

Yahuwdah: The Letter Of The Delegate Yahuwdah

Translated By: Stephen Walch

Amplified English

For All Those Who Are Kept And Guarded By Yahushua, The Anointed Messiah

The Letter Of Yahuwdah, The Delegate

Greetings

1 - 2

Yahuwdah, slave, servant and attendant of Yahushua¹ Messiah, and the brother of Ya'qob, to the ones called and summoned, invited and named, addressed and chosen, those that have been dearly loved and welcomed, entertained and looked fondly upon, cherished with strong affection and highly esteemed with great favour, goodwill and benevolence, been loyal to and have been greatly adored in, by and with God the Father, and those that have been kept and guarded, held and retained, attended to and maintained, kept an eye on and watched over, preserved and protected by Yahushua¹ Messiah: mercy and compassion, pity, sympathy and kindness to you, and may peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, exemption from chaos, felicity and the assurance of salvation, and brotherly love and affection, good will, esteem and benevolence be increased and multiplied, grown and filled to abundance.

The Doom Of Godless Men

3 - 4

Beloved and esteemed, dearly loved and highly regarded ones, having done and performed, accomplished and executed, practised and brought about, undertaken, kept and carried out, constructed and established every individual and collective bit of diligence and earnestness, zeal and eagerness, devotion and care, enthusiasm and attention, exertion and willingness to write and inscribe, record and compose this to you about and concerning, regarding and on account of, because of and with respect to our common and ordinary, mutual and shared deliverance and preservation, salvation and safety, as I had and held, acquired and received, owned and possessed the need and necessity, compulsion and obligation, force and inevitability to write and inscribe, record and compose to you, exhorting and encouraging, admonishing and consoling, comforting and giving solace to you to earnestly contend and strive, fight and struggle, make effort and exert intense zeal for the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence *in the Supreme One* that has been given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented once and for all to the set-apart and cleansed ones. For the reason that certain men and human beings have secretly, craftily and stealthily slipped and sneaked, penetrated and joined, entered, intruded and crept in unnoticed, those who have all along and for a long time been written and depicted, portrayed and designated, appointed and ordained, announced and proscribed, publically proclaimed and set forth in writing for and on behalf of this verdict and judgement, decision and evaluation, condemnation and punishment, determination and assessment, legal decree and sentence. They are abandoned and irreverent, undesirable and destitute, impious and disloyal, profane and ungodly, transferring and changing, moving and fixing the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure, mercy and loving kindness of our God into a debauchery and unbridled lust, licentiousness and voluptuousness, outrageousness and wantonness, shamelessness and insolence, and denying and refusing, rejecting and abnegating, abjuring and disregarding, renouncing and declining, repudiating and paying no attention to our Ruler and Owner, Possessor and our Sovereign Master, Yahushua¹ Messiah.

Moreover, I purposely plan and intend, lovingly desire and want, affectionately will and wish, deliberately choose and prefer to remind you and recall to your mind, cause you to think and bring this up again, even though you once, at one time, saw and perceived, observed and witnessed, knew and experienced, recognised and respected, understood, comprehended and appreciated all individual and collective things concerning this; The Anointed² God, having delivered and preserved, saved and rescued the people, tribe and nation from out of the land and ground, region and territory of Egypt, saving them from danger and destruction, ruin and annihilation, afterwards and later on He destroyed and annihilated, obliterated and ruined, rendered useless and declared everyone worthy of death who did not trust and rely upon, obey and place confidence, certainty and guarantee, assurance and dependence *in Him*. And even Heavenly messengers and envoy's, those who did not keep and guard, hold and retain, attend to and maintain, keep an eye on and watch over, preserve and protect their power and dominion, rule and first and principal place of authority, but nevertheless, notwithstanding and on the contrary, having left and abandoned, deserted and forsaken, renounced and departed from their own dwelling place, abode and habitation, He has kept and guarded, held and retained, attended to and maintained, kept an eye on and watched over, preserved and protected them in eternal, perpetual and everlasting bonds, fetters and chains under and subject to the power and control of total darkness, gloom and blackness for and on behalf of the great and mighty, overwhelming and intense, significant and terrible day, age and season of separation and selection, pruning and sundering, division and dissension, judgement and condemnation, just verdicts and sentences, decisions of eternal destiny and justice, as, like and similar to Sodom³ and 'Amorah⁴, and the cities and towns that were around and surrounding them on all sides, who in like and similar, corresponding and resembling, equal and same manner and fashion, way and style, life and mode, character and custom to these *two cities* had completely given themselves up to fornication and prostitution, indulging in sexual immorality and lewdness, illicit sexual relations and debauchery, harlotry and idolatry, and had gone and departed, left and went after different and strange, alien and other, divergent and alternate flesh and use of the body, taking part in unnatural sexual intercourse and practising homosexuality; they are laid before and on public display, set forth and exposed, appointed and ordained before all eyes as an example and sample, model and plan, sketch and sign, evidence and proof, specimen and display, indicator and illustration, showing the suffering and undergoing and experiencing the vengeance and justice, judgement and penalty, designation and condemnation, decision and state, mode and manner of eternal and never ending, everlasting and perpetual fire and divine judgement. And indeed and truly, likewise and similarly, in the exact same way, these dreamers who have mental pictures beguiled with sensual images and these people who fantasize about, envisage and are carried away by impious, dirty and filthy images, they defile and stain, deprave and corrupt, sully and contaminate, infect and pollute the flesh of the human body, making it unclean and unacceptable. Moreover, they set aside and disregarded, violate and ignore, annul and invalidate, brake and revoke, deny and despise, abrogate and abolish, made void and get rid of, insult and offend, condemn, reject and refuse to recognise and accept the validity and legitimacy of the Supreme One's dominion and power, authority and rule, and they blaspheme and lie about, maliciously slander and abuse, injuriously reproach and vilify, personally mock and insult, revile and defame His glories and splendours, magnificence and excellences, pre-eminence and dignities, brightness, favours and majesties. But nevertheless, when and as long as Miyka'el⁵, the chief and principle Heavenly messenger and envoy was opposing and contending, striving and disputing, sundering, evaluating and arguing against the Devil, the one who constantly falsely accuses and slanders, he argued and discussed, contended and disputed, discoursed and conversed, debated and negotiated about and concerning, regarding and on account of, because of and with respect to the mortal body of Moshe⁶, he did not dare or venture, presume or bring himself to lay upon or inflict, impose or introduce, bring or confer, add or impute, pronounce or assign a blasphemous or lying, malicious or slanderous, abusive or injurious, reproachful or vilifying, personal mocking and insulting, reviling or defaming separation and selection, pruning and sundering, division and dissension, judgement and condemnation, verdict, decision and sentences, but nevertheless, notwithstanding and on the contrary, he said, "**May Yahuweh rebuke and admonish, rate and chide, reprove and censure, punish and warn, charge, evaluate and denounce you!**"^{*} But nevertheless, these certain men, indeed, truly and surely blaspheme and lie about, maliciously slander and abuse, injuriously reproach and vilify, personally mock and insult, revile and defame as much

5 - 10

1a Yahuwdah, incorrectly known as Jude and means *Belongs and is related to Yahuweh*

1b From the placeholder *IFY*

1c From the placeholder *XPY*

1d Ya'qob, incorrectly known as Jacob and means *Holder Of the Heel*

1e From the placeholder *Ω*

1f From the placeholder *PII*

1g From the placeholder *IFY*

1h From the placeholder *XPΩ*

4a From the placeholder *ANOI*

4b From the placeholder *ΩY*

4c From the placeholder *KV*

4d From the placeholder *IANI*

4e From the placeholder *XPV*

5a From the placeholder *XPΣ*

5b From the placeholder *ΩΣ*

5c *Egypt* means *The house of bondage*

7a *Sodom* means *Place of Burning*. See *Genesis 18:16-19:29*

7b *'Amorah*, incorrectly known as *Gomorrah* and means *Place of Submersion*. See *Genesis 18:16-19:29*

9a *Miyka'el*, incorrectly known as *Michael* and means *Who is from God*

9b *Moshe*, incorrectly known as *Moses* and means *Drawn*

9c From the placeholder *KΣ*

9d From *ZakarYahu 3:2*

as they do not see and perceive, observe and witness, know and experience, recognise and respect, and they are corrupted and destroyed, depraved and spoilt, ruined and vitiated, seduced and led astray in, by and with as much as these things, as, like and similar to absurd and irrational, unreasonable and illiterate, unfit and groundless, unaccountable and unintelligent, unsuited and brutish animals who *only* understand and comprehend, know and are versed, skilful and are acquainted with naturally and instincts. Woe to and how horrible and dreadful shall it be for them! For concerning this, they have travelled and journeyed, departed and gone, proceeded and conducted their lives and behaviour in the way, manner and course of life of Qayin, and plunged into, devoted and dedicated themselves to, ran and rushed to follow to the erroneous and deluded, deceitful and deceptive, corrupt and fraudulent, sinful and perverse, wicked and vacillating, luring and seductive ways, behaviour and conduct of the wage and reward, recompense and punishment of Balaq, and they have destroyed and annihilated, obliterated and ruined themselves, rendering themselves useless and declared themselves worthy of life in the contradiction and opposition, dispute and hostility, denial and strife, reproach and quarrel, defiance and rebellion of Qorach. These are and exist as the stumbling rocks and spots, blemishes and unseen dangers, slabs and hazards within your love-feasts and public banquets, your celebrations of the feasts of the Supreme One, fearlessly and boldly, shamelessly and irreverently joining in together with you praying and petitioning, asking and beseeching, tending to and guiding, caring for and looking after, cherishing and providing for, ruling and governing themselves. They are waterless clouds, being lead astray and mislead, blown about and carried away, moved and swept away, averted and overcome by and under the power and control of strong tempestuous winds and empty teachings; they are fruitless and useless, unproductive and unrewarding, resultless and unprofitable, barren and ineffective autumn trees, twice dead and lifeless, destitute and inanimate, uprooted and destroyed; they are wild and violent, vehement and raging, stormy and turbulent, tempestuous and cruel, savage and harsh, boorish and rude, malignant and brutal, coarse and uncontrolled, furious and fierce waves of the sea, restless men that act on impulse and are tossed to and fro by their raging passions, foaming up and surfacing their confusion and humiliation, shame and disgrace, indecency and dishonour, embarrassment, reproach and ignominy; they are wandering, roaming and deceptive stars, to whom darkness, gloom and blackness of blindness, obscurity and ignorance has been kept and guarded, held and retained, attended to and maintained, kept an eye on and watched over, preserved and protected in its current state for and on behalf of eternity, for the unbroken age and the perpetuity of time. Moreover, Khanowk, the seventh from Adam, also prophesied, proclaiming and declaring before the time had passed and in the presence of men and woman, making the thoughts of the Supreme One known to mankind about these men and woman, saying and teaching, maintaining and affirm, directing and exhorting, advising and pointing out, "Behold! Yahuweh has come, arisen and appeared in view of the public with ten-thousand set-apart and cleansed Heavenly Messengers and envoys to do and perform, accomplish and execute, practise and bring about, undertake, keep and carry out, construct and establish separation and selection, pruning and sundering, division and dissension, judgement and condemnation, just verdicts and sentences, decisions of eternal destiny and justice against all individual and collective things, and to refute and admonish, rebuke and reprove, expose and correct, reprehend and chide, chasten and convict, bring to light, show and convince the faults and wrongdoings of all individual and collective souls about and concerning, regarding and on account of, because of and with respect to all the individual and collective hard and harsh, strong and stern, violent and rough, fierce and powerful, unyielding and stubborn, stiff, offensive and intolerable words which and what were spoken, chatted and babbled against and contrary to, opposite to, in conflict with and resistant against Him by abandoned and irreverent, undesirable and destitute, impious and disloyal, profane and ungodly sinners, those who have erred, missed the mark and made mistakes, violated the law of the Supreme One and wandered from the Way and from the state of uprightness." These people are and exist as grumblers, complainers and discontented mutterers, those who constantly murmur and complain against the Supreme One, blaming Him and are dissatisfied with their lot; they travel and journey, depart and go, proceed and conduct their lives and behaviour in accordance with and with regards to, in relation to and with respect to their desires and cravings, lusts and longings, impulses and passions, and their mouths speak, chat and babble bombastic and pompous, verbose and swollen, excessive and oversized, haughty and extravagant, arrogant and boastful things, wondering and marvelling at, being astonished, impressed and admiring faces and personal appearances, flattering and insincerely praising people's countenance for the sake of and on behalf of, on account of and for the purpose of obtaining benefit and usefulness, advantage and profit, gain and assistance, aid and value.

10 (cont)
- 16

11a Qayin, incorrectly known as Cain and means Product
11b Balaq, incorrectly known as Balak and means Devastator. See Numbers chapter 22
11c Qorach, incorrectly known as Korah and means Bald. See Numbers chapter 16

14a Khanowk, incorrectly known as Enoch and means Dedicated
14b Adam means Man
14c From the placeholder KZ

A Call To Persevere

But nevertheless, beloved and esteemed, dearly loved and highly regarded ones, you are to remember and recall to the mind, think about and take notice of, care for and be concerned about the words and sayings, statements and messages, proclamations and subject matters that have been spoken beforehand and in advance, declared and predicted, announced and mentioned previously by the delegates and emissaries, teachers and ambassadors, messengers and those persons of our Sovereign Master, Yahushua the Anointed Messiah, for concerning this, they said and taught, maintained and affirmed, directed and exhorted, advised and pointed out to you concerning this, "Near the last, end and final day, age and season, there shall be and exist mockers and scoffers, scorners, imposters and deceivers who will travel and journey, depart and go, proceed and conduct their lives and behaviour in accordance with and with regards to, in relation to and with respect to their abandoned and irreverent, undesirable and destitute, impious and disloyal, profane and ungodly desires and cravings, lusts and longings, impulses and passions." These are and exist as the ones who disjoin and cause divisions, separate and make distinctions, setup boundaries, instigate factions and split communities; they are earthly and worldly, terrestrial and unspiritual, demonic and are governed by the sensuous nature with its subjection to appetites, lusts and passions, not having or holding, acquiring or receiving, owning or possessing the Spirit. But nevertheless, beloved and esteemed, dearly loved and highly regarded ones, you are to rebuild and re-establish, restore and strengthen yourselves again in, by and with your great trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Supreme One, praying and asking, pleading and communicating with the Supreme One in, by and with the Set-Apart and Cleansed Spirit. May you keep and guard, hold and retain, attend to and maintain, keep an eye on and watch over, preserve and protect yourselves in, by and with the brotherly love and affection, good-will, esteem and benevolence of God, awaiting and anticipating, looking forward to and expecting to receive and accept, take up and welcome the mercy and compassion, pity, sympathy and kindness of our Sovereign Master, Yahushua the Anointed Messiah, that is for and on behalf of eternal and never ending, everlasting and perpetual life and continued existence. Indeed, truly and surely, forcefully snatch and seize, firmly carry off and drag, rapaciously capture and catch those who are doubting and debating, hesitating and wavering, disputing and taking issue from out of the blazing fire, but nevertheless, show mercy and compassion, pity, sympathy and kindness in, by and with reverence and awe, even hating and despising, abhorring, rejecting and detesting the tunic, shirt and undergarment that has been stained and soiled, defiled and marked by the mortal flesh and body. And to Him Who is powerful and mighty, able and capable, forceful and influenceable, authorised and significant, competent and excellent enough to establish and strengthen, confirm and stabilise, support and render all of you constant, fixed and firm without spot or blemish, to free you from defect, vice and corruption, purifying, cleansing and pronouncing

17a From the placeholder KY
17b From the placeholder IHY
17c From the placeholder XPY

17 - 24

19a From the placeholder NNA
20a From the placeholder NNTI
21a From the placeholder OY
21b From the placeholder KY
21c From the placeholder IHY
21d From the placeholder XPY

you as faultless, immaculate and guiltless, pure and honourable in, by and with exultation and extreme joy, gladness and exuberant rejoicing before and in front of, opposite and in the presence of His glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty. To our only God, to Him be glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty, force and power, strength and might, dominion and sovereignty, respect and recognition, esteem, reverence and value through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of our Sovereign Master, Yahushua the Anointed Messiah, to Him be glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty, prominence, greatness and importance, also now, at this present time, and for and on behalf eternity, for the unbroken age and the perpetuity of time. Yes, truly this is a firm and reliable statement of truth!

24a From the placeholder ØΩ

25d From the placeholder KY

25b From the placeholder 1HY

25c From the placeholder XPY

You Have Reached The End Of The Letter Of Yahuwdah