has and possesses, holds, retains and keeps wisdom and understanding, knowledge and insight: The seven heads are and exist present as seven hills and mountains, where the woman sits upon them. Also, they are and exist present as seven kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs. Five have fallen, having become cast and trust down from authority and prosperity, becoming lost, ruined and destroyed, tasting the sting of death, One is and exists presently, the other has not yet come and arisen, showing himself and making his appearance in view of the public, and when and whenever he comes and arises, shows himself and makes his appearance in view of the public, It is necessary and in need of, right and proper, inevitable and logically unavoidable for him to stay and remain, hold out and endure for a few, little and small number of *years*. And the beast and wild animal which was and *now* exists not, he is and exists also as an eight *king and ruler, prince and commander, leader and emperor, chief and monarch*, and from the seven *kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs* he is and exists, and he is going and journeying into complete and utter destruction and ruin, waste, obliteration and annihilation. And the ten horns which you saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to are and exist present as ten kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs who have not yet taken and received, claimed and procured, gained and obtained, seized and apprehended a kingdom and royal power, dominion and rule, kingship and authority, but nevertheless, notwithstanding and on the contrary, they *only* take and grasp, seize and accept, collect and receive, acquire and gain, obtain and claim authority and power, right and ability as kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs for one appointed hour and age, season and period, time and moment together with the beast and wild animal. These have and hold, possesses and own one, single and unanimous purpose and intent, will and mind, decision and judgement, opinion and agreement, and they give and grant, bestow and furnish, supply and present, deliver and commit, entrust and extend their might, strength and capability, and their authority and power, right and ability to the beast and wild animal. These will make war and wage battles with the Lamb, and the Lamb will conquer and rule, overcome and prevail, triumph and be victorious against them, for concerning this He is and exists present as the Master of Masters, and the King and Ruler, Prince and Commander, Leader and Emperor, Chief and Monarch of Kings and Rulers, Princes and Commanders, Leaders and Emperors, Chiefs and Monarchs, and those with, after and behind Him *are* the called and invited into a personal relationship with the Supreme One, and selected, chosen and elected, and trustworthy and faithful, reliant and reliable. And he said and taught, maintained and affirmed, directed and advised, exhorted and pointed out to me, "The waters that you saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to where the prostitute, harlot and whore sits, abides and dwells, are and exist present as tribes and clans, peoples and populations, and crowds and multitudes, and races and nations, and languages and tongues. And the ten horns which you saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to, and the beast and wild animal, these will hate, dislike and detest the prostitute, harlot and whore, and they will lay her waste and make her desolate, ruin her and strip her of her pleasures, and naked and exposed, uncovered and bare, and they will eat, devour and consume her flesh and body, and they will burn her up and reduce her to ashes, destroying and consuming her in, by and with blazing fire. For God has given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented it into their hearts, their centre and circulation of life, to perform and make, produce and construct, create and prepare, carry out and execute, act and accomplish His purpose and intent, will and mind, decision and judgement, opinion and agreement, and to perform and make, produce and construct, create and prepare, carry out and execute, act and accomplish one, single and unanimous purpose and intent, will and mind, decision and judgement, opinion and agreement, and *that is* to give and grant, bestow and furnish, supply and present, deliver and commit, entrust and extend their kingdom and royal power, dominion and rule, kingship and authority to the beast and wild animal until the words of God are fulfilled and accomplished, completed and consummated, rendered full and are realised, carried into effect and are performed and executed. And the woman which you saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to is and exists present as that great and powerful, mighty, strong and arrogant city, the one that has and holds, possesses and retains, keeps and owns dominion and rule, royal power, kingship and authority over and upon the kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs of the earth and land, ground and inhabited regions."

17:14a From the placeholder KZ
17:14b From the placeholder KN

17:17a From the placeholder OZ

17:17b From the placeholder OY

Chapter 18
The Fall Of
Babylon

After these things I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to another Heavenly messenger and envoy of the Supreme One coming down and descending from out of heaven, the abode of the Supreme One, having and holding, possessing and owning great and powerful, mighty and splendid authority and power, right and ability, and the earth and ground, land and inhabited regions were lit up, illuminated and shone from his glory and magnificence, excellence and pre-eminence, dignity and favour, honour, esteem, and majesty. And he shouted, vociferated and cried out in a great and mighty, strong and splendid sound, tone and voice, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Fallen into a ruin and destitute of force, power and authority! Fallen into a ruin and destitute of force, power and authority is Babylon the great and mighty, strong and powerful, and she has come to be and exist as an abode, habitation and dwelling place of demons, and a guard and haunt, den and lair of every individual and collective unclean and defiled, foul and impure spirit, and a guard and haunt, den and lair of every individual and collective unclean and defiled, foul and impure wild and domestic bird, and a guard

2 (cont)

- 3

and haunt, den and lair of every individual and collective unclean and defiled, foul and impure, and hated, disliked and detested beast and wild animal, for concerning this all the individual and collective nations and races have drunk from the wine of the wrath and anger, fury and intense rage of her adultery and fornication, sexual immorality and illicit sexual relations, idolatry and homosexuality, lesbianism and bestiality. And the kings and rulers, princes and commanders, leaders and emperors, chief's and monarchs of the earth and land, ground and inhabited regions have prostituted themselves and have committed fornication, adultery and illicit sexual intercourse with her, and the merchants, traders and wholesalers of the earth and land, ground and inhabited regions have become rich, wealthy and prosperous from out of the power and strength, might and influence of her sensual living and debauchery, lewdness and the gratifying lust of her sexual immorality."

Come Out Of
Her My People

And I heard and listened to, comprehended and attended to, considered, understood and perceived another voice, sound and tone from out of heaven, the abode of the Supreme One, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Come and leave, stand and depart out of her My people and kinsmen, those who belong to Me, so that and in order that you won't be a partner and participant, associate and relation in her sins and misses of the mark, errors and mistakes, violations and infringements of the Supreme One's law and will, and so that and in order that you won't take and receive, collect and acquire, gain and obtain, be associated with and undergo experience with her plagues and pandemic diseases. For concerning this her sins and misses of the mark, errors and mistakes, violations and infringements of the Supreme One's law and will are joined and cling, cleave and reach as high as and as far as heaven, the abode of the Supreme One, and God has remembered and recalled to His mind her evil doings and iniquities, unrighteousness and wickedness, injustice, wrongdoing and violations of the Supreme One's law and will. Give back and render, recompense and restore, requite and repay her as and like she also gave back and rendered, recompensed and restored, requited and repaid, and pay her back, causing it to be twice the double proportion according to her business and employment, labour and undertakings, works, acts and deeds. In the cup and drinking vessel in which she mixed and mingled, mix and mingle for her a double proportion. As much as and to the degree that she gave glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and positive opinion to herself and lived luxuriously and sensually, gratifying her lust and senses, to the same degree give and grant, supply and furnish, bestow and deliver, commit and permit, extend, present and offer her testing, mental distress and harassment, and mourning and grieving, sorrow and sadness, since in her heart, her circulation of life she says and teaches, affirms and maintains, directs and exhorts, advises and points out concerning this, 'I seat myself, fixing my dwelling and abode as Queen, and I exist and I am no widow, without a husband, and I will never see and perceive, gain knowledge of, experience and become acquainted with mourning and grieving, sorrow and sadness.' Therefore, through the reason and because of, according to and concerning, on the grounds of and on account of this, her blows and sufferings, plagues and pandemic diseases will come, happen and arrive in a single day and certain definite time; death and separation, and mourning and grieving, sorrow and sadness, and famine, prolonged, pandemic hunger, and she will be burned down and reduced to ashes in blazing fire, for concerning this, strong and mighty, powerful and great is Yahuweh, the God who has separated, divided and sundered, selected and judged her."

18:5a From the placeholder ΘΣ

4 - 8

The World
Mourns

And the kings and rulers, princes and commanders, leaders and emperors, Chief's and monarchs of the earth and land, ground and inhabited regions, the ones who prostituted themselves and committed fornication, adultery and illicit sexual intercourse, and who lived luxuriously and sensually, gratifying their lust and senses with her will lament and bewail, weep and cry, and will grief, beating their breasts in mourning over her when and as long as they see and discern, observe and understand, perceive and consider, examine and contemplate the smoke of her burning and roasting. Having stood immovable and firm from far off through the reason and because of, on the grounds of and on account of the fear and terror, distress and dread of her testing, mental distress and harassment, they say and teach, maintain and exhort, advise and direct, affirm and point out: "Alas and woe, how horrible and dreadful! Alas and woe, how horrible and dreadful! O great and powerful, big and arrogant city! Babylon, strong and mighty, intense and superior city! For concerning this in one hour, one single, certain definite time your damnation and separation, trial, judgment and justice, condemnation and punishment has arisen and made its appearance, come to be and exist!" And the merchants, traders and wholesalers of the earth and land, ground and inhabited regions will lament and bewail, weep and cry, and will grief, beating their breasts in mourning and sorrow over her for concerning this no one and nobody is no more and no longer engaged in the business of buying and selling, purchasing and acquiring their cargo, loads and burdens - Cargo, loads and burdens of gold and gold ornaments, and silver and precious stones, gems and jewels and pearls, and fine linen and purple cloth, and silk and scarlet cloth, and all individual and collective kinds of things made of citron wood, and all individual and collective kinds of pots and pans, utensils and baggage, vessels and containers, military equipment and cultic vessels made of ivory, and all individual and collective kinds of pots and pans, utensils and baggage, vessels and containers, military equipment and cultic vessels made from out of valuable and costly wood and bronze and iron and marble, and cinnamon and spice and aromatic substances, and ointment, perfume and myrrh, and frankincense and wine and oil and fine flour, and wheat and cattle and sheep, and horses and chariots and the bodies and souls of people. "And your fruit, that which your soul and life lusted and desired, coveted and craved for has departed, left and gone away, separating itself from you, and all your individual and collective luxurious, splendid and glamorous, and luminous and gorgeous, amazing and shining, radiant and gleaming things have perished and have been lost, destroyed and have vanished, separating themselves from you, and men shall find and acquire, gain and obtain, discover and attain, recognise, procure and detect them no more and no longer, never again will that happen!" The merchants, traders and wholesalers of these things, those who became rich and prospered, acquiring great resources and wealth from her, will stand immovable and firm from far off through the reason and because of, on the grounds of and on account of the fear and terror, distress and dread of her testing, mental distress and harassment, they say and teach, maintain and exhort, advise and direct, affirm and point out: "Alas and woe, how horrible and dreadful! Alas and woe, how horrible and dreadful! O great and powerful, big and arrogant city! The one which clothed, dressed and surrounded herself in fine linen and purple and scarlet cloth, and being adorned and gilded in gold and gold ornaments and precious stones, gems and jewels and pearls. That concerning this, such a great and large amount of such riches and resources, wealth and possessions was destroyed and ruined, obliterated and desolated, abandoned and laid waste in one hour, one single, certain definite time!" And all the individual and collective captains of ships and pilots, and everyone individually and collectively who was in the occupation of sailing, and sailors and as many as those who work and trade, labour and do business upon the sea stood immovable and firm from far off, and they were crying and shouting, screaming and vociferating, seeing and perceiving, knowing and understanding, contemplating and noticing, discerning and discovering, observing and watching the smoke of her burning and roasting, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Who, which and what was like and similar, resembling and equal to the great and big, powerful and arrogant city!" And they threw, cast and scattered dust upon their heads, a symbol of mourning, and they were crying and shouting, screaming and vociferating as they were lamenting and bewailing, weeping and crying, and grieving, beating their breasts in mourning and sorrow, saying and teaching, maintaining and exhorting, advising

18:8a From the placeholder ΚΣ
18:8b From the placeholder ΘΣ

9 - 19

and directing, affirming and pointing out: "Alas and woe, how horrible and dreadful! Alas and woe, how horrible and dreadful! O great and powerful, big and arrogant city! In which all those individually and collectively that had ships and boats in the sea became rich, wealthy and prosperous from out of her costly and high priced valuable and precious possessions and resources, and riches and wealth! Concerning this, how has she been destroyed and ruined, obliterated and desolated, abandoned and laid waste in one hour, one single, certain definite time!? Rejoice and cheer, be glad and celebrate over her, O heaven, the abode of the Supreme One, and the set-apart and cleansed ones, and the delegates and emissaries, teachers and ambassadors, messengers and those persons sent forth, and the prophets, the men and women who had made the Supreme One known by declaring His thoughts in the presence of mankind, for concerning this God has separated and sundered, selected and decided against her according to your verdict and judgement, decision and evaluation, condemnation and punishment, legal decree and sentence!

18:20a From the placeholder 0Σ

Then one, single strong and powerful, mighty and great Heavenly messenger and envoy of the Supreme One lifted and took up a stone and rock like and similar to a great and big, high and wide millstone, and he threw, cast and hurled it into the sea, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: " In this manner, thus and so in sudden violence and force will Babylon the great and powerful, big and arrogant city be thrown, cast and hurled down, and no more and no longer will it be found and acquired, gained and obtained, discovered and attained, recognised, procured and detected ever again; And the sound and tone of harpists and musicians and singers, and flautists and trumpeters will no longer and no more be heard and listened to, comprehended and attended to, considered, understood and perceived in you ever again; And all individual and collective craftsmen and makers, designers and artists, architects and builders of all crafts and arts and buildings will no longer and no more be found and acquired, gained and obtained, discovered and attained, recognised, procured and detected in you ever again; and the sound and tone of the mill will no longer and no more be heard and listened to, comprehended and attended to, considered, understood and perceived in you ever again; And the light of a lamp and torch which illuminates and manifests everything, no longer and no more will it shine and give light, bringing things into view and making them visible and manifest, exposing and making things known in you ever again; For concerning this your merchants, traders and wholesalers were and existed as the chiefs and nobles, magnates, lords and arrogant ones of the earth and land, ground and inhabited regions, for concerning this all the individual and collective gentile nations and races, peoples and multitudes very much like each other were deceived and lead astray, seduced and compelled to error and to fall away from the true path in, by and with your administration of drugs and poisons, sorcery and acts of magic, occult sacrifices, black poisonings and idolatry. And in her, the blood of prophets, the men and women who had made the Supreme One known by declaring His thoughts in the presence of mankind, and of the set-apart and cleansed ones, and of everyone individually and collectively that had been violently and mercilessly killed and murdered, slain and gruesomely slaughtered upon the earth and ground, land and inhabited regions, was found by enquiry and thought, examination, scrutiny and observation, and discovered, recognized and detected."

Chapter 19 The Songs Of Victory

After these things I heard and listened to, comprehended and attended to, considered, understood and perceived *something* like and similar to a great and mighty, strong and splendid sound, tone and voice of a crowd, throng and multitude of a great, large and extensive quantity, mass and number in heaven, the abode of the Supreme One, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "HalleluYah, Praise to Yahuweh! The Salvation and deliverance, preservation and safety, and the splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty, and the force and strength, power and might of our God! For concerning this His verdicts and judgements, decisions and evaluations, condemnations and punishments, decrees and sentences are dependable and certain, genuine and reliable, righteous and real, sincere and honest, veracious and valid, and right and just, innocent and virtuous, upright and true, faultless and guiltless, for concerning this He has separated and sundered, selected, decided and judged the great and powerful, big and arrogant whore, prostitute and harlot who corrupted and destroyed, deprived and lead the earth and land, ground and inhabited regions astray in, by and with her acts of adultery and fornication, sexual immorality, illicit sexual relations out of wedlock and homosexuality, lesbianism and bestiality, and He has avenged and has sought retribution for the blood of His servants, slaves and attendants, *split* from out of her hand, her symbol of authority and power!" And a second time they said, "HalleluYah, Praise to Yahuweh! And the smoke from her goes up, Rises and ascends into eternity, forever and ever, for the unbroken age and the perpetuity of time" Then the twenty-four elders and the four living beings and creatures fell and descended, collapsed and prostrated themselves and paid homage and reverence, veneration, uttermost respect and admiration to God, the One sitting, dwelling and abiding upon the throne, seat and chair of authority, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Yes and verily, truly and assuredly this is a true saying. HalleluYah, Praise to Yahuweh!" And a voice, sound and tone came forth, arose and emanated from out of the throne, seat and chair of authority, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Praise and sing to our God, all of you individually and collectively *that are* His servants, slaves and attendants, and those who revere, respect and venerate Him, the small and little in significance, and the great, powerful and important in significance." And I heard and listened to, comprehended and attended to, considered, understood and perceived *something* like and similar to a sound, tone and voice of a crowd, throng and multitude of a great, large and extensive quantity, mass and number, and like and similar to the sound and tone of many large and extensive waters, and as and like the sound of strong and firm, might and intense thunders, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "HalleluYah, Praise to Yahuweh! For concerning this, Yahuweh our God the Almighty, the omnipotent ruler of all things has begun to reign, rule and govern in absolute control. Let us rejoice and cheer, be glad and celebrate, and exult and leap for joy, and give and grant, supply and furnish, bestow and extend, present and deliver to Him the splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty; for concerning this the marriage and wedding festival and banquet of the Lamb has come into being and has arrived, becoming known and established, and His wife and woman has prepared and arranged, provided and made herself ready, and it was given and granted, supplied and furnished, bestowed and extended, presented and delivered to her so that and in order that she might clothe, adorn and surround herself in fine linen, bright and dazzling, shining and gleaming, sparkling and illuminating, and clean, pure and undefiled, for this reason the fine linen is and exists present as the righteous acts and ordinances, commandments and requirements, laws and decrees of the set-apart and cleansed ones. HalleluYah, Praise to Yahuweh! For concerning this, Yahuweh our God the Almighty, the omnipotent ruler of all things has begun to reign, rule and govern in absolute control. Let us rejoice and cheer, be glad and celebrate, and exult and leap for joy, and give and grant, supply and furnish, bestow and extend, present and deliver to Him the splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty; for concerning this the marriage and wedding festival and banquet of the Lamb has come into being and has arrived, becoming known and established, and His wife and woman has prepared and arranged, provided and made herself ready, and it was given and granted, supplied and furnished, bestowed and delivered, committed and

19:1a From the Greek αλληλουια, a transliteration of the Hebrew *halal* meaning *praise*, and *Yah*, the short form of the Name of God, *Yahuweh*
19:1b From the placeholder 0Σ

19:4a From the placeholder 0Ω

19:5a From the placeholder 0Ω

19:6a From the placeholder KΣ
19:6b From the placeholder 0Σ

permitted, extended and presented to her so that, in order that and with the result that she might clothe, adorn and surround herself in fine linen, bright and dazzling, shining and gleaming, sparkling and illuminating, and clean, pure and undefiled, for this reason the fine linen is and exists present as the righteous acts and ordinances, commandments and requirements, laws and decrees of the set-apart and cleansed ones.” And he says and teaches, affirms and maintains, directs and exhorts, advises and points out to me, “Write, inscribe and record: ‘Blessed and happy, fortunate and good are those who are invited, summoned and called to the supper feast of the marriage and wedding festival and banquet of the Lamb.’” And he says and teaches, affirms and maintains, directs and exhorts, advises and points out to me, “These are and exist present as true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, veracious and valid words and sayings, messages and statements, declarations and thoughts of God.” And I fell and descended, collapsed and prostrated myself in front of, before and in the presence of his feet in order to pay homage and reverence, veneration, uttermost respect and admiration to him, but he says and teaches, affirms and maintains, directs and exhorts, advises and points out to me, “See and observe, discern and discover, perceive and understand, contemplate and know that you are not *to do that!* I am and exist present as your co-slave, servant and attendant, and of your brothers and fellow companions, the ones who have and hold, possess, retain and keep the witness, affirmation and testimony of Yahushua. Pay homage and reverence, uttermost respect and admiration to God. For this reason the witness and testimony of Yahushua is the Spirit, life and breath of prophecy, the inspired revelation of future events and salvation that is declared publicly before men and made known in advance.

19:9a From the placeholder ΘΣ

19:10a From the placeholder Υ
19:10b From the placeholder ΘΩ
19:10c From the placeholder Υ
19:10d From the placeholder ΠΝΑ

8 (cont)
- 10

The Rider On
His Horse

And I saw and perceived, observed and noticed, discerned and discovered, beheld and looked at, experienced and gained knowledge that heaven, the abode of Supreme One, had been opened, and behold, look and see! A light and bright, brilliant and dazzling, radiant and gleaming white horse! And the One sitting, dwelling and abiding on it was called and received the name “Trustful, reliant and reliable, and true and certain, upright and dependable, genuine and reliable, righteous and real, sincere and honest, veracious and valid”, and in, by and with righteousness and justice, virtuousness and equitableness, fairness and in an acceptable way of the Supreme Ones standards, He sunders and separates, selects and evaluates and makes war and strife. Moreover, His eyes are like and similar to a flame of fire, and upon His head are a vast quantity and number of diadems, a symbol of uttermost power, having and holding, possessing and owning a name and title, character and person, reputation and authority written and recorded, noted down and described on them that no one and nobody knows and acknowledges, perceives and understands, honours, observes and pays attention to except Himself, and having been clothed and covered, adorned, surrounded and having thrown around himself garments and cloaks, robes and clothes that had been dipped and dyed, immersed and washed in blood, and His name and title, character and person, reputation and authority has been called and named “The Word of God”. And the armies and soldiers of heaven, the abode of the Supreme One, were following, attending to and accompanying Him upon light and bright, brilliant and dazzling, radiant and gleaming white horses, having clothed and covered, adorned, surrounded and having thrown around themselves in fine linen, light and bright, brilliant and dazzling, radiant and gleaming, and clean, pure and undefiled, and from out of His mouth comes and flows, emerges and departs a swift, quick and sharp sword and spear, so that and in order that in, by and with it He might strike, smite and cut down the gentile nations and races, peoples and multitudes very much like each other, and He Himself will feed and attend to, protect and nurture them as their shepherd in, by and with a staff and walking stick, rod and royal sceptre made of iron, and He Himself walks upon and treads, disparages and maltreats the vat and winepress of the wine of the wrath and anger, fury and intense rage of the anger and fury, temper and indignation of God Almighty, the omnipotent ruler of all things. And upon His garments and cloaks, robes and clothes, and upon His thigh He has and possess, retains, holds and keeps a name and title, character and person, reputation and authority written and recorded, noted down and described, “The King and Ruler, Prince and Commander, Leader and Emperor, Chief and Monarch of Kings and Rulers, Princes and Commanders, Leaders and Emperors, Chiefs and Monarchs, and Master and owner of Masters and owners” Then I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to one, single Heavenly messenger and envoy of the Supreme One, standing upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised upon the sun, the source of illumination and light, and he shouted, vociferated and cried out in a great and mighty, strong and splendid sound, tone and voice, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out to all the individual and collective birds and flying creatures, the ones flying in mid-heaven, the highest point of the sky, “Come here, now! Assemble and gather, collect and draw together to the great and big, high and wide, excellent and splendid supper and main feast of God, so that and in order that you will eat, devour and consume the flesh and bodies of kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs, and the flesh and bodies of generals and great commanders, and the flesh and bodies of the strong and powerful, mighty and violent ones, and the flesh and bodies of horses and of those sitting and sojourning, dwelling and abiding upon them, and the flesh and bodies of all men, individually and collectively, both the free and unrestrained, and the slaves, servants and attendants, and the small and the little, and the great and the powerful.”

19:13a From the placeholder ΘΣ

19:15a From the placeholder ΘΣ

19:16a From the placeholder ΚΣ
19:16b From the placeholder ΚΥ

19:17a From the placeholder ΘΣ

Then I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to the beast and wild animal, and the kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs of the earth and land, ground and inhabited regions, and their armies and soldiers having been assembled and gathered, collected and drawn together to produce and assign, make and fashion, author and prepare, render and constitute, create and construct war and fight a battle with and against the One sitting, abiding and dwelling upon the horse and with His army and soldiers. And the beast and wild animal was captured and taken prisoner, seized and grasped, arrested and apprehended, and the false prophet along with him, the one that made and performed, produced and constructed, formed and fashioned, acquired and caused, practiced and executed signs and marks, tokens and phenomenon's, miracles and wonders in front of, before and in his presence, in, by and with which he deceived and lead astray, turned from the right path and deluded the ones who took and accepted, received and gained, obtained and chose, selected and seized, claimed and acquired the mark and stamp, inscription and sign, imprinted designation, brand, and idolatrous image of the beast and wild animal, and those who paid homage and reverence, veneration, uttermost respect and admiration to his image and representation, form and likeness. The two of them were thrown and cast, scattered and propelled alive and breathing, active and endless into the lake of blazing fire, the one that burns, scorches and consumes in, by and with sulphur and brimstone. And the rest and those that were remaining were killed and destroyed, abolished and extinguished, obliterating their souls in, by and with the sword and spear that comes and flows, emerges and departs from out of the mouth of the One who sits, dwells and abides upon the horse, and all the individual and collective birds and flying creatures were fed, fulfilled and satisfied from their flesh and bodies.

11 - 18

19 - 21

Chapter 20
The Thousand
Years

And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to a Heavenly messenger and envoy of the Supreme One coming down and descending from out of heaven, the abode of the Supreme One, having and holding, possessing, retaining and owning the key of the abyss, the bottomless pit, and a great, important and giant chain, manacle and shackle in his hand, his authority of power. And he conquered and ruled, arrested and seized, grabbed and dominated the dragon, that old and primal, ancient and original snake and serpent who is and exists present as the Devil, the false accuser and slanderer, and the Adversary, the one who opposes the Supreme One, Shatan, and he bound and tied, fastened and chained him up for a thousand years, and he threw and cast, scattered and propelled him into the bottomless pit, the abyss, and he shut and closed it, and sealed and secured it over and above him so that and in order that no more and no longer could he deceive and lead astray, turn from the right path and delude the nations and races, populations and multitudes before and until the thousand years had been completed and finished, accomplished, fulfilled and brought to an end. After them it is necessary and in need of, right and proper, inevitable and logically unavoidable that he should be loosened and unbound, released and set free, untied, dismissed and be dispersed for a small and little amount and measure of time and particular occasion. And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to thrones, seats and chairs of authority, and they sat and dwelt, were set and appointed upon them, and the authority to cast verdicts and judgements, decisions and evaluations, condemnations and punishments, decrees and sentences was given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to them, that is, the souls that had been beheaded and decapitated through the reason and account of, because of, on the grounds of and concerning the witness, affirmation and testimony of Yahushua, and through the reason and account of, because of, on the grounds of and concerning the Word of God, and who had not bowed down to and paid homage and reverence, veneration, uttermost respect and admiration in submission to the beast and wild animal, nor his image and representation, form and likeness, and who had not taken and accepted, received and gained, chosen and obtained, selected and seized, claimed and acquired the mark and stamp, inscription and sign, imprinted designation, brand, and idolatrous image upon their forehead and upon their hand. And they came to life and reigned and ruled as kings and rulers, princes and commanders, leaders and emperors, chiefs and monarchs with the Anointed Messiah for a thousand years. The rest and remaining of those that were dead and lifeless, departed and deceased, inanimate and destitute of life, useless and powerless, ineffective and inoperable did not come to life before or until the thousand years were completed and finished, accomplished, fulfilled and brought to an end. That means this is the first and foremost, primary, chief and principal, the first in honour, influence, and rank, the superior, most prominent and important resurrection and restoration to life, process of change to a higher status and standing up to renewal. "Blessed and happy, fortunate and good, and set-apart and cleansed is the one having and holding, possessing and owning, receiving and experiencing a part and constituency, is assigned a place and is included in and with the first and foremost, primary, chief and principal, the first in honour, influence and rank, the superior, most prominent and important resurrection and restoration to life, process of change to a higher status and standing up to renewal. Upon these people the secondary and second placed death and separation, the death of the soul, has and holds, possesses and owns no authority or ability, right or power, the freedom to do whatever it pleases or the liberty to decide, evaluate and make a choice over them but nevertheless, notwithstanding and on the contrary, they will be and exist present as priests of God and of the Anointed Messiah, and they will reign and rule as kings and rulers, princes and commanders, leaders and emperors, chief's and monarchs with Him for the thousand years."

1 - 6

20:4a From the placeholder IV

20:4b From the placeholder ΘΣ

20:4c From the placeholder XY

20:6a From the placeholder ΘΣ

20:6b From the placeholder XY

The
Adversary's
Final Battle

And when the thousand years were completed and finished, accomplished, fulfilled and brought to an end, the Adversary and the one who opposes the Supreme One, Shatan, will be loosened and unbound, released and set free, untied, dismissed and be dispersed from out of his prison and haunt, lair and jail, dwelling place and guard post, and he will come forth, depart and leave to deceive and lead astray, turn from the right path and delude the nations and races, populations and multitudes who are in the four points and corners of the earth and land, ground and inhabited regions, Gog and Magog, to assemble and gather, collect and draw them together for war and battles, their total sum and number was as and like the sand on the sea shore. And they rose up and ascended over and upon the width and breadth of the earth and land, ground and inhabited regions, and they encircled and surrounded, enveloped and wrapped themselves around the barracks and camp of the set-apart and cleansed ones and the beloved and cherished city, and blazing fire came down, fell and descended from out of heaven, the abode of the Supreme One, and consumed and devoured, wasted and destroyed them. And the Devil, the false accuser and slanderer, the one who deceived and lead astray, turned from the right path and deluded them was thrown and cast, scattered and propelled into the lake of blazing fire and sulphur and brimstone, where the beast and wild animal, and the false prophet are also. And they will be tested and mentally distressed and harassed day and night forever and ever, for the unbroken age, the perpetuity of time and for eternity.

7 - 10

20:8a Gog is a name of a prince mentioned in Ezekiel 38:2 and means Mountain. The phrase Gog and Magog is a phrase that is used to refer to people who are stupid and foolish, and that are hostile towards Yahuweh 20:8b Magog is the name of a land north of Yisra'el and means Covering

The Final
Separation

Then I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to a great and intense, mighty and strong, powerful and authoritative light and bright, brilliant and dazzling, radiant and gleaming white throne, seat and chair of authority. And sitting, dwelling and abiding upon it was the face, countenance and presence from which the earth and land, ground and inhabited regions, and heaven, the fallen messengers, had fled away to escape and find shelter, to avoid and become invisible from. And no place and territory, land and area, district and space was found and acquired, gained and obtained, discovered and attained, recognised, procured and detected for them. And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to the dead and lifeless, departed and deceased, inanimate and destitute of life, useless and powerless, ineffective and inoperable, both the great and the powerful, and the small and the little, standing upright and firm, fixed and steadfast in front of, before and in the presence of the throne, seat and chair of authority, and books, records and scrolls were opened. And another book, record and scroll was opened, which is and exists presence as life. And the dead and lifeless, departed and deceased, inanimate and destitute of life, useless and powerless, ineffective and inoperable were summoned and examined, sundered and separated, assessed and judged from the things which had been written and recorded, noted down and described in the books, records and scrolls in accordance with, in relation to and with regards to their efforts and deeds, business and employment, enterprises and accomplishments, acts and works. And the sea gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented, and deposited the dead and lifeless, departed and deceased, inanimate and destitute of life, useless and powerless, ineffective and inoperable souls that were in it, and the dead and separated, those that were spiritually dead, and Hades, the abode of the dead, gave and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended, presented and deposited the dead and lifeless, departed and deceased, inanimate and destitute of life, useless and powerless, ineffective and inoperable souls which were in them. And every single one of them was summoned and examined, sundered and separated, assessed and judged in accordance with, in relation to and with regards to their efforts and deeds, business and employment, enterprises and accomplishments, acts and works. And the dead and

11 - 14

separated, those that were spiritually dead, and Hades, the abode of the dead, were thrown and cast, scattered and propelled into the lake of blazing fire. This is and exists present as the second death and separation, the annihilation of the soul, the lake of blazing fire; And if anyone was not found and acquired, gained and obtained, discovered and attained, recognised, procured and detected written and recorded, noted down and described in the book and scroll of life was thrown and cast, scattered and propelled into the lake of blazing fire.

Chapter 21
The New
Heaven and
Earth

Then I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to, experienced and became acquainted with a new and unused, unworn and fresh, recently made and unprecedented, improved and superior heaven, the abode of the Supreme One, and a new and unused, unworn and fresh, recently made and unprecedented, improved and superior earth and land, ground and region. For this reason, the first and foremost, primary, chief and principal heaven, the abode of the Supreme One, and the first and foremost, primary, chief and principal earth and land, ground and region have gone away and departed, passed away, ceased to exist and have gone out of existence. And a different state of existence has begun to be and exist present without seas, without aliens and foreigners to the Supreme One's family. And I saw and perceived, noticed and discerned, discovered and observed, inspected and examined, gained knowledge of and paid attention to a set-apart and cleansed city, the new and unused, unworn and fresh, recently made and unprecedented, improved and superior Yarushalaim coming down and descending from out of heaven, the abode of the Supreme One, proceeding forth from God, prepared and arranged, provided and made ready as, like and similar to a bride, a marriageable young woman adorned, clothed and surround by garments for her husband. Then I heard and perceived, comprehended, understood and attended to a great and mighty, strong and splendid sound and voice from out of the throne, seat and chair of authority, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out: "Behold, look and see! The Tent and Tabernacle of God is with and amongst, together and in the company of men, and He Himself will fix and set His Tabernacle, and He will dwell with and amongst, together with them and in their company, and they will be and exist present as His people and kinsmen, those who belong to Him, and God Himself will be and exist present with and amongst, together with them and in their company as their God. And He will remove and wipe away, obliterate and eliminate, cancel and erase, blot out and expunge every individual and collective tear from out of their eyes. And death and separation, sundering and examining, assessment and judgement will no more and no longer continue to exist, happen and occur. Neither will mourning or grieving, sorrow or sadness, nor crying or shouting, screaming or vociferating, nor pain or hurting, toil or poverty, labour or work, trouble or agony, torment or suffering, distress or affliction continue to exist anymore; for concerning this the first and foremost, chief, principle and former things have gone away and departed, passed away, ceased to exist and have gone out of existence." Then the one sitting, dwelling and abiding upon the throne, seat and chair of authority spoke, saying, "Behold, look and see! I Am making and producing, constructing and forming, fashioning and creating, preparing and providing, causing and declaring everything individually and collectively new and unused, unworn and fresh, recently made and unprecedented, improved and superior." And he said and taught, maintained and affirmed, directed and advised, exhorted and pointed out, "Write, inscribe and record; for concerning this, these words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters are trustworthy, reliant and faithful and are and exist as true and certain, upright and genuine, dependable and reliable, righteous and real, sincere and honest, veracious and valid And He said to me, "It has come to be and has come to exist, come to pass and has been accomplished. I Am and exist as the Alpha and the Omega - The beginning and origin, creator, leader and active cause, and the end, the result and purpose, goal, aim and conclusion, close and completion. I will give, grant and furnish, supply and present, deliver and commit, entrust and extend to the one who thirsts, who longs for and wants refreshment, support and strength for the soul from out of the spring, fountain and origin of the water of life, the absolute fullness and vitality of living, freely as a gift, without cost or payment. He who prevails and triumphs, overcomes and is victorious shall inherit and receive, gain and be given, obtain and become a heir to these things, and I will be and exist as his God, and to Me he will be and exist as My son. But nevertheless, to the cowards and cowardly, fearful and timid, and to the unfaithful and incredulous, those without trust in the Supreme One and the unreliable, unbelievable and untrustworthy, and to the abominable and abhorrent, repugnant and unclean, extremely filthy and polluted, and to the killers and murderers, and to the whoremongers and male prostitutes, fornicators and sexually immoral, and to the sorcerers and administers of narcotic drugs and potions, spells and enchantments, and to the idolaters, those who serve and submit to false gods and idols, and to all the individual and collective false and deceitful liars, the untrue and erroneous deceivers; their part and portion, due, division and association, allotted lot and destiny is in and with the lake that burns, devours and consumes in, by and with fire, sulphur and brimstone which is and exists present as the second separation and death of souls.

21:2a From the placeholder ΘΣ

21:3a From the placeholder ΘΣ

21:3b From the placeholder ΘΣ

21:3c From the placeholder ΘΣ

1 - 8

21:7a From the placeholder ΘΣ

The New
Yarushalaim

Then one of those from out of the seven Heavenly messengers and envoys of the Supreme One, the ones who had and possessed, held and owned, kept and retained the seven broad, shallow bowls that were full and complete with the last and final seven plagues and pandemic diseases came and arrived and spoke, uttered and talked in association with me, saying and teaching, maintaining and exhorting, advising and directing, affirming and pointing out, "Come! I will show and expose to your eyes, give evidence and exhibited to you the bride, the wife and woman of the Lamb." And he carried and took me off in Spirit to be upon a great, big and massive, and high and tall mountain and hill, and he showed me and exposed to my eyes, gave evidence and exhibited to me the set-apart and cleansed city, Yarushalaim, coming down and descending from out of heaven, the abode of the Supreme One, from God, having and holding, possessing and retaining, owning and retaining the splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty of God, her light and brightness, gleam and shine, radiance and brilliance was like, similar and resembled in appearance and visible form to a valuable and precious stone like that of jasper, a precious stone of various colours, sparkling and shining brightly like clear crystal. It had and possessed, held and owned a great, big and massive, and high and tall wall, having and possessing, holding and owning twelve gates and gateways, entrances, doors and vestibules, and upon the gates and gateways, entrances, doors and vestibules are twelve Heavenly messengers and envoys of the Supreme One, and names and titles, characters and persons, reputations and authorities were written and recorded, noted down and inscribed upon on, which and what are and exist present as the names and titles, characters and persons, reputations and authorities of the twelve tribes and clans of the sons of Yisra'el; from the east: three gates and gateways, entrances, doors and vestibules, and from the north: three gates and gateways, entrances, doors and vestibules, and from the south: three gates and gateways, entrances, doors and vestibules, and from the west: three gates and gateways, entrances, doors and vestibules. And the wall of the city had and held, possessed and owned, kept and retain twelve foundations on which the city was built, and upon them were the twelve names and titles, characters and persons, reputations and authorities of the twelve delegates and emissaries, teachers and ambassadors, messengers and those that were sent forth with the orders of the Lamb. And the one speaking, uttering and talking in association with me had and possessed, held and owned, kept and

21:10a From the placeholder Π/ΝΙ

21:10b From the placeholder ΘΣ

21:11a From the placeholder ΘΣ

9 - 15

retained a measuring rod of gold so that and in order that he might measure and take the dimensions of the city and its gates and gateways, entrances, doors and vestibules and its walls. And the city lies and is appointed and set foursquare, shaped like a cube, that is, its length is as much as and as long as its width and breadth. And with the rod he measured and took the dimensions of the city to be 12,000 stadia. Its length and width and breadth and height are and exist as the same and equal in size. And he measured and took the dimensions of its wall, 144 forearms, the size of a cubit, the measurement and dimensions of mans, which is and exist as that of a Heavenly messenger and envoy of the Supreme One. And its wall is founded, constructed and built out of jasper, a precious stone of various colours, and the city is clean, pure and undefiled gold, like, similar and resembling in appearance and visible form to clean and undefiled, pure and clear crystal. The foundations of the wall on which the city was built were adorned, embellished and garnished with every individual and collective precious and valuable stone; the first and principle, chief and primary foundation on which the city was built was adorned with jasper, a stone of various colours, the second with sapphire, a blue transparent stone, the third with chalcedony, a misty-grey coloured stone, the fourth with emerald, a bright green transparent stone, the fifth with sardonyx, a stone with colours in parallel layers, the sixth with sardius, a reddish stone, the seventh with chrysolite, a golden-yellow stone, the eighth with beryl, a sea-green stone, the ninth with topaz, a more or less transparent bright yellow stone, the tenth with chrysoprase, a highly translucent golden-green stone, the eleventh with hyacinth, a blue stone, the twelfth with amethyst, a purple or violet stone. And the twelve gates and gateways, entrances, doors and vestibules are twelve pearls, every one of the gates and gateways, entrances, doors and vestibules were each made out of one, single pearl. And the broad and wide street, way and avenue of the city is clean, pure and undefiled gold, like and similar to transparent glass and crystal. And I did not see or discern, perceive or discover, observe or understand, consider or contemplate a Temple or Sanctuary in it, for Yahuweh the God Almighty, the omnipotent ruler of all things and the Lamb are and exist as its Temple and Sanctuary. And the city has and possesses no necessity or need of the sun, or the moon, so that and in order for them to shine and give light, bring things into view and make them visible and manifest, expose and make things known in it, for the splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty of God shines and illuminates, makes things known, manifests and reveals everything in it, and it's torch and lamp is the Lamb. And the nations and populations will walk, making their way and regulating their life by and through the means of, by the reason and ground of, because of and on account of its light and illumination, truth and knowledge; and the kings and rulers, princes and commanders, leaders, chiefs and monarchs of the earth and land, ground and inhabited regions shall bring and bear, endure and express, uphold and carry their splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty into it; and its gates and gateways, entrances, doors and vestibules will never be shut or closed by day - in fact, no night nor darkness, blindness, harm nor death shall be or exist there, in that place, and they will bring and bear, endure and express, uphold and carry the splendour and brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty, and the honour and value, merit and respect, status and reverence, worthiness and esteem of the nations and populations into it. And everything individually and collectively that is common or profane, defiled or unclean, impure, of little value or worthless, and that makes and performs, produces and constructs, forms and fashions, acquires and causes, practises and executes abominations and abhorrence's, loathsome, horrible and detestable things, and deceitful lies, untrue and erroneous delusions, will never come into or enter, arise or appear in it - only those who are written and inscribed, recorded and noted down, carved and engraved in the Lamb's book and scroll of life.

Then he showed me and exposed to my eyes, gave evidence and exhibited to me the river of the water of life, the absolute fullness and vitality of living, bright and brilliant, dazzling, shining and gleaming as and like crystal, emerging and flowing, travelling and departing from out of the throne, seat and chair of authority of God and of the Lamb, in the middle and midst of its broad and wide street, way and avenue. And from one side of the river to the other side, the tree of life, the absolute fullness and vitality of living, making and producing, constructing and forming, fashioning and creating, acquiring, preparing and providing its twelve fruits, according to the month and season each and every one yielding and delivering its fruit, and the leaves of the tree for the curing, healing and servicing of the nations and populations. And everything individually and collectively that is accursed will no more and no longer be and exist or appear in history ever again. And the throne, seat and chair of authority of God and of the Lamb shall be present and exist in it, and His slaves, servants and attendants will serve and minister to Him, and they will see and perceive, discover and notice, inspect and examine, observe and look upon His face, having access to Him, and His name and title, character and person, reputation and authority will be upon their foreheads. And night nor darkness, blindness, harm nor death shall no more and no longer be present, exist or be possible, and they have and possess no need for the light or illumination of a lamp or a torch, nor the light and illumination of the sun, for Yahuweh God will shine and illuminate, make things known, manifest and reveal everything to them, and they will be kings and rulers, princes and commanders, leaders, chiefs and monarchs forever and ever, for the unbroken age, the perpetuity of time and eternity. And he said to me, "These words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters are trustworthy and faithful, reliant and reliable, and true and certain, upright and dependable, righteous and real, sincere and honest, genuine, veracious and valid And the Master, the God of the spirits of the prophets, the men and women who had made Him known by declaring His thoughts in the presence of mankind, has sent and dismissed, ordered away and appointed His Heavenly messenger and envoy to show and expose to the eyes, give evidence and proof to His slaves, servants and attendants what is necessary and in need of, is right and proper to come to pass and exist, happen and appear in history, in, by and with quickness and speed. And behold, look and see! I am coming, arising and appearing in view of the public quickly and swiftly! Blessed and happy, fortunate and good are those keeping and guarding, attending to and observing the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of the prophecy and the inspired revelation of future events and salvation that is declared publicly and made known in advance in this book, scroll and written account" And I, Yahuchanon, the one who heard and listened to, comprehended and attended to, considered, understood and perceived, and saw and regarded, observed and noticed, discerned and discovered, beheld and looked at, experienced and gained knowledge of these things. And when I heard and listened to, comprehended and attended to, considered, understood and perceived, and saw and regarded, observed and noticed, discerned and discovered, beheld and looked at, experienced and gained knowledge of, I fell, descended and prostrated myself to pay homage and reverence, uttermost respect and admiration in front of, before and in the presence of the Heavenly messenger's and envoy of the Supreme One's feet, the one that was showing and exposing, giving evidence and proof of these things to me. But he says and teaches, affirms and maintains, directs and exhorts, advises and points out to me, "See and observe, discern and discover, perceive and understand, contemplate and know that you are not *to do that!* I am and exist present as your co-slave, servant and attendant, and of your brothers and fellow companions, the prophets, the men and women who had made Him known by declaring His thoughts in the presence of mankind, the ones who keep and guard, attend to and observe the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of this book, scroll and written account. Pay homage and reverence, veneration, uttermost respect and admiration to God.

21:16a 12,000 stadia is 1379 miles (2219 km). It's a big cube
 21:17a This rather odd phrase 144 forearms, the size of a cubit, the measurement of man, which is that of a Heavenly messenger, could mean either two things: A Heavenly messengers forearms is the same size as a humans forearm, or that Heavenly messengers measure in cubits, which is roughly 21 inches

21:22a From the placeholder 𐤀𐤆
 21:22b From the placeholder 𐤀𐤆

21:23a From the placeholder 𐤀𐤆

22:1a From the placeholder 𐤀𐤆

22:3a From the placeholder 𐤀𐤆

22:5a From the placeholder 𐤀𐤆
 22:5b From the placeholder 𐤀𐤆

22:6a From the placeholder 𐤀𐤆
 22:6b From the placeholder 𐤀𐤆

22:9a From the placeholder 𐤀𐤆

15 (cont)
 - 27

Chapter 22
The River Of
Life

1 - 9

And he says and teaches, affirms and maintains, directs and exhorts, advises and points out to me, "Do not seal up or hide, conceal, close up or keep secret the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of the prophecy and the inspired revelation of future events and salvation that is declared publicly and made known in advance in this book, scroll and written account, for the due measure of time, the fixed, definite and appointed hour and age, season and period, time and moment is near and imminent, approaching, in the vicinity and close by, soon to pass. He who does wrong and causes damage, harm, hurt and violates the law of the Supreme One, let him continue to wrong and cause damage, harm, hurt and violate the law of the Supreme One, and the morally dirty and impure, unclean, defiled and filthy, continue to be morally dirty and impure, unclean, defiled and filthy, and he who is doing right and just, innocent and virtuous, upright and true, faultless and guiltless things, let him continue to make and perform, produce and construct, form and fashion, acquire and cause, practise and execute righteousness and justice, virtuousness and equitableness, fairness and conduct his life in a acceptable way to the Supreme Ones standards, and the set-apart and cleansed continue to be set-apart and cleansed. Behold, look and see! I am coming, arising and appearing in view of the public quickly and swiftly, and the reward and recompense from me along with me, to pay and give back, requite and recompense to each one as and like his business and employment, enterprise and accomplishment, act, work and deed is and exist present as. I Am the Alpha and the Omega - The first and foremost in time and space, the first in rank, influence and honour, chief and principle, and the last and final, end and uttermost extreme in time and space - The beginning and origin, creator, leader and active cause, and the end, the result and purpose, goal and conclusion, close and completion. Blessed and happy, fortunate and good are the ones who wash and clean their long robes, so that and in order that authority and permission, right and ability, power and access to the tree of life, the absolute fullness and vitality of living will be and exist present as theirs, and to the gates and gateways, entrances, doors and vestibules, so that they might arise and appear, come and enter into the city. Outside and apart from the city are the dogs, the sexual perverts, and the sorcerer's and administrators of narcotic drugs and potions, spells and enchantments, and the whoremongers and male prostitutes, fornicators and sexually immoral, and the killers and murderers, and the and idolaters, the servants and submitters to false gods and idols, and everyone individually and collectively that loves and regards, enjoys and approves of, likes and sanctions, has a personal interest in and is related to, and doing and performing, producing and constructing, forming and fashioning, acquiring, causing and executing lies and deceit, falsehood and fabrications, errors and myths, and perverse and impious precepts.

10 - 15

"I, Yahushua, have commissioned, sent and dispatched My Heavenly messenger and envoy to witness and testify, share and affirm these things to you regarding and concerning, in reference to and with respect to the called out Ekklesia's, assemblies and congregations: I Am and exist as the root and origin, source, stem and foundation, and the descendant, offspring and kin of David, love, the radiant and glamorous, splendid, bright and dazzling, shining, sparkling and illuminating, and early morning star, the illuminating source of radiating light in the darkness. And the Spirit and the bride, the marriageable young woman, say and teach, maintain and exhort, advise and direct, affirm and point out, "Come, arise and appear!" And he who hears and listens to, comprehends and attends to, considers, understands and perceives this, let him say and teach, maintain and affirm, direct and exhort, advise and point out, "Come and show Yourself, arise and appear, become established and arrive on the scene!" And he who is thirsty, who longs for and wants refreshment, support and strength for the soul, let him come and show yourself, arise and appear, become established and arrive on the scene whoever wills and desires, wants and longs for, wishes and intends to, has in mind to and is determined to take and receive, claim and procure, gain and obtain, seize and apprehend, grab and grasp, acquire and accept, choose and select the water of life, the absolute fullness and vitality of living, freely as a gift, without cost or payment. I testify and bear witness, affirm, share and give warning to everyone individually and collectively that hears and listens to, comprehends and attends to, considers, understands and perceives the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of the prophecy, the inspired revelations of future events and salvation that is declared publicly and made known in advance in this book: If someone or something sets or lays, adds, places or applies anything to them, God will set and lay, add, place and apply to him the plagues and pandemic diseases that have been written and inscribed, carved and engraved, noted down and described in this book, scroll and written account; and if someone or something removes or lifts off, puts out of the way or does away with, carries away or takes away from the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of this book, scroll and written account of prophecy, the inspired revelations of future events and salvation that is declared publicly and made known in advance, God will remove and lift off, put out of the way and do away with, carry away and take away his part and portion, assigned place and share, allotted lot and destiny in the tree of life, the absolute fullness and vitality of living, and from the set-apart and cleansed city, of what is written and inscribed, carved and engraved, noted down and described in this book, scroll and written account.

22:16a From the placeholder /Σ

22:17a From the placeholder /N/A

22:18a From the placeholder /Σ

22:19a From the placeholder /Σ

16 - 19

He who witnesses and testifies, shares and affirms these things says and teaches, maintains and affirms, directs and exhorts, advises and points out, Yes and verily, truly, certainly and assuredly I am coming and showing Myself, arising and appearing, becoming established and arriving quickly and swiftly. Yes, truly this is a firm and reliable statement of truth.

20

Come and show Yourself, arise and appear, become established and arrive, Master Yahushua.

22:20a From the placeholder /KE
22:20b From the placeholder /Y

21

The favour and joy, delight and kindness, glory and charm, sweetness and pleasure, merciful and loving kindness of Yahushua, the Sovereign Master, be with everyone."

22:21a From the placeholder /KY
22:21b From the placeholder /Y

**The End Of
Revelation:
The Apocalypse
Of The Delegate
Yahuchanon**

As Translated By: Stephen Walch