

# Philippians: The Delegate Paul's Letter To The Philippians

Translated By: Stephen Walch

Amplified English

*For Those Who Love Yahuweh*

# The Letter to the Philippians

## Chapter 1 Greetings

1 - 2

Paul and Timotheos, slaves, servants and attendants of Messiah Yahushua, to all *those* individually and collectively that are set apart, those that are and exist in Philippi together with overseers and watchmen, guardians and officials, keepers and superintendants, and ministers and servants, helpers and attendants; Favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness to you, and exemption from chaos, this being peace and tranquility, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation from God our Father, and from our Sovereign Master, Messiah Yahushua.

1:1a Paul, the new name of Saul, and means *small*  
1:1b Timotheos, commonly known as Timothy and means *honouring God*  
1:1c From the placeholder XPY  
1:1d From the placeholder IHY  
1:1e Philippi was a city in Macedonia where Paul planted the first European Ekklesia. Paul was also imprisoned in Philippi for a short time. Philippi means *Lover of Horses*  
1:2a From the placeholder OY  
1:2b From the placeholder TTPΣ  
1:2c From the placeholder KY  
1:2d From the placeholder XPY  
1:2e From the placeholder IHY  
1:3a From the placeholder OΩ

## Prayer For The Philippians

3 - 11

I give and express thanks and show gratitude to my God upon each and every *time that I* remember and mention you, always and at all times, on every occasion and in every instance in, by and with all my individual and collective prayers and requests, petitions and pleas on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for all of you, individually and collectively, making and executing, producing and performing, constructing and forming, keeping and establishing, accomplishing and bringing about the prayer and request, petition and plea with joy and gladness, rejoicing and great happiness and delight, because of and on the basis of, concerning and in regards to, about and in consideration of your partnership and companionship, fellowship and friendship, communion, association and relationship into and towards, for and on behalf of the good news, glad tiding and message, proclamation and victorious declaration, from the first, chief and principle day continually until now, at this present time. *I have* this same confidence and persuasion, trust and reliance that concerning the one that started, commenced and began a good and pleasant, excellent and distinguished, useful and right, beneficial and fine, perfect and fitting, upright and worthy, admirable and satisfactory, dependable and pure, virtuous and honourable work and business, employment and undertaking, act and deed, task and labour in, by and with you will perfect and complete, fulfil and execute, celebrate, accomplish and perform it continually until the Day of Messiah Yahushua. Accordingly as and just as it is and exists right and just, upright and virtuous, faultless and guiltless, fair and proper, real and genuine, approved and acceptable for me to think and feel, judge and have this opinion on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for all of you, individually and collectively, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because I have and hold, own and keep, retain and possess you in my heart, my circulation of life, in both my chains, bonds and imprisonment and in, by and with the verbal defence and confirmation and verification, establishment and strengthening of the good news, glad tiding and message, proclamation and victorious declaration, and all of you, individually and collectively, are and exist as partners and companions, fellows and friends, associates and relations with me in the favour and joy, delight and thanks, glory and charm, goodwill and sweetness, pleasure and the gift of merciful and loving kindness. For God testifies and bears witness, shares and affirms how I long for, deeply desire and yearn after all of you, individually and collectively, in, by and with the kindness and benevolence, love and affection, compassion and tender-heart of Messiah Yahushua. And this certain thing I pray; that your brotherly love and affection, good will, esteem and benevolence might yet and still abound and overflow, exceed and increase more and more, to a far greater degree in, by and with precise and correct knowledge and all individual and collective perception and discernment, intellectual understanding and insight, so that and with the result that you may test and examine, prove and scrutinise, distinguish and discern the genuineness of the things that differ, to show and approve what is excellent, trustworthy and important and recognise as worthy, so that and in order that you might be and exist as pure and spotless, sincere and free from blemishes, and blameless without offence and sin for and on behalf of the Day of Messiah, having been filled completely to the top with the fruit of righteousness and validation, acceptance, vindication and uprightness, justification and acquittance that comes through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of Messiah Yahushua, for and behalf of the glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty of God, and my praise and approval, commendation and recognition.

1:6a From the placeholder XY  
1:6b From the placeholder IHY

1:8a From the placeholder OΣ

1:8b From the placeholder XPY  
1:8c From the placeholder IHY

1:10a From the placeholder XPY

1:11a From the placeholder XPY  
1:11b From the placeholder IHY

1:11c From the placeholder OY

## Paul's Present Situation

12 - 19

Moreover, I want and wish, will and desire for you to know and understand, perceive and realise, notice and discern, discover and observe, experience and comprehend, brothers and fellow brethren, that according to and with regards to, in relation to and with respect to me, more has come to be, arisen and appeared toward, for and on behalf of the progress and advancement, furtherance and promotion, development and success of the good news, glad tiding and message, proclamation and victorious declaration, so that and therefore, accordingly and with the result that my chains, bonds and imprisonment in Messiah has come to be evident and visible, public and distinguishable, apparent and recognisable, openly known, manifest and clearly and plainly seen in the whole and entire Praetorium, the palace guards headquarters, and to everyone else individually and collectively that remains *here*. And many and a great number of the brothers and fellow brethren, becoming confident in Yahuwah and coming to trust and obey, depend on, follow and rely upon *Him because of* my chains, bonds and imprisonment, are fearlessly and boldly daring and venturing, having the courage to and becoming brave enough to earnestly and more exceedingly speak and assert the Word and message, statement and declaration, instruction and decree, mandate and matter. But nevertheless, certain *people* truly and indeed proclaim, herald and announce the Anointed Messiah through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of envy and jealousy, and contention and strife, quarrels and disputes, but nevertheless, some *people* also *proclaim, herald and announce the Anointed Messiah* through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of good will and kindly intent, benevolence and delight, desire and satisfaction, good pleasure and gracious purpose. These ones truly and indeed *do so* from out of brotherly love and affection, good will, esteem and benevolence, knowing and understanding, recognising and respecting, perceiving and observing, comprehending and appreciating concerning that I am set and placed, put and appointed here for and on behalf of the verbal defence of the good news, glad tiding and message, proclamation and victorious declaration. But nevertheless, the others proclaim and announce, declare and publish the Anointed Messiah openly and publically from out of selfishness and self interested ambition, not purely or sincerely but supposing and expecting, imagining and presuming, thinking and being of the opinion that it will arouse and lift up, raise up, erect and increase oppression and affliction, tribulation and distress in my chains, bonds and imprisonment. For what *purpose?* Except that concerning this, in every individual and collective way, manner and fashion, if in pretext or pretence put forth in order to cover ones real intent, or in truth or reality, fact or uprightness, sincerity or fidelity, Messiah is proclaimed and announced, declared and published openly and publically, and yet in, by and with that I am exceedingly merry and considerably joyful. But nevertheless, notwithstanding and on the contrary, I will also rejoice exceedingly and I know and understand, recognise and respect, perceive and observe, comprehend and appreciate that the outcome of this will turn out to be for and on behalf of my deliverance and preservation, salvation and safety through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of

1:13a From the placeholder XPD  
1:13b The Praetorium were a select number of troops selected to guard the Emperor  
1:14a From the placeholder KΩ

1:15a From the placeholder XPN

1:17a From the placeholder XPN

1:18a From the placeholder XΣ

your prayers and requests, petitions and pleas, and the provision and support, aid, assistance and help of the Spirit of Messiah 'Yahushua'. According to, in relation to and with regards to my eager expectation and hope that concerning this, in nothing will I be ashamed or disgraced, embarrassed or reproached, dishonoured or confounded, humiliated or confused, but nevertheless, notwithstanding and on the contrary, in and with all individual and collective courage and fearless confidence, boldness and assurance, open speaking, frankness and public outspokenness as always, at all times and on every occasion, as it also is now, at this present time, Messiah will be made great and celebrated, glorified and praised, magnified and extolled, respected, exalted and highly honoured in, by and with my flesh and body, whether through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of life, or through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of death and lifelessness, the separation of my soul from my body. For to me, to live and breathe *is* Messiah, and to lose life *is* gain, profit and advantage; but nevertheless, if I live and breathe in, by and with the flesh and body, that *means* fruitful and profitable work and business, employment and undertaking, act and deed, task and labour, yet which I would choose or elect, prefer, decide on or select I do not know nor have knowledge of, nor has it been declared or revealed to me. Moreover, I am hard pressed and distressed, governed, controlled and divided between the two, having and holding, owning and possessing the desire, craving and longing to depart and die in order to be and exist together with Messiah, for *that* is a much better, far greater and more superior *option*, but nevertheless, to stay on and remain, continue on and persist in and with the flesh and body is more necessary, indispensable and what ought to be done through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of you. And being convinced and persuaded, confident about and trusting this, I know and understand, recognise and respect, perceive and observe, comprehend and appreciate that concerning this I will stay and remain, continue to be present and will not depart *from here*, and I will remain beside and continue alongside you all, individually and collectively, for and on behalf of your progress and advancement, furtherance and increased development and joy and gladness, rejoicing and great happiness and delight in the trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence *in the Supreme One*, so that and in order that in and with me you might have ample and abundant, increased and excelled reason and cause to brag and praise, boast and glorify in Messiah 'Yahushua' through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of my coming and arrival, presence and personal advent favourably towards you again, anew and furthermore.

1:19a From the placeholder ΠΝΣ  
1:19b From the placeholder ΧΡΥ  
1:19c From the placeholder ΤΗΥ

1:20a From the placeholder ΧΣ

1:21a From the placeholder ΧΡΣ

1:23a From the placeholder ΧΡΩ

1:26a From the placeholder ΧΡΩ  
1:26b From the placeholder ΤΗΥ

19 (cont)  
- 26

Stand Firm  
In One Spirit

Only live, behave and conduct each of your lives in a manner worthy and suitable of the good news, glad tiding and message, proclamation and victorious declaration of the Anointed Messiah, so that and in order that if or whether I come, arrive and appear and see and perceive, inspect, examine and observe all of you, or whether I am absent, I will hear and attend to, listen to and comprehend, understand and perceive, accept and pay attention to news and reports about and concerning, regarding and on account of, because of and with respect to all of you that concerning this, all of you are standing firm and steadfast, persevering and persisting in one Spirit, striving, cooperating and labouring together with one soul, mind and purpose in the trust and reliance, obedience and confidence, certainty and guarantee, dependence and assurance of the good news, glad tiding and message, proclamation and victorious declaration, and not being frightened or terrified, scared or intimidated in, by or with anything under and subject to *your* opponents and adversaries, which to them is and exists as a sign and demonstration, verification and indication, token and manifestation, display and declaration of their complete and utter destruction and ruin, waste, obliteration and annihilation, but nevertheless, *a sign and demonstration, verification and indication, token and manifestation, display and declaration* of your deliverance and preservation, salvation and safety. And this is from God, that concerning this, it has been graciously and freely bestowed, favourably granted and kindly given to all of you that on behalf of and for the sake of, concerning and because of Messiah, not only that you should trust and rely upon, obey and place confidence, certainty and guarantee, assurance and dependence in Him, but nevertheless, notwithstanding and on the contrary, also to experience and undergo, receive and endure suffering on behalf of and for the sake of, concerning and because of Him, having and holding, owning and possessing the same contest and struggle, conflict and trial which and what you also saw and perceived, examined and observed in me, and now, at this present time, you *still* hear and attend to, listen to and comprehend, understand and perceive, accept and pay attention to.

1:27a From the placeholder ΧΡΥ

1:27b From the placeholder ΤΙΝΙ

1:28a From the placeholder ΘΥ

1:29a From the placeholder ΧΡΥ

27 - 30

Chapter 2  
Every Knee  
Will Bow

So then and therefore, accordingly, consequently and these things being so, if there is any exhortation or encouragement, admonition or consolation, comfort or solace in, by or with Messiah; if there is any tender comfort or reassurance, satisfaction or consolation of brotherly love and affection, good will, esteem and benevolence; if there is any partnership or companionship, fellowship or friendship, communion, association or relationship in the Spirit, if there is any kindness or benevolence, love or affection, compassion or tender-heartedness and mercy or sympathy, complete and fulfil, accomplish and perfect, finish and ratify, satisfy and conclude my joy and gladness, rejoicing and great happiness and delight so that and in order that you might be of the same mind and opinion, thought and understanding, prudence and disposition, having and holding, owning and possessing the exact same brotherly love and affection, good will, esteem and benevolence, being together in soul and harmony, being in full accord and sentiment *and* of one mind and opinion, thought and understanding, prudence and disposition. Do nothing according to, with regards to and in relation to selfishness and self interested ambition or according to, with regards to and in relation to conceit or vainglory, vanity or empty pride, groundless boasting or bragging, but nevertheless, notwithstanding and on the contrary, in humility and modesty go before and proceed one another, showing and leading the way to those who surpass and excel yourselves, each and every one of you not looking and contemplating, paying attention to and considering, being concerned about and carefully watching, dwelling on and constantly thinking about, observing and fixing your eyes upon *your own interests*, but nevertheless, notwithstanding and on the contrary, also *the interests* of each other. For think and understand this amongst yourselves, that was also in Messiah 'Yahushua', who existed in the form and image, nature and appearance of God *yet* did not regard or consider, think or reckon that being and existing as equal to God was something to be exploited or forced, but nevertheless, notwithstanding and on the contrary, He emptied Himself, taking and receiving, inheriting and accepting, admitting and choosing, selecting and acquiring, obtaining and claiming the form and image, nature and appearance of a slave, servant and attendant, coming to be born in the likeness and form of a man, and being found and discovered by inspection and inquiry to be as and like the shape and form, figure and nature of man, He humbled Himself, ranking Himself below others, coming to be, appearing and arising as obedient continually until death and separation, the parting of the soul from the body, even death and separation on an upright stake. And therefore, for this reason and for this purpose, God exalted, lifted and raised Him up to the highest position of honour, superiority and rank and graciously and freely bestowed, favourably granted and kindly gave Him the name and title, character and person, reputation and authority that is above and beyond every individual and collective name and title, character and person, reputation and authority, so that and in order that in, by and with the name and title, character and person, reputation

2:1a From the placeholder ΧΩ

2:1b From the placeholder ΠΝΣ

2:5a From the placeholder ΧΡΩ  
2:5b From the placeholder ΤΗΥ  
2:6a From the placeholder ΘΥ  
2:6b From the placeholder ΘΩ

2:8a From the placeholder ΣΤΡΟΥ  
2:9a From the placeholder ΘΣ

1 - 10

You Are  
Luminaries In  
The World

and authority of Yahushua<sup>h</sup>, every individual and collective knee might bend and bow, in heaven, the abode of the Supreme One, and those that exist on and belong to the earth, and those in the underworld, the realm of the dead, and every individual and collective tongue and language might confess and profess, acknowledge openly and joyfully praise and glorify concerning that Messiah<sup>h</sup> Yahushua<sup>h</sup> is Yahuweh<sup>h</sup> for and on behalf of the glory and magnificence, excellence and pre-eminence, dignity and favour, honour and esteem, majesty and splendour of God<sup>h</sup> the Father<sup>h</sup>.

So then and therefore, accordingly and as a result, my beloved and esteemed, dear and favourites, just as you always and at all times have obeyed and listened to, harkened and voluntarily submitted yourselves, not only as in my coming and arrival, presence and personal advent, but nevertheless, notwithstanding and on the contrary, much more to a far greater degree now, at this present time in my absence, work out and accomplish, overcome and achieve, perform and bring about your own deliverance and preservation, salvation and safety with reverence and trembling, for God<sup>h</sup> is and exists as the one who operates and works, acts and functions, is active and effective inside and within you, both to will and desire, take pleasure and delight in, intend and be determined to, want, aim and to work and operate, be active and effective on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for *His* good will and kindly intent, benevolence and delight, desire and satisfaction, good pleasure and gracious purpose. Do and perform, accomplish and execute, practise and bring about, undertake and carry out all things, individually and collectively, separate from and without grumbling and murmuring, complaining and muttering, and apprehension and evil thoughts, argument and speculation, contradictory perceptions and inward reasoning, deliberation and doubt, so that and in order that you might be and exist as blameless and without blemish, faultless, guiltless and without defect, and unmixed and sincere, harmless and undefiled, unspoiled and untainted, innocent, pure and integral children of God<sup>h</sup> without spot or blemish amongst and in the midst of a crooked and perverse, twisted and dishonest, unscrupulous and depraved, warped and distorted, corrupt and mislead generation in, by and with which you shine and radiate, manifest and gleam as and like lights and luminaries, stars and light-giving bodies in the world, cosmos and universe, holding firmly onto and paying attention to, observing and attending to the Word and message, statement and declaration, instruction and decree, mandate and matter of life, so that I may brag and boast, praise and glorify unto the Day of Messiah<sup>h</sup> concerning that I didn't run and rush, hasten, progress and advance without cause and purpose, in vain and groundlessly, neither *did I* work hard or labour, toil or strive, struggle or grow weary, get tired or become exhausted for the purpose of vanity and groundless causes and purposes. But nevertheless, notwithstanding and on the contrary, if I am also being poured out and offered as a drink offering upon the sacrifice, offering and service and ministry of your trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence *in the Supreme One*, I am glad and extremely joyful, delighted and pleased and I rejoice together with you all, individually and collectively, and you should also be glad and extremely joyful, delighted and pleased in the same way, and you should rejoice together with me.

Timotheos  
And  
Epaphroditus

Moreover, I hope in Master<sup>h</sup> Yahushua<sup>h</sup> to quickly and shortly, swiftly and hastily send and dispatch Timotheos to all of you, so that and in order that I too may be cheered up and encouraged by coming to know and have knowledge of news about and concerning all of you, for I have and hold, own and possess no one, nobody and nothing *else* like-minded, of the same mind or of a similar attitude who will be genuinely, sincerely and legitimately concerned and anxious about and concerning all of you, for every single one of them, individually and collectively are desiring and wishing for, seeking and aiming, striving and craving after their *own interests*, not those of Messiah<sup>h</sup> Yahushua<sup>h</sup>, but nevertheless, all of you know and understand, recognise and have experienced, recall and are aware of his, *Timotheos'* proven worth and genuine character, for concerning this he has served and slaved together with me for and on behalf of the good news, glad tidings and message, proclamation and victorious declaration as and like a son *would serve his* father. Indeed and truly, certainly and surely then and therefore, accordingly, consequently and these things being so, I hope to send and dispatch him at once, instantly and immediately, just as soon as I determine and see, learn about and ascertain *information about the things* concerning me. I trust and rely upon, depend in and have complete confidence in Yahuweh<sup>h</sup> concerning that I myself will also come, arrive and appear quickly and shortly, swiftly and hastily. But nevertheless, I have thought and considered, seemed and deemed, reckoned and regarded it necessary and indispensable to send and dispatch Epaphroditus<sup>h</sup> favourably to all of you, my brother and companion, fellow worker and helper and fellow soldier and comrade, and your delegate and emissary, teacher, ambassador and messenger, and servant and minister to my needs and necessities, since and because he has longed for and desired to be sent and dispatched favourably to all of you, also being distressed and troubled, depressed and deeply upset because you all heard and comprehended, understood, perceived and learnt that he was sick. For he was even so sick that he was close to and near to death and separation, the separating of the soul from the body, but nevertheless, notwithstanding and on the contrary, God<sup>h</sup> had mercy, pity and compassion on him, and not only upon him, but nevertheless, notwithstanding and on the contrary, *God* also *had mercy, pity and compassion* on me, so that and in order that I wouldn't have or hold, own or possess sorrow or pain, grief or affliction upon sorrow or pain, grief or affliction. Then and therefore, accordingly, consequently and these things being so, I am more diligent and eager to send and dispatch him so that and in order that all of you may rejoice and be glad, delighted and pleased to see and perceive, look at and become acquainted with him again, anew and furthermore, and I might be and exist without sorrow and grief, pain and anxiety. So then and therefore, accordingly, consequently and these things being so, await and expect to receive and accept him in Yahuweh<sup>h</sup> together with all joy and gladness, rejoicing and delightedness, and have and hold, own and possess such people with honour, esteem and respect, for concerning this he neared and approached as far as death and separation, the parting of the soul from the body, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the work and business, employment and undertaking, acts and deeds of Messiah<sup>h</sup>, risking and endangering his soul so that and in order that he might perfect and complete, fulfil and execute, celebrate, accomplish and perform what was lacking and deficient, absent and shortcoming in your services and ministering towards me.

Chapter 3  
The Past  
Things Are  
Counted As  
Loss

What remains, brothers and fellow brethren, is to be glad and extremely joyful, delighted and pleased in, by and with Yahuweh<sup>h</sup>. Indeed and truly, certainly and surely, it is and exists as no trouble or bother for me to write, inscribe and record the same things to you, and it is safe and firm, certain and secure for you. Perceive and examine, mentally discern and observe, discover and understand, consider and contemplate, pay close attention to and notice, direct your attention to and face, be aware of, look out and watch for the dogs; perceive and examine, mentally discern and observe, discover and understand, consider and contemplate, pay close attention to and notice, direct your attention to and face, be aware of, look out and watch for the bad and wicked, wrong and troublesome, pernicious and baneful, reproachful and abusive, worthless and unskilled, injurious and destructive, incorrect and harmful, evil and vicious, noisome and errant thinking, morally corrupt and diseased, culpable and derelict, mischievous and demonic, guilty and rotten doers and workers, labourers and perpetrators; perceive and examine, mentally discern and observe, discover and understand, consider and contemplate, pay close attention to and notice, direct your

2:10a From the placeholder THY

2:11a From the placeholder XPΣ

2:11b From the placeholder IHΣ

2:11c From the placeholder KΣ

2:11d From the placeholder OY

2:11e From the placeholder NPΣ

2:13a From the placeholder OΣ

2:15a From the placeholder OY

2:16 From the placeholder XPY

2:19a From the placeholder KΩ

2:19b From the placeholder THY

2:21a From the placeholder XPY

2:21b From the placeholder THY

2:22a From the placeholder ΠPI

2:24a From the placeholder KΩ

2:25a Epaphroditus means *Lovely or Devoted To Aphrodite*

2:27a From the placeholder OΣ

2:29a From the placeholder KΩ

2:30a From the placeholder XPY

3:1a From the placeholder KΩ

attention to and face, be aware of, look out and watch for those that mutilate and engage in ritual maiming condemned by the Torah, for we are and exist as the circumcision, the true people of *the Supreme One*, those who work and serve, minister and officiate in, by and with spirit, and boast and brag, praise and glorify in, by and with Messiah Yahushua, and putting no confidence or trust, reliance, dependence or appeal in the flesh, the corruptible nature of man – even though I myself might have and hold, own and possess confidence and trust, reliance, dependence and appeal in, by and with the flesh, the corruptible nature of man. If someone else thinks or supposes, judges or deems, believes or considers, seems or decides *he has reason for confidence and trust, reliance, dependence and appeal in, by and with the flesh, the corruptible nature of man, I have far more to a much greater degree; circumcised on the eighth day; from out of the race and people, family and nation of Yisra'el; of the tribe and clan of Binyamiyn; a Hebrew of Hebrews; according to and with regards to, in relation to and with respect to law and commandment, custom and rule, tradition and order, statue and ordinance, a Pharisee; according to and with regards to, in relation to and with respect to burning zeal and ardour, jealousy, envious resentment and contentious rivalry, a persecutor and expeller, pursuer and harasser of the called out Ekklesia, assembly and congregation, mistreating and troubling, driving away and running after her; coming to be and arising as blameless, faultless and guiltless according to and with regards to, in relation to and with respect to the righteousness and validation, acceptance, vindication and uprightness, justification and acquittance that is in law and commandment, custom and rule, tradition and order, statue and ordinance. Whatever was a gain, advantage or profit to me, these I have considered and thought, regarded and counted, reckoned and deemed as loss and disadvantage through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the Anointed One. But nevertheless, notwithstanding and on the contrary, even more I consider and think, regard and count, reckon and deem all individual and collective things to be and exist as a loss and disadvantage through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of the superiority, supremacy and excellence of the knowledge and understanding, intellectual grasp and insight of the Anointed Yahushua, my firm foundation, through the means of and on the grounds of, on account of and for the reason of, on the basis of and because of whom I have lost and forfeited all things, individually and collectively, and consider and think, regard and count, reckon and deem them as dung and rubbish, excrement and refuse, worthless and detestable, muck and scraps, crud and pitiful, so that and in order that I might gain and acquire, get and win Messiah, and be found and discovered, detected and seen present, come across and recognised in, by and with Him, not having or holding, keeping or retaining, owning or possessing the righteousness and validation, acceptance, vindication and uprightness, justification and acquittance of mine that comes from out of law and commandment, custom and rule, tradition and order, statue and ordinance, but nevertheless, notwithstanding and on the contrary, that which comes through trust and reliance, obedience and confidence, certainty and guarantee, assurance and dependence in Messiah, the righteousness and validation, acceptance, vindication and uprightness, justification and acquittance from God that is based upon trust and reliance, obedience and placing confidence, certainty and guarantee, assurance and dependence in the Supreme One, that I may know and understand, perceive and realise, notice and discern, discover and observe, experience and comprehend Him and the power and might, strength and ability of His resurrection, and share and partake in, accompany with and join in His suffering and affliction, calamity and sorrow, grief and misfortune, [becoming like and being conformed to His death and separation, the parting of His soul from His body], if or whether in some way I may come to and attain, arrive at and reach towards the resurrection from the dead, deceased and lifeless. Not that I have already received or taken, collected or acquired, claimed or procured, accepted or apprehended, obtained or admitted this, nor have I already been made right and valid, acceptable, vindicated and upright, justified and acquitted, nor have I already been made perfect and complete, yet I press on and continue after, seek after and pursue, run after and press forward if I may take hold of and seize, apprehend and obtain, gain and possess, grasp and win that upon which I was also taken hold of and seized, apprehended and obtained, gained and possessed, grasped and won by and under Messiah Yahushua. Brothers and fellow brethren, I myself do not think or suppose, judge or deem, believe or consider, seem or am of the opinion that I have taken hold of and seized, apprehended and obtained, gained and possessed, grasped and won it; but one thing I do know: truly and indeed, I wilfully forget and neglect, no longer care for and overlook, disregard and am unconcerned about the things which lie behind, but nevertheless, I stretch towards and strain forward to those things that lie ahead in front of and before me, in my presence, according to and for the purpose of the goal and mark I press on and continue after, seek after and pursue, run after and press forward towards the prize and award of the upward and above call and designation, summon and invitation of God in Messiah Yahushua. Then and therefore, accordingly, consequently and these things being so, as many as there are of us who are perfect and complete, mature and without blemish, genuine and valid, let us think and understand, be disposed and judge, set our mind and thoughts on this, and if someone else thinks or understands, is disposed or judges otherwise and sets their mind or thoughts on something different, God will also uncover and reveal, manifest and lay bare, disclose, bring to the light and make this known to you. However, let us walk and hold true to, follow and conform to that same thing which we have attained, reached and achieved.*

Our Glorified  
Body

Brothers and fellow brethren, become, arise and appear as my fellow imitators, and in this manner, thus and so, keep a critical look at and observe, contemplate and pay attention to those that walk around and behave, live and progress as follows, just as you also have and hold, keep and retain, own and possess us as a figure and form, image and substance, representation and example, pattern and model, character and impression, shape and mould, outline and type, kind and style, design and content, for often at many times I have told and taught, maintained and affirmed, directed, exhorted and advised you frequently about many who walk around and behave, live and progress, and I have pointed them out to you, and now, at this time I say and teach, maintain and affirm, direct and exhort, advise and point out *the same thing* with tears and weeping, grieving, lamenting and mourning; perceive and examine, mentally discern and observe, discover and understand, consider and contemplate, pay close attention to and notice, direct your attention to and face, beware of, look out and watch for those enemies, adversaries and opponents of the upright stake of the Anointed One, whose aim and purpose, end and finish, goal and final result, conclusion and cessation, achievement and fulfilment, termination and outcome is complete and utter destruction and ruin, waste, obliteration and annihilation; whose god is their stomach and belly, gullet and appetite, and whose glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty is in, by and with their shame and embarrassment, humiliation and disgrace, dishonour and detestable ways; these set their minds upon and think about, cherish and strive for, seek after and have regard for, ponder and dwell upon, contemplate and fix their attention on earthly and worldly things. For our citizenship and commonwealth, state and constitution exists and begins in heaven, the abode of the Supreme One, from out of which we eagerly watch and anxiously expect, look for and wait to accept and receive the Saviour, Messiah Yahushua, who will change and transform the character and form, condition and structure of our humble and insignificant, abased and lowly, weak and poor flesh and body, conforming it to be the same form and nature of His glorious and splendid, bright and radiant, magnificent and excellent, pre-

3:3a From the placeholder XPΩ  
3:3b From the placeholder THY  
3:5a Yisra'el, incorrectly known as Israel and means Those that strive with God

3:5b Binyamiyn, incorrectly known as Benjamin and means Son of good fortune. Binyamiyn was the 12th and youngest son of Ya'qob  
3:5c The Pharisee's were a Jewish sect since the 2<sup>nd</sup> Century BCE  
3:6a Ekklesia, incorrectly translated as Church and means Called-Out Assembly

3:7a From the placeholder XN

3:8a From the placeholder XPΩ  
3:8b From the placeholder THY  
3:8c From the placeholder KY

3:8d From the placeholder XPN

3:9a From the placeholder XPY  
3:9b From the placeholder OY

3:10a The section of this verse is in brackets due to the fact that P46 does not contain the words that are translated, but P16 does contain the words that are translated. That they are missing from P46 is quite obviously a scribal error due to the eye of the scribe skipping from one *ourou* to the other (translated as His)

3:3a From the placeholder XY  
3:3b From the placeholder THY

3:14a From the placeholder OY  
3:14b From the placeholder XΩ  
3:14c From the placeholder IY

3:15a From the placeholder OΣ

3:18a From the placeholder ΣΤΡΟΥ  
3:18b From the placeholder XPY

3:19a From the placeholder OΣ

3:20a From the placeholder XN  
3:20b From the placeholder IHN

eminent and dignified, graceful and majestic, shining and supreme, dazzling and perfect flesh and body, according to and with regards to, in relation to and with respect to the functioning, active and efficient energy and enabling power and capability by which He has the ability to order and arrange, subordinate, govern and place all individual and collective things under His control.

#### Chapter 4 The Peace Of God

1 - 7

Therefore, as a result and for this purpose, my brothers and fellow brethren, my beloved and esteemed, dear and favourites and those whom I long for, earnestly desire and who I miss, my joy and reason for gladness, delight and great happiness, and my crown and prize of victory; in this manner, way and so, stand firm and steadfast, persevere and persist in Yahuweh, my beloved and esteemed, dear and favourites. I encourage and exhort, console and teach, instruct and urge, appeal to and request, implore and entreat, comfort and call, address and summon, beseech and cheer on Euodia, and I encourage and exhort, console and teach, instruct and urge, appeal to and request, implore and entreat, comfort and call, address and summon, beseech and cheer on Syntyche to think and judge, understand and ponder, set their mind on and respect, honour and regard the same thing in Yahuweh. Yes, truly and surely I also ask and request, entreat, beseech and inquire of *you*, genuine and true, sincere, real and legitimate yokefellow and companion - help, aid and assist them, these *women* who have strived and fought, co-operated and laboured, toiled and struggled side by side together with me in, by and with the good news, glad tidings and message, proclamation and victorious declaration, and also together with Clement and the rest of my remaining companions, fellow workers and helpers, who's names and titles, characters and persons, reputations and authorities are in, by and with the Book of Life. Always, at all times and on every occasion, rejoice and be glad, delighted and pleased in, by and with Yahuweh. Again, anew and furthermore I will say and teach, maintain and affirm, advise and exhort, direct and point out; rejoice and be glad, delighted and pleased. Let your gentleness and courtesy, reasonableness and suitability, moderateness and fairness, kindness and goodness be known and understood, perceived and comprehended, noticed and realised, acknowledged, recognised and be experienced by every individual and collective human being. The Sovereign Master is near and imminent, close and at hand. Don't be concerned and anxious about anything, but nevertheless, notwithstanding and on the contrary, in, by and with all individual and collective prayers and pleas, petitions and treaties with thanksgiving and gratitude, let your requests and desires become known and recognisable, acknowledgeable and perceivable before God with thanksgiving and gratitude, and the peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation of God that surpasses and exceeds, overtops and rises above all individual and collective understanding and reason, thinking and intellect, purpose and insight, feelings and righteous judgement will guard and protect, keep, preserve and watch over your hearts, your circulation of life and your minds and thoughts, purposes and perceptions, plans and understanding in Master Yahushua.

4:1a From the placeholder RΩ

4:2a *Euodia* (Yoo-od-ee-ah) means *Fragrant*4:2b *Syntyche* (Soon-too-khay) means *Fortunate*

4:2c From the placeholder RΩ

4:3a *Clement* means *Merciful*

4:4a From the placeholder RΩ

4:5a From the placeholder KΣ

4:6a From the placeholder ΘN

4:7a From the placeholder ΘY

4:7b From the placeholder RΩ

4:7c From the placeholder THY

#### Continue To Do Good

8 - 9

Finally, brothers and fellow brethren, whatever is and exists as true and certain, upright and genuine, dependable and reliable, righteous and real, sincere and honest, veracious and valid; whatever *is* honourable and venerable, splendid and magnificent, respectable and noble, reputable and dignified; whatever *is* just and fair, right and equitable, innocent and faultless, observable of the laws of the Supreme one and in conformity with His will, approvable and acceptable, decent and fitting, whatever *is* clean and pure, immaculate and blameless, perfect and set-apart, sincere, modest and innocent, whatever *is* pleasing and lovely, agreeable and amiable, whatever *is* praiseworthy and laudable, commendable and auspicious, if there is some sort of excellence or virtue, wonderful achievement or exceptional deed and if there is some sort of approbation, commendation or something worthy of applause or praise, take into account and consider, ponder and dwell on, regard and remember, deliberate on and keep a record of these things, and that which you learned about and became accustomed to, came to realize and understand, came to know and experience, and *what you* accepted and acknowledged, associated with and took, received and ascertained, and *what you* heard and attended to, considered and comprehended, paid attention to and listened to, and *what you* saw and perceived, became aware of and noticed, became acquainted with and what you saw that was visible and apparent in and with me, continually, repeatedly and habitually practice and carry on, undertake and accomplish, perform and pursue, execute and be concerned with, busy yourself with and observe these things, and the God of peace and tranquillity, harmony and concord, security and safety, prosperity and freedom, felicity and the assurance of salvation will be and exist together with you.

4:8a From the placeholder ΘΣ

#### Thanks For Help Received

10 - 16

Moreover, I rejoiced exceedingly with great and intense gladness, pleasure and delight in and with Yahuweh, for concerning this you have now already revived and renewed your concern, consideration and thoughts on behalf of and for the sake of, concerning and about, on account of and in view of, with reference to and for me, making them thrive and flourish, sprout up and bloom again; Indeed, you had concern, consideration and thoughts for me *before*, but nevertheless, you had no time and lacked opportunity *to express them*. Not that I speak and teach, maintain and affirm, direct and exhort, advise and point out according to and with regards to, in relation to and with respect to want, poverty and need, for I have learned and come to experience, understand and comprehend that I am to be and exist as satisfied and content, self-sufficient and independent in whatever *situation I am in*. Indeed, I know and understand, recognise and respect, perceive and observe, comprehend and appreciate *how* to be humble and insignificant, abased and lowly, weak and poor, and I know and understand, recognise and respect, perceive and observe, comprehend and appreciate *how* to be rich and prosperous, abound and exceed, overflow and have more than enough in, by and with all individual and collective things, and in, by and with all individual and collective things I have learned and have been instructed and taught the secret and mystery, both of having my desires fed, filled and satisfied and of going hungry, being in need and desiring certain cravings, and of being rich and prosperous, abounding and exceeding, overflowing and having more than enough money, possessions and resources, and of being left behind and being inferior in power, influence and rank, lacking excellence and worth, to miss, fail to reach and come short of the prize and goal that I was aiming for. I have the ability and capacity, capability and power, strength and might, competence and superiority to do all individual and collective things in, by and with Him who strengthens and enables, empowers and supports me. Nevertheless, you did and acted, performed and accomplished well and good, beautifully and admirably, suitably and excellently, commendably and finely, fittingly and admirably to be partners and companions, fellows and friends, associates and relations with me in my oppression and affliction, tribulation and distress. Moreover, you Philippians also know and understand, perceive and realise, notice and discern, discover and observe, experience and comprehend concerning that in the beginning, origin and start of the good news, glad tidings and message, proclamation and victorious declaration when I went out and departed, came out of and proceeded from Macedonia, not one Ekkllesia and called out assembly, gathering and congregation was a partner or companion, fellow or friend, associate or relation *with me* towards *the* word and message, statement and declaration, instruction and decree, mandate and matter of giving and of accepting and receiving, except all of you alone, for concerning this, even in Thessalonica time and again you also sent and dispatched *to me* my needs, wants and necessities. Concerning this, I do not seek or strive after, crave or wish, desire or

4:10a From the placeholder RΩ

4:15a *Macedonia* was an area of northern Greece between the mountainous border region on Illyria and the Nestos River, an important area for commercial traffic and after 148BCE was a Roman Province4:16a *Thessalonica* was a city of Macedonia that was originally known as *Thermae* which means *Hot Baths*. After the city had been destroyed, one of Alexander The Greats commanders, named *Cassander*, rebuilt the city and named it after his wife, *Thessaloniki*. *Thessalonica* means *Victory of Falsity*

16 (cont)  
- 20

demand, require or enquire for the fruit and work, act and deed, effect and product, outcome and consequence, result and reward that is increasing and becoming great, abounding and growing on behalf of your word and message, statement and declaration, instruction and decree, mandate and matter. In fact, I have received all individual and collective things fully and sufficiently and I have more than enough. Moreover, I am made full and complete, furnished and amply supplied, having accepted and received, welcomed and taken from Epaphroditus the things from you *which are* a fragrant and sweet-smelling odour, an acceptable sacrifice and offering, well-pleasing and acceptable to God. Moreover, my God will supply and fill, furnish and complete, perfect and consummate all your individual and collective needs, wants and necessities according to and with regards to, in relation to and with respect to His riches and fullness, wealth and abundance in glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty with Messiah Yahushua. And to our God and Father be the glory and splendour, brightness, magnificence and excellence, pre-eminence and dignity, favour and majesty towards and for eternity and forever, the unbroken age and perpetuity of time. Yes, truly this is a firm and reliable statement of truth.

4:18a From the placeholder ΘΩ  
4:19a From the placeholder ΘΣ  
  
4:19b From the placeholder ΧΡΩ  
4:19c From the placeholder ΙΗΥ  
4:20a From the placeholder ΘΩ  
4:20b From the placeholder ΠΠΙ

Final Greeting

21 - 23

Greet and salute, bid welcome to and embrace all those individually and collectively who are set-apart and cleansed in Messiah Yahushua. The brothers and fellow brethren *who are* together with me great and salute, bid welcome to and embrace all of you. All the set-apart and cleansed ones great and salute, bid welcome to and embrace all of you, but mostly and especially the ones from out of Kaiser's house and dwelling. The favour and joy, delight and kindness, glory and charm, sweetness and pleasure, merciful and loving kindness of the Sovereign Master, Anointed Messiah Yahushua be with your Spirit. Yes, truly this is a firm and reliable statement of truth.

4:21a From the placeholder ΧΡΩ  
4:21b From the placeholder ΙΗΥ  
  
4:23a From the placeholder ΚΥ  
4:23b From the placeholder ΧΡΥ  
4:23c From the placeholder ΙΗΥ  
4:23d From the placeholder ΠΝΣ

# The End Of Paul's Letter To The Philippians

As Translated By: Stephen Walch