

2 Timotheos: The Delegate Paul's Second Letter To Timotheos

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Amplified English

To Those Who Proclaim Yahuweh To The Cosmos

The Second Letter To Timotheos From Paul, The Delegate

Chapter 1

Greetings

1 - 2

Paul, a delegate and emissary, teacher and ambassador, messenger and a person sent forth with the orders of Messiah Yahushua through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of God's will and purpose, desire and choice, mind and wish, purposeful intent and decision, gracious disposition and good pleasure, active volition and counsel, decree and law, precept and inclination in accordance with and with regards to, in relation to and with respect to a promise and gracious pledge, offer and vow of the life and continued existence that is in, by and with Messiah Yahushua. To Timotheos, a dearly loved and welcomed, entertained and looked fondly upon, cherished with strong affection and highly esteemed with great favour, goodwill and benevolence, loyal and greatly adored child, offspring and progeny: Favour and joy, delight and thanks, glory and charm, goodwill, sweetness and pleasure; mercy and compassion, pity, sympathy and kindness; peace and tranquillity, harmony and concord, security and safety, exemption from chaos, prosperity and freedom, felicity and the assurance of salvation from the source and origin of Father God, and Messiah Yahushua, our Sovereign Master.

Do Not Be Ashamed

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I have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness in the God, He Whom I serve and minister, help and attend, assist and wait upon, beginning at the start and origin of the ancestors and forefathers, in, by and with a clean and pure, undefiled and spotless, unpolluted and real, genuine, sound and honest conscience and moral judgement, discernment and ability to distinguish right from wrong, truth from lies, good from bad, and awareness to choose rightly that is without blemish and is free from corrupt desire and falseness, sin and guilt, just as, like and similar to the way I have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess the unceasing and continual, constant and endless, non-intermittent and unailing, incessant and unrelenting remembrance, recollection and mention about and concerning, regarding and on account of, because of and with respect to you within and inside my asking and requests, petitions and pleas, needs and entreaties night and day, earnestly longing and demanding, deeply desiring, yearning and lovingly pursuing the means to see and perceive, observe and witness, know and experience, recognise and respect, understand and comprehend, pay attention to and behold you, having remembered and recalled, been mindful of and thought about your tears and weeping, so that, in order that and with the result that I may be completely filled and furnished, liberally supplied and abounded, satiated and imbued, overspread and loaded, sated and taken up, perfected and finished, ratified and concluded, effected and accomplished with joy and gladness, happiness and delight, having received and accepted, taken and seized, acquired and collected, grasped and obtained, chosen and selected, claimed and procured, apprehended and admitted a reminder and mention of it, refreshment and recollection of the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One within and inside you that is without hypocrisy, pretence and dissimulation, being unfeigned and undisguised, genuine and real, true and sincere that corresponds to the Supreme One's own attitude and work, that which firstly and chiefly, principally and to begin with, at the start and primarily indwelt and lived, inhabited and resided, abided and was situated and housed within and inside Lois, your grandmother, then in Eunike, your mother; now I have been persuaded and convinced, assured and conciliated to obey and listen to, comply with and have my confidence and trust, reliance and dependence placed in the fact that concerning this, it is also within and inside you.

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Through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this cause and matter, reason and ground, case and occasion, I remind, make mention of and cause you to remember and recall how to revive and fire up, rekindle and inflame, ignite and reactivate, stir up and excite, refresh and recover the free and gracious gift and benefit, present and favour of God that is and exists within and inside you through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the laying and setting, placing and putting of my hands. Affirming and confirming this, God Himself did not give or grant, supply or furnish, bestow or deliver, commit or permit, extend or present to us a Spirit of timidity or fearfulness, cowardice or wimpiness, but nevertheless, notwithstanding and on the contrary, He has give us One of power and might, force and influence, authority and significance, competence and excellence, and of brotherly love and affection, good will, esteem and benevolence, and of self-discipline and sobriety, sound mind and sound judgement, self-control and understanding, wisdom and admonition to do better, advice and improvement. Then and therefore, accordingly, consequently and these things being so, do not be ashamed or embarrassed, afraid or lack the courage to stand up for the testimony and witness, evidence, proof and confirmation of our Sovereign Master, nor for me, His imprisoned captive, prisoner and bound-one, but nevertheless, notwithstanding and on the contrary, suffer affliction and hardship, endure evil and undergo trouble, toil and exertion, difficulty and adversity for the good news, glad tiding and message, proclamation and victorious declaration in accordance with and with regards to, in relation to and with respect to God's power and might, force and influence, authority and significance, competence and excellence, the One Who has delivered and preserved, saved and rescued all of us from danger and destruction, ruin and annihilation, and Who has called and addressed, summoned and invited through a set-apart and cleansed call and address, summons and invitation, not in accordance with and with regards to, in relation to and with respect to our works and businesses, employments and undertakings, acts and deeds, functions and occupations, matters and accomplishments, tasks and labours, but nevertheless, notwithstanding and on the contrary, in accordance with and with regards to, in relation to and with respect to His own individual deliberation and resolve, design and plan, counsel and intention, determination and full aim, purpose and presentation, and favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness, that which has been given and granted, supplied and furnished, bestowed and delivered, committed and permitted, extended and presented to all of us in, by and through Messiah Yahushua before and ahead of eternal and never ending, everlasting and perpetual times and periods, seasons and portions, but nevertheless, having been made known and declared by relating, indicated and signified, imparted knowledge of and demonstrated, showed and given evidence of, revealed and explained, clarified, made plain and manifested now, at this present time through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the appearance and demonstration, advent and magnificence, splendour and manifesting of our Deliverer and Preserver, Protector, Saviour and Rescuer - Messiah Yahushua - having destroyed and abolished, invalidated and put an end to, rendered useless and ineffective, idle and inactive, severed and terminated, separated and annulled the death and separation, the sundering of the soul from the Supreme One's presence indeed, truly and surely, and in contrast has enlightened and illuminated, shed light on and rendered evident, made clear and shone, known and given understanding to, published and precisely displayed life and continued existence, as well as incorruptibility and immortality, perpetuity and purity,

1:1a Paul, the new name of Sha'ul (Saul) who wrote 12 letters contained in the Renewed Covenant writings (He didn't write Ephesians or Galatians - See The Great Galatians Debate on TWTY Website). Paul means Small
 1:1b From the placeholder XY
 1:1c From the placeholder IY
 1:1d From the placeholder OY
 1:1e From the placeholder XY
 1:1f From the placeholder IY
 1:2a Timotheos, incorrectly known as Timothy and means He Who Honours God
 1:2b From the placeholder TTPΣ
 1:2c From the placeholder OY
 1:2d From the placeholder XY
 1:2e From the placeholder IY
 1:2f From the placeholder KY

1:3a From the placeholder OΩ

1:5a Lois means Agreeable
 1:5b Eunike, incorrectly known as Eunice and means Good Victory

1:6a From the placeholder OY

1:7a From the placeholder OΣ
 1:7b From the placeholder TNA

1:8a From the placeholder KY

1:8b From the placeholder OY

1:9a From the placeholder XΩ
 1:9b From the placeholder IY

1:10a From the placeholder XY
 1:10b From the placeholder IY

sincerity and eternity, imperishability, unceasing and undying life through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the good news, glad tidings and message, proclamation and victorious declaration, for and on behalf of which I myself was set down and placed, put and established, appointed and ordained, fixed and provided, designated, assigned and laid as an herald and announcer, marshal, public messenger and proclaimer, and delegate and emissary, teacher and ambassador, messenger and a person sent forth with the orders of *the Supreme One*, and a teacher and educator, instructor and explainer, mentor and trainer, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this cause and matter, reason and ground, case and occasion, I also experience and undergo, receive and endure these certain specific things. But nevertheless, notwithstanding and on the contrary, I am not ashamed or embarrassed, afraid or lack the courage to stand up, for the reason that concerning this, I see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold He Whom I have trusted and relied upon, obeyed and placed confidence, certainty and guarantee, assurance and dependence in, and have been persuaded and convinced, assured and conciliated to obey and listen to, comply with and have my confidence and trust, reliance and dependence placed in, *He* is and exists as powerful and mighty, able and capable, forceful and influenceable, authorised and significant, competent and excellent enough to guard and keep, protect and watch over, observe and preserve, follow and obey, care for and pay attention to, defend and maintain, cherish and cling to, save and hold fast to my deposit and commitment, trust agreement and responsibility for and on behalf of that Certain Specific Day and time period. The sound and correct, well and good, accurate and true, pure and uncorrupted, errorless and rational, intelligent and pertinent, firm and constant, reliable, proper and righteous words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters which you heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to from my immediate proximity and presence, have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess *them* as an outline and sketch, example and pattern, model and concise representation and form, delineation and prototype in, by and with the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence, and brotherly love and affection, good will, esteem and benevolence that is within and inside Messiah Yahushua. Guard and keep, protect and watch over, observe and preserve, follow and obey, care for and pay attention to, defend and maintain, cherish and cling to, save and hold fast to the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable deposit and commitment, trust agreement and responsibility through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the Set-Apart and Cleansed Spirit that is indwelling and living, inhabiting and residing, abiding, situated and housing within and inside us.

11 (cont)
- 14

1:13a From the placeholder XΩ
1:13b From the placeholder IY
1:14a From the placeholder ΠΝΣ
1:15a Asia does not refer to what we now call Asia, but to Asia Minor, more or less the same border as today's Turkey. Asia means Orient
1:15b Phygelus means Fugitive. Nothing else is known about him, other than his mention here
1:15c Hermogenes means Born of Hermes. Not much is known about Hermogenes other than his mention here. In an Apocryphal work known as *The Acts of Paul and Thecla*, he is mentioned along with Onesiphorus and Demas (2 Tim 4:10), he and Demas being "full of hypocrisy from the beginning". There is no other mention of Hermogenes in any other literature of the time
1:16a From the placeholder KΞ
1:16b Onesiphorus means Help bringer. Onesiphorus is only mentioned in 2 Tim., but is a prominent feature in the already mentioned apocryphal work, *The Acts of Paul and Thecla*, where he is mentioned no less than thirteen times. *The Acts of Paul and Thecla* set him as a native of Ikonium, which may be correct, for 2 Tim., doesn't actually state where Onesiphorus is from, only that he supported Paul in Ephesus. So whether he was an Ephesian or an Ikonian, it is impossible to state either way. *The Acts of Paul and Thecla* also name his wife and kids: Lectra, and Simmias & Zeno. Again, whether these are their names or not is up for debate. For an English translation of *The Acts of Paul and Thecla*, please visit the following website:
<http://tinyurl.com/06dxe>
1:17a Rome, the great capital of The Roman Empire, situated in Italy. Rome means Strength
1:18a From the placeholder KΞ
1:18b From the placeholder KY
1:18c Ephesus was the capital city of Ionia, and served as a main harbour to Asia Minor. Ephesus means Permitted
2:1a From the placeholder XΩ
2:1b From the placeholder IY

Deserted

You see and perceive, observe and witness, know and experience, recognise and respect, understand and take note of, comprehend and discern, pay attention to and discover, notice and examine, inspect and behold the following fact: that concerning this, all those, individually and collectively, who are from among those in Asia turned away from and stopped listening to, refused and rejected, were sent away and removed, repudiated and diverted, turned aside and averted from, defected and removed themselves from me, of whom is and exists Phygelus and Hermogenes. May the Sovereign Master give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present mercy and compassion, pity, sympathy and kindness to the house and home, dwelling, family and abode of Onesiphorus, because and concerning the fact that he often, frequently and at many times refreshed and revived, relieved, cheered up and encouraged me, and he was not ashamed or embarrassed, afraid or lacked the courage to stand up for my chain, bond and handcuff, but nevertheless, notwithstanding and on the contrary, having come to be and existed, began to be and arose, was made and set out, arrived and was produced, established and occurred, was created and prepared, constituted and appointed, presented, instituted and formed, appeared and originated within and inside Rome, he diligently and earnestly, eagerly and promptly, hastily and urgently sought after and wished for, wanted and demanded, endeavoured to obtain and strove, looked for and desired to find me, and through enquiry and examination, thought and scrutiny, investigation and perception he found and discovered, observed and recognised, detected and attained knowledge of me. In, by and on that Certain Specific day, may the Sovereign Master give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present him to find and discover, observe and recognise, detect and attain mercy and compassion, pity, sympathy and kindness through enquiry and examination, thought and scrutiny, investigation and perception from the immediate proximity and presence of Yahuwah. And you yourself know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn about and distinguish, judge and think about, comprehend, acknowledge and recognise very well that he served and supported, aided and took care, waited on and ministered as much as and all that he could within and inside Ephesus.

15 - 18

Chapter 2
Understanding
Granted

Then and therefore, accordingly, consequently and these things being so, you, my child, offspring and progeny, be empowered and strengthened, enabled and invigorated, made strong and bold, headstrong and imbued in, by and with the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness that is within and inside Messiah Yahushua, as well as what you heard and attended to, considered and understood, comprehended and perceived, paid attention to and listened to from my immediate proximity and presence through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of many and numerous, grand, vast and an extensive amount of testifiers and witnesses, affirmers and attestors: entrust and commit, present and place, deposit and give over, apply and employ, deliver, present and set out these certain specific things to trustful and trustworthy, reliant and obedient men and human beings who are worthy to have confidence, certainty and guarantee, assurance and dependence placed in them, those who shall also be and exist as enough and adequate, sufficient and considerable, fit and suitable, qualified and competent, satisfactory and appropriate to teach, instruct and explain things to others and different ones through discourses and discussions. Suffer affliction and hardship, endure evil and undergo trouble, toil and exertion, difficulty and adversity just as, like and similar to a good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable soldier and legionary of Messiah Yahushua. No one, nobody and nothing fighting and waging, performing and servicing, engaging in and striving as a warrior and soldier gets involved in or becomes entangled, entwined or weaved, interlaced or forms a connection with the affairs or businesses, occupations or undertakings, activities or negotiations, concerns or works of the periods and courses of everyday life or manners of living, so that, in order that and with the result that he may please and win over, satisfy and flatter, appease and accommodate, be acceptable to and conciliate the one who collected and enlisted, chose and drafted, recruited and gathered, enrolled and signed that person up to be a soldier. In addition, if or whether a

1 - 5

2:3a From the placeholder XY
2:3b From the placeholder IY

5 (cont)
- 7

certain person may also wrestle and contend in public games, compete for a prize and take part in a contest, struggle and strive as an athlete, he is not crowned or adorned, decorated with the prize or awarded the victory, wreathed or surrounded with honour except and unless he may wrestle and contend in public games, compete for a prize and take part in a contest, struggle and strive as an athlete properly and appropriately, suitably and rightly, correctly, fairly and legitimately. It is necessary and behoves, right and proper, inevitable and binding, fitting and destined, ordained and prescribed, suitable and beneficial for the farmer and vineyard keeper, vinedresser, tenant and gardener who labours and toils, works hard and strives, struggles and becomes weary to be the first and chief, principle and most important *person* to take hold of and receive, accept and welcome, partake of and help themselves from the fruit and produce, result and outcome of the crops. Mindfully perceive and try to understand, gain insight into and apprehend the meaning of, comprehend and acknowledge, heed and ponder, consider and observe what I say and teach, maintain and affirm, direct and exhort, advise and point out. Affirming and confirming this, the Sovereign Master shall give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present you with understanding and knowledge, perception and comprehension, intelligence and reason, recognition and concept, judgement and sense, insight and self-awareness, disposition and thoughtfulness in, by and with all individual and collective things.

2:7a From the placeholder KΞ

The Word Is Unbound

Remember and recall, be mindful of and think about that in accordance with and with regards to, in relation to and with respect to the good news, glad tiding and message, proclamation and victorious declaration of mine, "Messiah Yahushua", raised and lifted up, awakened and restored back to *life* from out of death and lifelessness, inanimateness and the land of the deceased, from out of David's seed, offspring and progeny,"; in, by and for this I have been troubled and afflicted, undergone suffering and endured hardship, evil and affliction, difficulty and adversity up until the point of chains, bonds and handcuffs as if I was like or similar to a villain or criminal, evildoer or malefactor. But nevertheless, notwithstanding and on the contrary, the Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of God has not been bound or tied up, restricted or fastened, enchained or hindered. Through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of this certain specific thing I am consistent and steadfast, enduring and persevering, being patient and cheerfully loyal, sustained and bearing, standing my ground and awaiting in hope, submitting and remaining firm through all individual and collective things: through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the picked out and selected, chosen, claimed and elected, so that, in order that and in order that they too may obtain and reach, befall and attain, experience and gain, receive and happen upon, meet and take the deliverance and preservation, salvation and safety from danger and destruction, ruin and annihilation that is within and inside Messiah Yahushua together with eternal and never ending, everlasting and perpetual glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty. The Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter is trustful and trustworthy, reliant and worthy to have confidence, certainty and guarantee, assurance and dependence placed in it. For this reason, if or whether we die and perish together, having our souls separated from our bodies, we shall also live and continue to exist together in close association; if or whether we are consistent and steadfast, enduring and persevering, being patient and cheerfully loyal, sustained and bearing, standing our ground and awaiting in hope, submitting and remaining firm, we shall also be kings and rulers, chiefs and monarchs, coregents and commanders who reign with power and authority together in close association; if or whether we shall thoroughly and utterly deny and reject, disown and disregard, abnegate and renounce, repudiate and disavow, that Certain Specific One shall also thoroughly and utterly deny and reject, disown and disregard, abnegate and renounce, repudiate and disavow us; if or whether we do not trust, obey or place any reliance or confidence, certainty or guarantee, assurance or dependence in the Trustworthy One, that Certain Specific One remains and abides, endures and lives on, lasts and persists, stays and continues on, dwells and lodges as trustful and trustworthy, reliant and obedient, being worthy to have confidence, certainty and guarantee, assurance and dependence placed *in Him*, for the reason that He is not powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to thoroughly or utterly deny or reject, disown or disregard, abnegate or renounce, repudiate or disavow Himself.

2:8a From the placeholder XN
2:8b From the placeholder IN
2:8c David, the ancient King of Yisra'el whom Yahuweh said was *After my own heart*. He wrote most, if not all the songs which we know as the *Psalms*, mostly all of which are prophetic of things that would happen in the future after his death. See his story in *1 Samuel 16 - 1 Kings 2:12*. David means *Beloved*
2:9a From the placeholder OY

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2:10a From the placeholder XΩ
2:10b From the placeholder IY

Known By Yahuweh

Remind, make mention of and cause the remembrance and recollection of the following things, thoroughly testifying and solemnly affirming, earnestly attesting and emphatically declaring in front of and before, in the presence of and in the sight of God: Do not battle or quarrel, dispute or engage in petty trifles over trivial words and ridiculous controversies, on account of, on the basis of and because of which there is absolutely nothing useful or good, serviceable or fit, profitable or beneficial, being to no value or advantage, upon and on account of which overturns and ruins, overthrows and destroys, causes a catastrophe on and subverts, leads astray and subjugates, misleads and confuses those hearing and attending to, considering and understanding, comprehending and perceiving, paying attention to and listening. Be active and zealous, quick and assiduous, earnest and diligent to place and set, stand and present, furnish and provide, offer and bring, prove and show, approach and appear, exhibit and supply yourself as approved and respected, esteemed and trustworthy, accepted and distinguished, acknowledged and significant, recognised and tested, examined and proved to be genuine, certified and reliable to God, being upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised, an unshamed and irreplaceable worker and labourer, artisan and producer, correctly and skilfully, accurately and carefully, directly and fearlessly, rightly and soundly handling and teaching, expounding and preaching the Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter of the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, fact, sincerity and honesty of the truth. To the contrary, avoid and shun the desecrated and profane, godless and pointless, worthless and stupid babble and empty speeches, fruitless discussions and vain chatter, for the reason that they progress and advance, move forward and increase, prosper and succeed, grow and promote, further and thrive onto more and greater, larger and severer, heavier and deeper, more profound and lengthier, longer and more forceful abandoned and irreverent, undesirable and destitute, impious and disloyal, profane and ungodly things, and their word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter shall have and hold, acquire and receive, regard and count, enjoy and inhabit, bear and uphold, guard and protect, cleave and cling to, depend and rely on, support and sustain, grip and embrace, entertain and keep, own and possess pasture and fodder, food and growth, eating and spreading, growth and increase, distribution and extension as, like and similar to gangrene and cancer; of such is and exists Hymenaeus and Philetus, those who have missed the aim and mark, target and have erred, deviated and missed the goal and point, purpose and mission by focusing on the wrong thing and proper objective, going astray and departing from the real principle, abandoning the truth and swerving from what is genuine about and concerning, regarding and on account of, because of and with respect to the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One, saying and teaching, maintaining and affirming, directing and

2:14a From the placeholder OY

2:15a From the placeholder OΩ

14 - 18

2:17a Hymenaeus is only ever mentioned in the letters of 1 & 2 Timotheos, where he is always an opponent of Paul's. Hymenaeus means *The Bridal Song*
2:17b Philetus means *Beloved*. Only ever mentioned here in 2 Tim.

exhorting, advising and pointing out, "The resurrection and raising up, standing and restoration of *the dead* has now and already come to be and existed, began to be and arisen, been made and set out, arrived and been produced, established and occurred, created and prepared, constituted and appointed, presented, instituted and formed, appeared and originated," and they are overturning and overthrowing, ruining and destroying, subverting and upsetting, disheartening and voiding the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One of some certain specific ones. Nevertheless, yet and notwithstanding, the solid and firm, strong and immovable, steadfast and hard, true and substantial basis and foundation of God has been stood upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised, having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing this certain specific seal and mark, identifying authentication and recognition, certification and attestation, confirmation and evidence, proof and impressed guarantee, warrant, validation and genuine pledge: **"Yahuweh* knew and understood, perceived and realised, noticed and discerned, discovered and observed, experienced and ascertained, learned about and distinguished, judged and thought about, comprehended, acknowledged and recognised those who are and exist as His"***; and, **"Let all those, individually and collectively, who are invoking and pronouncing, mentioning and designating, entitling and calling upon, specifying and expressing, addressing and uttering the personal and proper name and title, character and person, reputation and authority of Yahuweh* stand away from and withdraw, remove themselves and depart, desert and go away from, resign from and leave, become separate from and forsake, revolt and cease, keep away from and be absent, fall away from and be deposed, hinder and break up, dismiss and shun, give up and avoid, shrink and recoil from, relinquish and abandon what is unjust and unrighteous, wicked and wrong, evil and fraudulent, false and unreliable, untrustworthy, undependable and deceitful."** * Now, within and inside a great and large, massive and huge, important and prominent, intense, extraordinary and outstanding house and home, dwelling and abode there are not and does not exist only or merely pots and vessels, jars and jugs of gold and silver, but nevertheless, notwithstanding and on the contrary, *there are vessels* of wood and clay also, and *some are* indeed, truly and surely for and behalf of that which is priceless and valuable, worthy and honourable, recognised as good and esteemed, dignified and respectful, but nevertheless *there are some that are* for and on behalf of that which is dishonourable and disgraceful, shameful and ignominy, confusing and disappointing, common and ordinary, vile and disparaging, foolish and improper. Then and therefore, accordingly, consequently and these things being so, if or whether some certain person may clean out and thoroughly cleanse, purge and root out, clear and separate himself from these certain specific things, that person shall be and exist as a pot and vessel, jar and jug for and on behalf of *what is* priceless and valuable, worthy and honourable, recognised as good and esteemed, dignified and respectful, having been made set-apart and cleansed, sanctified and dedicated, accepted and acknowledged, being useful and profitable, beneficial and valuable, serviceable and helpful to the Master and Owner, Possessor and Sovereign, having been prepared and arranged, provided and appointed, furnished and made ready for and on behalf of every individual and collective good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable work and business, employment and undertaking, act and deed, function and occupation, matter and accomplishment, task and labour.

2:19a From the placeholder ØY

2:19b From the placeholder KΣ

2:19c From Numbers 16:5

2:19d From the placeholder KY

2:19e From a conflation of Numbers 16:25 and Yasha'Yah 26:13

18 (cont)
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Pursue
Righteousness

As a result, flee and take flight, vanish and quickly disappear, run and slip away from the youthful, adolescent and juvenile desires and cravings, lusts and longing, coveting, impulses and passions for what is forbidden, becoming separated from them. On the other hand, pursue and press hard after, follow and try to obtain, go after and desire, earnestly endeavour to acquire and eagerly seek after, promote and attach yourself to, zealously run after and chase, urge and impel righteousness and validation, acceptance, vindication and uprightness, justification and acquittance to the Supreme One's standards and of being in a proper relationship with Him; trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One; brotherly love and affection, good will, esteem and benevolence; peace and tranquillity, harmony and concord, security and safety, exemption from chaos, prosperity and freedom, felicity and the assurance of salvation, together with those who are calling upon and invoking, addressing and appealing to, summoning and praying to the Sovereign Master from out of a clean and pure, undefiled and spotless, unpolluted and real, genuine, sound and honest heart, the circulation of life that controls the desires and feelings, affections and endeavours, wills and characters, passions and impulses that is without blemish and is free from corrupt desire and falseness, sin and guilt. Furthermore, do not associate with and so reject, avoid and refuse to accept, do not pay attention to and so decline, avert and depreciate, spurn and shun, disdain and repudiate foolish and moronic, folly and nonsense, absurd and senseless, ignorant and stupid, ineffective and unintelligent, and unlearned and untaught, trifling and inept, uneducated and rude, boorish and clumsy coarse and uninformed questions and speculations, discussions and controversies, investigations and disputes, arguments, enquiries and debates, having seen and perceived, observed and witnessed, known and experienced, recognised and respected, understood and taken note of, comprehended and discerned, paid attention to and discovered, noticed and examined, inspected and beheld the fact that concerning this, they bear and beget, bring forth and generate, deliver and produce, give occasion to and arise, cause and bring into existence, create and engender fights and combats, battles and quarrels, disputes and strife's, struggles and contentions, brawls and conflicts. In contrast to this, it is not necessary or behoved, right or proper, inevitable or binding, fitting or destined, ordained or prescribed, suitable or beneficial for a servant, slave and attendant of Yahuweh to battle or fight, quarrel or dispute, contend or gainsay, combat or struggle, brawl or engage in strife's and conflicts, but nevertheless, notwithstanding and on the contrary, *it is proper* to be and exist as placid and gentle, mild and easy, compliant and kind, less intense and soothing, assuaging and soft towards every individual and collective person; able, apt and skilful in teaching and training, educating and mentoring, explaining and instructing people; patient and forbearing, tolerant and long-suffering, unresentful and able to enduring difficulties without becoming out of control; training and educating, disciplining and correcting, bringing up and counselling, admonishing and advising, encouraging and reproving those who are opposing and being adverse, ill-disposed and expressing an opposite opinion, retaliating and offering an unaffected attitude in, by and with gentleness and modesty, courtesy and meekness, friendliness and considerateness. Perhaps then God Himself may give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present to them a changed mind and different thinking, amended life and attitude, reconsideration and feeling of compunction, abhorrence of past sins and repentance for and on behalf of *the* precise and correct knowledge, perception and discernment, intellectual understanding, acknowledgement and insight of truth that is real and disclosed, expressed and certain, upright and dependable, genuine and reliable, factual, sincere and honest, and they may become sober and awaken, come to their senses and no longer think wrong thoughts, coming back from out of the snare and trap, noose and net, pitfall and enticement, temptation and deceitful trick of the devil, the false accuser,

2:22a From the placeholder KN

2:24a From the placeholder KY

2:25a From the placeholder ØΣ

2:26a Devil, from the Greek διαβολος/diabolos, which is a translation of the Hebrew Shatan meaning accuser, slanderer

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calumniator and slanderer, having been captured and caught, entrapped and taken alive, ensnared and seduced, attracted and hooked by, under and subject to his power and control, becoming submissive and acquiescent to his authority, command and rule for and on behalf of that certain specific things will and purpose, desire and choice, mind and wish, purposeful intent and decision, disposition and pleasure, active volition and counsel, decree and law, precept and inclination.

Chapter 3
Adversaries
Of Truth

Furthermore, know and understand, perceive and realise, notice and discern, discover and observe, experience and ascertain, learn about and distinguish, judge and think about, comprehend, acknowledge and recognise this certain specific thing, that concerning this, in, by and at the last and final, end and uttermost days and periods of time, there shall be harsh and fierce, savage and difficult, hard and violent, dangerous and troublesome, ill-tempered and angry, unpleasant and irksome, bitter and cruel, grievous and distressing, perilous and painful, rugged and stern, testy and miserable times and periods, seasons and portions. Affirming and confirming this, the men and human beings shall be and exist as selfish and self-centred, fond of themselves and think themselves to be the centre of the universe; lovers of money and covetous, avaricious, wanting to be rich and abound in resources and wealth; boasters and empty pretenders, braggarts and ostentatious show-offs, charlatans and pretentious egotists, imposters and quacks, making more of themselves and ascribing grand but false abilities to themselves, pledging promises that they cannot perform and arousing the expectation of others on things that they are actually unable to accomplish; supercilious and proud, haughty and contemptuous, overbearing and domineering, disrespectful and rude, arrogant and overweening, exaggerating their own merits and advantages, abilities and achievements to the detriment and despising of others, being insolent and brutal to them with words and deeds; maligners and liars, malicious slanderers and abusive speakers, injurious reproachers and demeaning vilifiers, mockers and insulters, calumniators and denigrators, revilers and defamers; stubbornly perverse and disobedient, rebellious and unyielding, rigid, contumacious and inexorable to parents and those who brought them up; ungracious and unthankful, ungrateful and unpleasant, unfavourable and unrequited; non set-apart ones and polluted with wickedness; cold-hearted and without feelings, unloving and devoid of affection, destitute of familial love and heartless; implacable and unforgiving, irreconcilable and unwilling to engage in the Covenant; false accusers and slanderers, calumniators and opposers of the Supreme One; incontinent and intemperate, lacking self-control and unable to govern their appetites, becoming gluttons and obese, having no moral restraint and powerless to control their lusts and cravings, immoderate and incapable of commanding their passions; ungentle and fierce, untamed and brutal, savage and wild; unfriendly and hostile, loveless and un pitying, being uninteresting is what is good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable; betrayers and traitors; reckless and rash, precipitate and sloppy, thoughtless and careless, uncontrollable and hasty, premature and impetuous persons who have been raised up in smoke and wrapped in a mist, become proud and puffed up with pride, blinded with conceit and besotted with haughtiness, become insolent and rendered stupid and foolish, silly and arrogant, inflated with vanity and deluded into thinking that he is more important than he is, becoming crazy, insane and demented from a false sense of prominence; intent on pleasure and abandoned to chasing after lusts and longings much more and rather than, to a greater and higher degree than lovers of the Supreme One, those who devote themselves to the Supreme One's teachings; having and holding, acquiring and receiving, regarding and counting, enjoying and inhabiting, bearing and upholding, guarding and protecting, cleaving and clinging to, depending and relying on, supporting and sustaining, gripping and embracing, entertaining and keeping, owning and possessing an external appearance and form, embodiment and shape, mere content and feature, semblance and mask of a reverence, respect and a proper attitude and relationship *with the Supreme One*, but nevertheless, having thoroughly and utterly denied and rejected, disowned and disregarded, abnegated and renounced, repudiated and disavowed its power and might, force and influence, authority and significance, competence and excellence. So turn away from and avoid, shun and deter, be dissuaded from and desist, shrink from and be averted from things and persons such as these certain specific ones.

Affirming and confirming this, from out of and among these certain specific things and persons are and exist those going and entering, sinking and creeping, hiding in and insinuating themselves, worming and secretly slipping, pressing on and sneaking into the house and homes, dwelling and abodes, and taking and carrying away, gaining control over and leading idle and frivolous, silly and foolish women away as captives and prisoners, those who have been heaped and piled, laid and gathered, laden and burdened, overwhelmed and involved with, filled up and loaded with sins and errors, misses of the mark and mistakes, violations of the Torah of the Supreme One and wanderings from the Way and from the state of Uprightness, being led and guided, brought and taken, attached to and conducted, directed and moved, impelled and induced, incited and ravaged, drawn away and weighed down with various and diverse, intricate and complex, difficult and abstruse, manifold and unstable evil desires and cravings, lusts and longing, coveting, impulses and passions for what is forbidden, learning and being taught, instructed and explained the meaning of, being increased in knowledge and being informed, coming to understand and discovering, finding out and ascertaining, being trained in and comprehending always and at all times, yet still not and never being powerful or mighty, able or capable, forceful or influenceable, authorised or significant, competent or excellent enough to come and show themselves, arise and appear, become established and arrive into a precise and correct knowledge, perception and discernment, intellectual understanding, acknowledgement and insight of truth that is real and disclosed, expressed and certain, upright and dependable, genuine and reliable, factual, sincere and honest. Therefore, in a manner and fashion, way and style, mode and habit, custom and character which Yaniys and Yambriys stood upright and sustained, steadfast and established, fixed and unmoveable, upheld and firm, maintained and authorised against Moshe, trying to resist and oppose, withstand and refute, match with and compare themselves with him, therefore in this manner and way, thus and so, these certain specific things and person stand upright and sustained, steadfast and established, fixed and unmoveable, upheld and firm, maintained and authorised against the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, fact, sincerity and honesty of the truth, resisting and opposing, withstanding and trying to refute, match with and compare themselves with it; men and human beings completely corrupted and destroyed, spoiled and laid waste, depraved and ruined in understanding and knowledge, judgement and reason, thinking ability and opinion, feeling and desire, mind and insight, perception and apprehension, inclination and composure, intellect and consciousness, counsel and purpose, awareness and disposition, resolve and determination, consideration and prudence, intension and attitude, not standing the test and being disqualified, disapproved and rejected, cast away and considered worthless, unfit and fake, undiscerning and undistinguished, untrustworthy and unreliable, false and unapproved, unqualified and unsatisfactory, not genuine and insignificant, spurious and reprobate, unworthy and irrational, ignorant and abhorred, reprobated and abominable about and concerning, regarding and on account of, because of and with respect to the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One. But nevertheless, notwithstanding and on the contrary, they shall not progress or advance, move forward or increase, prosper or succeed, grow or promote, further or thrive on much longer or further, to a greater

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3:8a Yaniys, incorrectly known as Jannes and means *The Vexed*
3:8b Yambriys, incorrectly known as Jambres and means *Foamy Healer*
3:8c Moshe, incorrectly known as Moses and means *Drawn Out*. See his story in *Exodus 1:1 - Deuteronomy 34:12*

measure or too long. Affirming and confirming this, their madness and irrationality, unreasonableness and senselessness, folly and lack of understanding, foolishness and absurdity shall be and exist as quite plain and conspicuous, very evident and easy to see, considerable and manifest to everyone, individually and collectively, just as, like and similar to the *folly* of those certain specific persons also came to be and existed, began to be and arose, was made and finished, arrived and was produced, established and occurred, was created and prepared, constituted and appointed, presented, instituted and formed, appeared and originated.

The Tanakh Is From God

However, you have closely followed after and thoroughly examined, accompanied side by side and carefully attended to, become comprehensively acquainted with and connected to, investigated and pursued, searched after and traced, attained knowledge of and accurately understood me in the teaching and mandate, lesson and information, training and elucidation, precept and instruction; in the way and manner of life, conduct and behaviour, guidance and direction, leading and education, course and method; in the deliberation and resolve, design and plan, counsel and intention, determination and full aim, purpose and presentation; in the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One; in the patience and endurance, forbearance and perseverance, steadfastness and restraint; in the brotherly love and affection, good will, esteem and benevolence; in the consistency and steadfast endurance, cheerful loyalty and load carrying capability, perseverance and patience; in the pursuits and harassments, persecutions, oppressions and chasings; in the sufferings and afflictions, calamities and sorrows, grievances and misfortunes, evils and troubles, incidents and happenings - of this kind and sort, manner and such things as these came to be and existed, began to be and arose, were made and finished, arrived and were produced, established and occurred, were created and prepared, constituted and appointed, presented, instituted and formed, appeared and originated to me within and inside Antioch, within and inside Ikonium, within and inside Lystra - pursuits and harassments, persecutions, oppressions and chasings of this kind and sort, manner and such things I endured and put up with, underwent and bore, submitted to and held out, experienced and carried on through, and the Sovereign Master saved and delivered, rescued and guarded, set free and shielded, maintained and supported, protected and liberated, freed and redeemed, drew and snatched me away from all these individual and collective things. And indeed, all those, individually and collectively, wanting and wishing, preferring and aiming, intending, willing and desiring to live and continue to exist pious and reverent, devout and respectful lives in proper attitude and relationship to the *Supreme One* in, by and with Messiah Yahushua, they shall be pursued and pressed hard after, followed after and tried to be caught, chased after and desired to be found, endeavoured to be acquired and sought after, ran after and persecuted, prosecuted and driven out, expelled and harassed, troubled and molested, mistreated and banished, forced out and impeached, indicted and accused. However, evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious men and human beings, as well as wailers and howlers, charlatans and imposters, deceivers and enchanters, cheats and magicians, hypocrites and swindlers who claim to have divine revelations and voices in their heads that tell them the truth, but in fact are just composing their own alleged divine sayings, they shall progress and advance, move forward and increase, prosper and succeed, grow and promote, further and thrive onto that which is worse and more severe, very bad and more grievous, deceiving and misleading, leading others astray and causing them to wander, being mistaken and deluding, seducing and coercing others into error, falling away from the truth, and being deceived and mislead, led astray and caused to wander, mistaken and deluded, seduced and coerced into error, falling away from the truth. In contrast to this, you actively and presently remain and abide, endure and live on, last and persist, stay and continue on, dwell and lodge in, by and with what you have learned and been taught, instructed and explained the meaning of, been increased in knowledge and been informed, come to understand and discover, find out and ascertained, been trained in and comprehended, and have placed trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in to be trustworthy and genuine, true and established, firm and approved, having seen and perceived, observed and witnessed, known and experienced, recognised and respected, understood and taken note of, comprehended and discerned, paid attention to and discovered, noticed and examined, inspected and beheld from the immediately proximity and presence of those whom you have learned and been taught, instructed and explained the meaning of, been increased in knowledge and been informed, come to understand and discover, find out and ascertained, been trained in and comprehended, and in the fact that concerning this, you saw and perceived, observed and witnessed, knew and experienced, recognised and respected, understood and took note of, comprehended and discerned, paid attention to and discovered, noticed and examined, inspected and beheld the Sacred and Divine, Pure and Unspotted, Set-Apart and Supernatural Letters and Accounts, Reports and Decrees, Documents and Books, Scrolls and Scriptures since and beginning from childhood and infancy, those that are powerful and mighty, able and capable, forceful and influenceable, authorised and significant, competent and excellent enough to make you wise and give you insight, knowledge and understanding, to teach and instruct, cause awareness and grant judgement and enlightenment to you for and on behalf of deliverance and preservation, salvation and safety from danger and destruction, ruin and annihilation through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence that is within and inside Messiah Yahushua. Each and every individual and collective writing contained within Scripture is God-breathed and given from God, divinely inspired and imbued, and is favourably useful and advantageous, valuable, beneficial and profitable for and with regards to teaching and mandate, lesson and information, training and elucidation, precept and instruction; for and with regards to rebuking and reproof, convicting and refutation, correction and investigation; for and with regards to correct moral posture and amendment, making one upright again and improving their behaviour, reestablishment and restoration to what is true, correction and reformation, setting right and causing one to be instructed in the truth; for and with regards to child-like training and education, discipline and correction, upbringing and counsel, admonition and advice, encouragement and reproof, instruction and guidance in, by and with the righteousness and validation, acceptance, vindication and uprightness, justification and acquittance to the Supreme One's standards and of being in a proper relationship with Him, so that, in order that and with the result that the man and human being that belongs to God may be and exist as complete and sufficient, perfectly fit and fully ready, qualified and right, faultless and able to meet demands, proper and well-suited, exact and precise, prepared and proficient, having been favourably finished and made complete, accomplished and put in an appropriate condition, equipped and outfitted, furnished and made adequate for and with regards to every individual and collective good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable work and business, employment and undertaking, act and deed, function and occupation, matter and accomplishment, task and labour.

10 - 17

3:11a Antioch, this being Antioch of Pisidia, and not Antioch of Tsyidown/Syria. This Antioch was founded by Seleucus Nicanor and under Roman rule was also called Caesarea. Antioch means Driven Against
3:11b Ikonium, incorrectly known as Iconium, was the capital of Lykaonia in southern Galatia. Ikonium means Little Image
3:11c Lystra was a major city in the eastern part of Lykaonia, 20 miles from Derbe. Lystra was also Timotheos' home town. Lystra means Ransomed
3:11d From the placeholder KX
3:12a From the placeholder XQ
3:12b From the placeholder IY

3:15a Christians are wont to use this sentence as evidence that all the books in "the Bible" are from God, however notice that the Author has stated that Timotheos has beheld the Scriptures since you were a child - seeing as though 2 Timotheos is said to have been written around 65 CE, how could Timotheos beheld the books contained in what's known as "The New Testament" since he was a child, which would probably have been about 30-35 years ago, long before most of the letters and books contained in "The New Testament" had been written? This can only be in reference to the Tanakh, what is incorrectly called "The Old Testament", the true Word of God
3:15b From the placeholder XQ
3:15c From the placeholder IY

3:17a From the placeholder OY

Chapter 4

Announce The Word

I thoroughly testify and solemnly affirm, earnestly attest and emphatically declare in front of and before, in the presence of and in the sight of God, and of Messiah Yahushua, the One being about to and inevitable to, determined and intended to, certain and expected to, destined and going to separate and sunder, make a distinction and dispute, debate and take issue, discriminate and determine the destination of, bring contention and differentiation, make a decision and evaluate, assess and judge the living, those who continue to exist, as well as the dead and lifeless, inanimate and deceased, and His appearance and demonstration, advent and magnificence, splendour and manifesting, as well as His kingdom and royal power, dominion and rule, kingship, reign and authority: with the goal to persuade and warn, announce and declare, publically pronounce and publish, openly preach and teach the Word and saying, message and statement, declaration and thought, instruction and teaching, decree, mandate and matter; be placed and set, established and presented, appointed and stand upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised in season or out of season, whether it is convenient or whether it is not convenient; refute and admonish, rebuke and reprove, expose and correct, reprehend and chide, chasten and convict, bring to light and show and convince *people who* are at fault and in the wrong; strictly rebuke and admonish, rate and chide, reprove and censure, warn, evaluate and charge; exhort and instruct, teach and encourage, console and admonish, beseech and entreat, invite and invoke, implore and beg, earnestly ask and call on, command and appeal to, summon and urge *others; do this* in, by and with every individual and collective kind and manner of patience and endurance, forbearance and perseverance, steadfastness and restraint, and teaching and tutoring, explaining and instructing through discourses and discussion. For this reason, there shall be and exist a time, age and season when they shall not accept the validity of and listen to, patiently endure and put up with, bear with and sustain, hold up and receive, admit and uphold, lift up and exalt, remain constant to and keep, maintain and tolerate the sound and correct, well and good, accurate and true, pure and uncorrupted, errorless and rational, intelligent and pertinent, firm and constant, reliable, proper and righteous teaching and mandate, lesson and information, training and elucidation, precept and instruction, but nevertheless, notwithstanding and on the contrary, being tickled and feeling an itch, craving and wanting to be titillated in their ears, listening and hearing, they shall heap up and accumulate, pile up and surround, collect en masse and gather around themselves teachers and educators, instructors and explainers, mentors and trainers in accordance with and with regards to, in relation to and with respect to their own individual evil desires and cravings, lusts and longing, coveting, impulses and passions for what is forbidden, and indeed, truly and surely, they shall turn away from and stop listening to, refuse and reject, be sent away and remove, repudiate and divert, turn aside and avert from, defect and remove themselves from the hearing and listening of the reality and disclosure, expression and certainty, uprightness and dependableness, genuineness and reliability, fact, sincerity and honesty of the truth, and so they shall be turned away and deflected, directed aside and twisted, diverted and veered onto the myths and fables, fictional narrations and legends, falsehoods and purposes, designs and plans, untrue proverbs and tales, stories and made-up ideals, accounts and statements, reports and unauthenticated plots. On the other hand, however, you are to be actively and presently well-balanced and temperate, sober and clear headed, watchful and circumspect, self-controlled and calm, collected and moderate in all individual and collective things; be sustained through trouble and affliction, endure suffering and hardship, evil, difficulty and adversity; do and perform, accomplish and execute, practise and bring about, undertake and create, keep and carry out, construct and establish, form and produce, appoint and ordain, celebrate and constitute a person who brings, announces and declares the good news, glad tidings and message, proclamation and victorious declaration's work and business, employment and undertaking, act and deed, function and occupation, matter and accomplishment, task and labour; fully know and completely accomplish, carry through to the end and fulfil, achieve and totally confirm, satisfy and bring to full measure, give perfect assurance to and prove, do everything conceivable and do the uttermost, strengthen and render your service and support, care and ministry, waiting on and attendance, task and office to be genuine and true.

1 - 5

The Race Is Complete

You see, I am now and already being poured out and offered, having my blood spilled and being put to death, and the time, season and age of my departure and release, breaking up and dissolution, leaving and retirement has been placed and set, established and presented, appointed and stood upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised. I have made every effort and struggled, contended and endeavoured with strenuous zeal, earnestly strove and tried extremely hard to claim victory in the good and pleasant, excellent and fine, useful and beneficial, nice and salutary, upright and worthy, admirable and commendable, precious and genuine, flawless and lovely, virtuous, beautiful and honourable struggle and contest, battle and fight, conflict and race; I have completed and perfected, accomplished and executed, carried out and fulfilled, performed and established, achieved and concluded, ended and finished the aim, goal and purpose of the race and course, mission and task, career and purposeful obligation; I have kept and guarded, held on to and retained, attended to and maintained, kept an eye on and watched over, preserved and protected the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in the Trustworthy One. The crown and wreath of righteousness and validation, acceptance, vindication and uprightness, justification and acquittance to the Supreme One's standards and of being in a proper relationship with Him that is remaining and left for me is put away and stored up, reserved and laid aside, preserved and set to await, that which the Sovereign Master shall give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present, surrender and hand over to me in, by and on that Certain Specific Day and time period, the righteous and just, upright and virtuous, faultless and guiltless, fair, approved and accepted Judge and Arbiter, Separator and Evaluator; however not just merely to me alone, but nevertheless, notwithstanding and on the contrary, *He shall also hand over the crown* to all those, individually and collectively, who have dearly loved and welcomed, entertained and looked fondly upon, cherished with strong affection and highly esteemed with great favour, goodwill and benevolence, been loyal to and greatly adored His appearance and demonstration, advent and magnificence, splendour and manifesting.

6 - 8

The Final Request

Be active and zealous, quick and assiduous, earnest and diligent to favourably come and show yourself, arise and appear, become established and arrive before me quickly and shortly, speedily, without delay and hastily, for the reason that Demas has forsaken and abandoned, deserted and left me behind, having dearly loved and welcomed, entertained and looked fondly upon, cherished with strong affection and highly esteemed with great favour, goodwill and benevolence, been loyal to and greatly adored this present age and eon, era and time, and he has gone and journeyed, travelled and proceeded on his way into Thessalonika, Kreskens into Gaul, Titus into Dalmatia. Lucus alone is and exists together with me. Having lifted up and taken away, carried off and raised, elevated and received, picked up and obtained Marcus, lead and guide, bring and take *him* together with you, for the reason that he is and exists as useful and profitable, beneficial and valuable, serviceable and helpful for and on behalf of service and support, care and ministry, waiting on and attendance. Moreover, I sent and dismissed, dispatched, ordered and commissioned Tychicus to go to Ephesus. When coming and showing yourself, arising and appearing, becoming established and arriving, bring and produce, bear, present and yield the travelling

9 - 13

4:1a From the placeholder ΘΥ
4:1b From the placeholder XY
4:1c From the placeholder ΙΥ
4:8a From the placeholder ΚΖ
4:10a Demas (Day-mas) means Governor of the people. He is mentioned in Col. 4:14 and Phile. 24 as a companion of Paul, but now appears to have deserted him just before his death. He also has a prominent role in the numerous mentioned apocryphal work *The Acts of Paul and Thecla*, where he is a companion of Hermogenes, and originally companions of Paul. Both end up deserting him after being bribed. They then get Paul arrested for "seducing the crowds to the new dogma of the Christians." The Demas of *The Acts of Paul and Thecla* appears to be quite different to the one here in 2 Tim. This Demas doesn't appear to know Onesiphorus, nor necessarily Hermogenes or Philetus, and has absolutely no connection with Ephesus or Ikonium
4:10b Thessalonika, incorrectly known as Thessalonica was a city of Macedonia that was originally known as Thermae which means Hot Baths. After the city had been destroyed, one of Alexander The Greats commanders, named Cassander, rebuilt the city and named it after his wife, Thessaloniki. Thessalonika means Victory of Falsity
4:10c Kreskens, incorrectly known as Crescens and means Growing. Nothing much else is known about Kreskens, apart from a Tradition mentioned by the Ekklesia Historian Eusebius of Caesarea in his *Historia Ekklesiastica* which states that Kreskens was sent by Paul to Gaul, obviously based on this passage. Some have tried to argue that Kreskens is also mentioned, again, in *The Acts of Paul and Thecla*, where it says that Titus came from Dalmatia (see below), and Lucus from Gaul, with Lucus being substituted for Kreskens
4:10d Gaul is the old name of France. There is a variant in the Greek manuscripts here, as many say Galatia rather than Gaul, presupposing that Kreskens went to the province of Galatia, rather than that of Gaul. This is due to the fact that the Galatians were actually Celts from Gaul who invaded most of the Roman and Greek Empires in the 3rd Century BCE. Some settled in a district in the middle north-east of Asia Minor where they stayed in a closely knit society. The Romans expanded the land into a province of Galatia, but the Celtic Galatians still stayed in their little section, never mingling with the outside populations. Things become blurry in the 4th Century CE, where writers start referring to Gaul as Galatia, hence why practically all the manuscripts that have Galatia here in 2 Tim., instead of Gaul come from the end of the 4th Century CE onwards. The fact that certain French Ekklesia traditions have Kreskens as their founder gives far more evidence to Gaul being meant here, even if Galatia is used as a variant
4:10e Titus was a Greek companion of Paul's since at least Paul's second ministry journey. Titus means Nurse
4:10f Dalmatia was the name of a province to the north-west of Macedonia, northern Greece, which is now South Croatia
4:11a Lucus, incorrectly known as Luke and means Light giving. He wrote the eye-witness account named in his name, as well as *The Acts of the Delegates*
4:11b Marcus is the adopted Roman name of a certain Yahuchanon Marcus first seen in Acts 12. He accompanies Paul and Bar-Nabiy on a few travels, but deserts them when in Pamphylia. When Paul and Bar-Nabiy want to set out again, Bar-Nabiy's inclusion of Marcus causes a rift between Bar-Nabiy and Paul, and both go their separate ways. Although by the writing of Colossians and Philemon, Marcus appears once again as a companion of Paul. Marcus is also mentioned in 1 Petros 5:13. Marcus means Defence
4:12a This Tychicus is also

cloak and heavy outer-garment that I left behind together with Karpus within and inside Troas, as well as the books, scrolls and documents, especially and chiefly, mostly, particularly and above all the parchments. Alexandros the coppersmith and blacksmith, brazier and metal worker demonstrated and manifested, showed and displayed, verified and indicated, proved, declared and exhibited many and numerous, a large and significant amount, a great and a lot of bad and wicked, wrong and troublesome, pernicious and baneful, reproachful and abusive, worthless and unskilled, injurious and destructive, incorrect and harmful, evil and vicious, noisome and intellectually errant, morally corrupt and diseased, culpable and derelict, mischievous and demonic, guilty and rotten things to me. The Sovereign Master shall give and grant, supply and furnish, bestow and deliver, commit and permit, extend and present, surrender and hand over to him in accordance with and with regards to, in relation to and with respect to his works and businesses, employments and undertakings, acts and deeds, functions and occupations, matters and accomplishments, tasks and labours. Guard and keep, protect and watch over, observe and preserve, follow and obey, care for and pay attention to, defend and maintain, cherish and cling to, save and hold fast to yourself against him also, for the reason that he very much and exceedingly, extremely and greatly, surely and implicitly stood upright and sustained, steadfast and established, fixed and unmoveable, upheld and firm, maintained and authorised against the words and sayings, messages and statements, declarations and thoughts, instructions and teachings, decrees, mandates and matters of ours, trying to resist and oppose, withstand and refute, match with and compare himself with them. In, by and at my first and chief, principle and starting spoken and pleaded defence, supporting answer and explanation, reply and response, rational, justified and reasoned account and verbal statement, absolutely no one, nobody and nothing travelled or journeyed, arrived or came to me, but nevertheless, notwithstanding and on the contrary, everyone, individually and collectively, forsook and abandoned, deserted and left me behind. May it not be claimed or reasoned, thought or supposed, judged or deemed, believed or considered, seemed or be of the opinion, determined or evaluated, purposed or reckoned, accounted or concluded, calculated or imputed, numbered or charged, credited or inferred on them! To the contrary, the Sovereign Master was placed and set, stood upright and firm, steadfast and established, fixed and unmoveable, upheld and sustained, maintained and authorised, presented and furnished, provided and offered, brought and proved, showed and approached, appeared, exhibited and supplied to me, and He empowered and strengthened, enabled and invigorated, made strong and bold, headstrong and imbued me with might, so that, in order that and with the result that through the means of, via and by my agency the heralding and proclamation, declaration and public decree, command and order, news and announcement may be fully known and completely accomplished, carried through to the end and fulfilled, achieved and totally confirmed, satisfied and brought to full measure, given perfect assurance to and proved, done everything conceivable and done the uttermost, strengthened and rendered to be genuine and true, and all the individual and collective nations and races may hear and attend to, consider and understand, comprehend and perceive, pay attention to and listen to it. I was even saved and delivered, rescued and guarded, set free and shielded, maintained and supported, protected and liberated, freed and redeemed, drawn and snatched away from out of a mouth and jaw of a lion, an adversary and persecutor. The Sovereign Master shall save and deliver, rescue and guard, set free and shield, maintain and support, protect and liberate, free and redeem, draw and snatch me away from every individual and collective evil and troublesome, sorrowful and poor, pitiable and unfit, unattractive and useless, worthless and morally reprehensible, morally corrupt and wicked, annoying and unethical, diseased and blind, perilous and criminal, vicious and malignant, harmful and incompetent, bad and wretched, pernicious and noxious work and business, employment and undertaking, act and deed, function and occupation, matter and accomplishment, task and labour, and He shall deliver and preserve, save and rescue me from danger and destruction, ruin and annihilation, being brought into His heavenly and celestial kingdom and royal power, dominion and rule, kingship, reign and authority. To Him be the glory and splendour, magnificence and excellence, pre-eminence and dignity, brightness, favour and majesty to and for eternity and forever, the unbroken age and the perpetuity of time. Yes, truly this is a firm and reliable statement of truth.

13 (cont)

- 18

Final Greetings

19 - 22

Greet and salute, embrace and welcome, pay respect to and wish well to Priscilla and Aquila, as well as the house and home, family, dwelling and abode of Onesiphorus. Erastus remained and abided, endured and lived on, lasted and persisted, stayed and continued on within and inside Corinth. However, as Trophimus is sickly and weak, powerless and ill, feeble and infirm, I left him behind within and inside Miletus. Be active and zealous, quick and assiduous, earnest and diligent to favourably come and show yourself, arise and appear, become established and arrive before and ahead of winter, the cold winter months. Greeting and saluting, embracing and welcoming, paying respect to and wishing you well are Eubulus, and Pudens, and Linus, and Claudia, as well as all the individual and collective brothers and fellow brethren. The Sovereign Master be together with your Spirit. Favour and joy, delight and thanks, glory and charm, goodwill, sweetness and pleasure be together with all of you.

mentioned in Acts 20:4. Ephesians 6:21; Colossians 4:7; and Titus 3:12. Tychicus means Fateful

4:13a Karpus, incorrectly known as Carpus and means Fruit. Only every mentioned here

4:13b Troas was a seaport city in the north-eastern part of Mysia in Asia Minor. Troas means Trojan

4:14a Alexandros, incorrectly known as Alexander and means Defender of men. There are several Alexandros mentioned in the Renewed Covenant Writings. The first is in Marcus 15:21, where an Alexandros is mentioned, along with his brother Rufus, both of which were the sons of Shim'own of Cyrene, the man who carried Yahushua's upright stake; a Rufus is mentioned by Paul in Romans 16:13, but whether this Rufus is the same as the Rufus mentioned in Marcus 15:21 is unknown; the second Alexandros is in Acts 4:6 where he is mentioned as the relative of the High Priest at the Temple in Yarusshalaim; the third Alexandros is in Acts 19:33, who was a Hellenistic Yahudean living in Ephesus who was put forward in order to quell a mob, but to no avail; the final Alexandros (not including the one mentioned here) is in 1 Timothy 1:20, who apparently stopped trusting Yahuwah. The Alexandros mentioned in Marcus 15:21 and Acts 4:33 are relatively ignored, with many trying to reconcile the Alexandros mentioned here in 2 Timothy with the same one mentioned in 1 Timothy, or with the one mentioned in Acts 19:33, or saying that all three are the same person. As we know very little about all five, and the fact that Alexandros was a very common name, it is impossible to give a definite answer either way

4:14b From the placeholder ΚΣ

4:17a From the placeholder ΚΣ

4:19a Priscilla or Prisca, the wife of Aquila is always mentioned in conjunction with her husband every time Paul or Lucius refers to them. Priscilla means Ancient

4:19b Aquila means An Eagle. This Aquila is mentioned in Acts, and in Paul's letter to the people of Rome, and to Corinth always together with his wife Priscal/Priscilla. They both later settled in Ephesus

4:20a Erastus means Beloved

4:20b Corinth was the capital city on the South-East coast of Greece, then known as Achaia. Corinth means Satiated

4:20c Trophimus means Nutritious

4:20d Miletus was a city 10 miles from the coast of Ionia, now modern day Turkey, about 30 miles south of Ephesus. Miletus means Pure White Wool

4:21a Eubulus means Prudent. Only mentioned here, and was quite a popular Greek name. A Eubulus is mentioned in the apocryphal work The Acts of Paul, as a Corinthian elder. Whether the two are supposed to be the same one is impossible to tell

4:21b Pudens means Prudent

4:21c Linus means A net

4:21d Claudia means Lame

4:22a From the placeholder ΚΣ

4:22b From the placeholder ΠΝΣ

The End Of
The Delegate
Paul's Second
Letter To
Timotheos

As Translated By: Stephen Walch